

KINGS MOUNTAIN BAPTIST
ASSOCIATION

Cleveland County, North Carolina

One Hundred-Fifth Annual Session

HELD WITH

Zion Baptist Church

Oct. 20

Pleasant Ridge Baptist Church – (Night)

Oct. 20

New Prospect Baptist Church – Oct. 21

1955

THE NEXT ANNUAL SESSION WILL BE HELD
OCTOBER 25 and 26, 1956

The First Day with Sandy Plains Baptist Church

The Night Session with Polkville Baptist Church

The Second Day with Shelby Eastside Baptist Church

The Woman's Missionary Union Annual Session will be held
with the Bethlehem Baptist Church next April 5, 1956

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— PREACHERS —

Missionary — Oscar Funderburk

Doctrinal — T. A. Lineberger

Inspirational — A. T. Quakenbush



Zion Baptist Church was organized 1816. The Kings Mountain Association met with the church first in 1855 — 1873, 1890, 1913, 1931 and this year 1955, which marks the 100th year since the association met there the first time. Now the church is meeting in a new building—beautiful, spacious and adequate for years to come. The present membership is 437. The church program will assume fulltime on January 1, 1956. The church is located East of Highway 26, five miles from Shelby.

Rev. W. V. Tarlton, present Pastor.

Mr. Walter Davis, Sunday School Superintendent

Mr. W. L. Simmons, Jr. Training Union Director

Mrs. J. F. Williamson, W.M.U. President.

Mr. Lee W. Cornwell, president of the Brotherhood.



REV. W. V. TARLTON

W. V. Tarlton came to the Zion and Polkville Baptist churches five years ago from the McGill Street Church of Concord, N. C. He is a native of Union County, N. C.



New Prospect Baptist Church was organized 1854. Last year this church observed her centennial. This church was at one time served by Rev. T. Dixon, father of Dr. Clarence, and Dr. Thomas Dixon. And Rev. T. Dixon and his wife sleep in the cemetery hardby the church. 1856, 1879, 1899 and 1934 are the years the association has met with New Prospect. They now worship in a beautiful brick building, and the church has been on a fulltime program since 1953.

Rev. L. W. Smith, present pastor.

Mr. John Cline, Sunday School Superintendent.

Mrs. J. D. Clark, Training Union Director

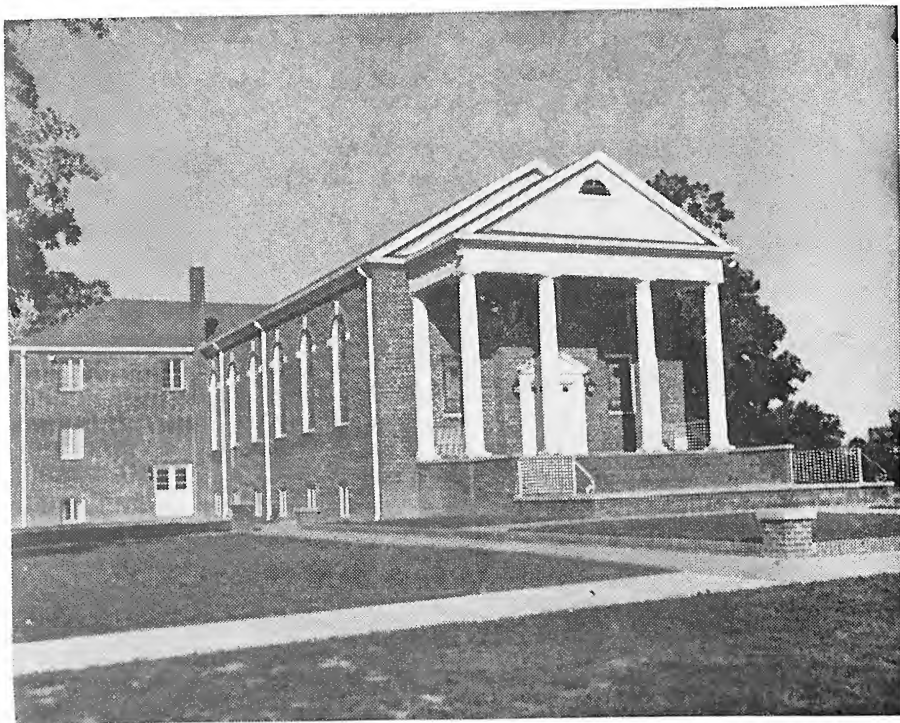
Mrs. Clayton Absher, President W.M.U.

Mr. Paul Hord, President Brotherhood.



REV. L. W. SMITH

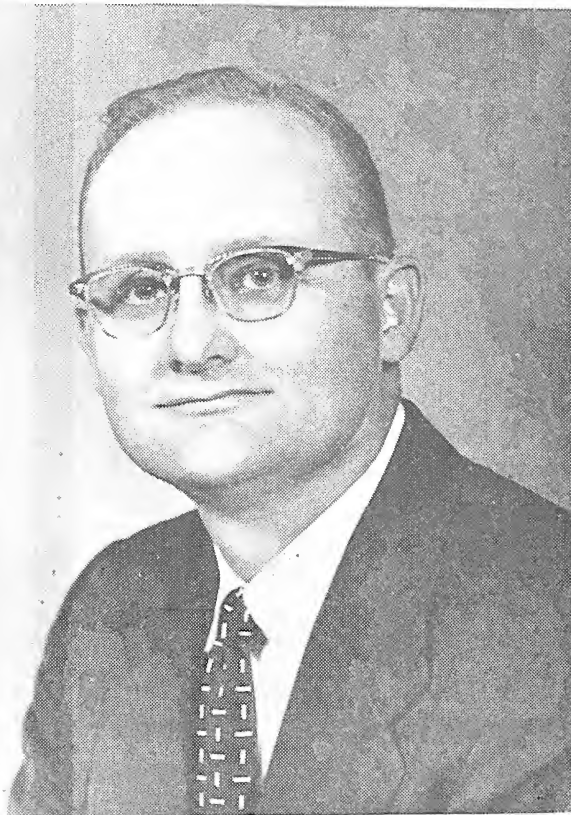
The Reverend L. W. Smith and his family came to the New Prospect Church Community in January 1953. He was called to serve the Church as pastor. He accepted the work and led the Church to a full time Program.



PLEASANT RIDGE BAPTIST CHURCH—Rt. 3, Shelby, N. C.

The night session of the Kings Mountain Baptist Association was held with the Pleasant Ridge Baptist Church, October 20, 1955. The church was organized in 1915 and has eleven of its charter members now attending the church. They are Mr. and Mrs. P. C. Blanton, Mr. and Mrs. O. C. McSwain, Mr. and Mrs. G. B. McSwain, Mrs. Lala McSwain, Mr. Brady McSwain, Mrs. Toy B. Webb, Mr. Flay Smith, and Miss Euzilia Smith. The first pastor was Rev. B. Monroe Bridges, followed by Rev. Isaiah D. Harrill, then Rev. W. G. Camp, followed by Rev. Jesse Blalock to have Rev. W. G. Camp return then followed by the present pastor, Rev. Albert R. Hastings. This new building was begun in 1950 and occupied in the fall of 1953. It was freed of its debt, October 1954 and dedicated Thanksgiving day, 1954.

This is the first time this church has experienced the pleasure of entertaining the meeting of the Association.



REV. ALBERT R. HASTINGS

Rev. Albert R. Hastings with his family came to serve the Pleasant Ridge Baptist Church as its first full-time pastor, in June 1954 from a pastorate in Belton, South Carolina. He is a native of Rutherford County.

The congregation of Pleasant Ridge Baptist Church has experienced many great achievements as they follow their leaders in this new full-time program led by:

Rev. Albert R. Hastings, pastor.

Mr. Herman R. Early, Superintendent of the Sunday School.

Mr. Everette McSwain, Director of the Training Union.

Mrs. Lala McSwain, President of the Woman's Missionary Union.

Mr. Raymond Jones, President of the Brotherhood, Chairman of the deacons.

Mr. A. Yates Hamrick, Church Treasurer.

Mr. Sherman Weaver, Church Clerk and Music Director.

Mr. Vernon S. Webb, Boy's Leader.

Mrs. Vernon S. Webb, Girl's Leader.

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ASSOCIATIONAL DIRECTORY - 1956

General Officers of the Association

Moderator—C. O. Greene	Lawndale
Vice-Moderator—E. B. Hicks	Shelby, 1012 Bufaflo St.
Clerk-Treasurer—Lawrence Roberts	Rt. 2, Box 317, Shelby
Historian—C. C. Padgett	Lattimore
Chorister—Roland Leath	Box 1352, Shelby
Pianist—Mrs. Grady Walker	1100 Buffalo St., Shelby
Visual Aid Director—Jesse Bridges	Box 60, Shelby
Biblical Recorder Rep.—Hugh Harrill	Rt. 4, Shelby
Beautification Director—Luther McSwain	Rt. 2, Kings Mountain
Orphanage Rep.—Dr. Zeno Wall	853 W. Marion St., Shelby
Hospital Rep.—Dr. Wyan Washburn	Boiling Springs
Supt. of Evangelism—W. P. Hall, Jr.	Rt. 2, Shelby
Rep. of Home for Aging—Walter Davis	Rt. 5, Shelby
Christian Education Rep.—A. T. Quakenbush	Kings Mountain

MISSIONS COUNCIL

Rev. H. O. Baker	Chairman
------------------------	----------

FINANCE AND ADMINISTRATION

H. O. Baker, Chm.	2nd Baptist Church, Shelby
Harvey McElroy	611 Gantt St., Kings Mountain
W. H. Dodd	Waco
M. L. Turner	Route 5, Shelby
A. L. Calton	Lattimore

ACTIVITIES

E. M. Smith, Chm.	11 N. Main St., Shelby
W. B. Biggerstaff	1107 Fallston Rd., Shelby
Ralph Spangler	Lawndale
Felix Hamrick	Boiling Springs
Mrs. Arnold Kincaid	Church St., Kings Mountain

INSTITUTIONAL AND INTERRACIAL

Dr. Zeno Wall, Chm.	853 W. Marion St., Shelby
J. D. Harmon	Rt. 2, Kings Mountain
Mrs. L. P. Williams	Peach Street, Rt. 1, Shelby
Carlos Young	505 W. Warren St., Shelby
B. F. Bird	Grover

THE CAMP SITE COMMITTEE TO WORK WITH MISSION COUNCIL

W. P. Hall	Rt. 2, Shelby
Felix Hamrick	Boiling Springs
Mrs. Forrest Crowder	Lattimore
W. V. Tarlton	Rt. 5, Shelby
A. A. Richards	Casar
Mrs. H. H. Gold	Rt. 5, Shelby
John Lawrence	Box 1353, Shelby
Charles Dover	Dover Mill, Shelby
Mrs. Dorothy Keeter	415 Beaumont, Shelby
N. S. Hardin	Rt. 2, Kings Mountain
J. B. Keeter	215 Railroad Ave., Kings Mountain
Arnold Kincaid	Church St., Kings Mountain
J. D. Ellis	Patterson Springs
Mrs. Lee Lavender	Earl
J. D. Wyatt	Patterson Springs

THE ASSOCIATIONAL COMMITTEE ON NIGHT SCHOOL TO WORK WITH LAWSON ALLEN OF GARDNER-WEBB COLLEGE

T. W. Bray	Box 464, Shelby
C. O. Greene—Moderator	Lawndale
E. B. Hicks—Vice-Moderator	1012 Buffalo St., Shelby

EIGHTH REGIONAL CAMP SITE COMMITTEE

J. C. Goare, Chairman	Fallston
Mrs. Yancy Ellis	Rt. 3, Shelby
T. W. Bray	Box 464, Shelby
T. A. Lineberger	Rt. 2, Kings Mountain
E. C. McClain	505 Beaumont, Shelby
Taft Putnam	Lawndale
M. L. Smith	Fallston
Mrs. Lansford Jolley	Boiling Springs
Mrs. L. P. Williams	Rt. 1, Shelby
W. H. Lutz	Waco

THE STANDING RESOLUTIONS COMMITTEE FOR 1955-'56

Rev. B. S. Turner, Chm.	Waco
J. D. Huggins	Boiling Springs
Mrs. H. O. Baker	Second Baptist Church, Shelby

STANDING NOMINATING COMMITTEE

W. T. Furr, Chm.	608 Gardner St., Shelby
Alfred Waters	1547 Kings Rd., Shelby
Mrs. Roberts Cline	Lawndale
Mrs. Lowery Austell	205 S. Thompson St., Shelby
L. M. Tenery	Rt. 3, Shelby

COMMITTEE ON ORDER OF BUSINESS

C. O. Greene—Moderator	Lawndale
E. B. Hicks—Vice-Moderator	1012 Buffalo St., Shelby
Lawrence Roberts—Clerk-Treasurer	Rt. 2, Box 317, Shelby
J. R. Howe—Supt. Sunday School	724 Blanton St., Shelby
Mrs. Dorothy McGinnis—Director Training Union	Rt. 3, Shelby
E. C. McClain—Pres. Brotherhood	505 Beaumont, Shelby
Mrs. Rush Stroup—Pres. W.M.U.	703 W. Warren St., Shelby

COMMITTEE OF EVANGELISM

W. P. Hall, Jr.	Rt. 2, Shelby
C. A. Kirby	Earl
Franklin Monroe	Grover
D. W. Digh	209 Gidney St., Shelby
Joe H. Whitworth	Rt. 3, Shelby

ORDINATION ADVISORY COMMITTEE

John Lawrence, Chm.	Box 1352, Shelby
Fred Crisp	823 Churchill St., Shelby
Lawson Allen	Boiling Springs
A. R. Hastings	Route 3, Shelby
J. D. Wyatt	Grover Rd.

**HOUSE AND GROUNDS COMMITTEE FOR
HOME OF MISSIONARY**

O. Z. Morgan	1106 N. Washington St., Shelby
Mrs. Lawrence Roberts	Rt. 2, Shelby
Buford Hord	Lawndale

AUDITING COMMITTEE

Wytt Royster	Fallston
F. O. Champion	512 W. Sumter St., Shelby
James A. West	901 W. Elm St., Shelby

TRUSTEES

O. M. Mull	115 ¹ / ₂ N. LaFayette St., Shelby
Yancy Ellis	Rt. 3, Shelby
E. G. Spurling	Fallston

COOPERATIVE PROGRAM COMMITTEE

John Farrar	Boiling Springs
R. E. Robbins	Rt. 2, Kings Mountain

R. W. Lowery ----- Earl
J. S. Ware ----- Rt. 3, Kings Mountain

OFFICERS OF THE MINISTER'S CONFERENCE

President—H. B. Alexander ----- Route 5, Shelby
Vice-President—R. E. Robbins ----- Route 2, Kings Mountain
Secretary—W. P. Hall, Jr. ----- Route 2, Shelby

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First Vice-President—Mrs. J. D. Wyatt ----- Patterson Springs
Second Vice-President—Mrs. Ronda Robbins ----- Rt. 2, Kings Mountain
Secretary and Treasurer—Mrs. Ernest Mehaffey, Jr. --- Route 2, Shelby
Devotional Chairman—Mrs. J. C. Goare ----- Fallston

KINGS MOUNTAIN BAPTIST ASSOCIATIONAL

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Superintendent—Mrs. Rush Stroup ----- Shelby
Associational Superintendent—Mrs. E. G. Spurling ----- Fallston
Young Peoples Leader—Mrs. Lansford Jolley ----- Boiling Springs
G. A. Counselor—Mrs. Dorothy B. Keeter ----- Shelby
Y. W. A. Counselor—Mrs. C. M. King ----- Shelby
Secretary—Mrs. L. H. Ledford ----- Shelby
Treasurer—Mrs. Bill Hunt ----- Lattimore
Sunbeam Leader—Mrs. William Howington ----- Boiling Springs
Margaret Fund Chm.—Mrs. J. C. Goare ----- Fallston
Literature Chm.—Mrs. D. F. Hord, Jr. ----- Kings Mountain
Mission Study Chm.—Mrs. A. D. Harris ----- Route 5, Shelby
Stewardship Chm.—Mrs. John Farrar ----- Boiling Springs
Community Missions Chm.—Mrs. Lee Lavender ----- Earl
Business Woman's Circle Advisor—Mrs. Charles Spake ----- Shelby

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FOR 1955-1956

President—Mr. E. C. McClain ----- 505 Beaumont Ave., Shelby
Promotion Vice-President—Mr. J. F. Abernathy --- 410 Gold St., Shelby
Program Vice-President—Mr. Hugh Dover ----- Route 3, Shelby
Membership V.-President—Mr. C. M. Spangler - Lineberger Bldg., Shelby
Secretary-Treasurer—Mr. Ed Willis ----- Lithia Springs Rd., Shelby
Chorister—Mr. Floyd Queen ----- Hwy. 150 West, Shelby
Pianist—Mr. Roland Leath ----- Box 1325, Shelby

SUNDAY SCHOOL OFFICERS AND LEADERS FOR

KINGS MOUNTAIN ASSOCIATION OCTOBER

1955—OCTOBER 1956

Supt.—J. R. Howe ----- Blanton St., Shelby
Asst. Supt.—Willis Harmon ----- Kings Mountain
Supt. Enlargement & Evangelism—Rev. W. T. Furr, 608 Gardner, Shelby
Supt. of Training—Roland Leath ----- First Baptist Church, Shelby

Secretary—Max McSwain Route 4, Shelby
 Chorister—Yates Pearson 619 S. DeKalb St., Shelby
 Pianist—Mrs. E. T. Bailey Route 4, Shelby

GROUP SUPERINTENDENTS

Grover Group—Rev. Earnest Mehaffey Route 2, Shelby
 Kings Mtn. Group—Rev. J. J. Thornburg Route 1, Shelby
 Lattimore Group—Rev. Albert Hastings Route 3, Shelby
 Polkville Group—T. S. Putnam Lawndale
 Waco Group—Rev. L. W. Smith Route 1, Shelby
 Shelby Group—Rev. L. M. Tenery Route 3, Shelby

DEPARTMENT OFFICERS

Cradle Roll—Mrs. Clyde Dover Route 1, Shelby
 Nursery—Mrs. Eugene Roberts 715 Piedmont Ave., Kings Mountain
 Beginner—Miss Beth Putnam Waco
 Primary—Mrs. Forrest Crowder Lattimore
 Junior—Mrs. Clyde Bridges 914 W. Warren Ext., Shelby
 Intermediate—Mrs. Earnest Mehaffey Route 2, Shelby
 Young People—James Debrew Route 2, Shelby
 V. B. S. Supt.—C. A. Kirby, Jr. Earl
 Adults—Mr. A. V. Nolan 205 Crawford St., Shelby
 Extension—Mr. Hugh Dover Route 3, Shelby
 Asso.—Mr. R. W. McAbee 228 Shannonhouse St., Shelby

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Director—Mrs. Broughton McGinnis Route 3, Shelby
 Asso. Director—Rev. John Hallman Route 2, Vale
 Secretary—Mrs. Yancy Ellis Route 3, Shelby
 Chorister—Rev. Hugh Borders W. Marion St., Shelby
 Pianist—Mrs. George Borders Patterson Springs
 Pastor Advisor—Rev. Oscar Funderburk Route 4, Shelby

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 Lattimore Group—Mr. Lansford Jolley Boiling Springs
 Polkville Group—Mrs. Charles Brewer Route 5, Shelby
 Grover Group—Rev. J. D. Wyatt Patterson Springs
 Waco Group—Rev. Burley Turner Waco
 Kings Mtn. Group—Rev. H. G. McElroy .. 611 Gantt St., Kings Mtn.

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 Beginner Leader—Mrs. C. P. Gardner Route 3, Shelby
 Primary Leader—Mrs. J. J. Guffey 611 Gardner St., Shelby
 Junior Leader—Mrs. Stokes Wright Route 3, Kings Mountain
 Intermediate Leader—Miss Ruby Irvin ... 1012 N. LaFayette St., Shelby
 Young People Leader—Mrs. Brossie Hamrick Route 2, Shelby
 Adult Leader—Rev. C. C. Crow Route 3, Shelby

GARDNER-WEBB COLLEGE

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Philip Lovin Elliott	President
Leonard A. Allen	Superintendent of Buildings and Grounds
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Robert George Carr	Music
Kathryn Copeland	English
Dr. Sam J. Crawley, Jr.	College Physician
Kathleen Holt Davis	Secretary to the President
Francis B. Dedmond	English
Jessie Franklin DeShong	Librarian
Hubert Conrad Dixon	Mathematics
Robert Allen Dyer	Psychology and Bible
Robert Neal Elliott, Jr.	Social Science
John S. Farrar	College Pastor
James Garrison	Physical Education
Mrs. Robert Gidney	Voice
William L. Green, Jr.	Journalism
Mrs. Dorothy Washburn Hamrick	Registrar
Julian W. Hamrick	Business Manager
James Young Hamrick	Dean of Men
Norman Harris	Physical Education
Mrs. Hester Martin Haynes	Physical Education
Mrs. John L. Hicks	Secretary Church-Community Development Program
Thomas C. Holland	Latin
S. M. Hughes	Greek and Bible
Laura Jean Keeter	Business Education and French
Ralph R. Kendrick	Manager of College Farm
S. L. Lamm	Bible and Speech
Mrs. B. A. Lefler	Assistant to the Business Manager
Abbie Catherine Miller	Piano and Theory
M. A. Moseley, Jr.	Chemistry
Janie Belle Odom	Dietitian
Mrs. Hubert Plaster	Organ
Mrs. Elma Harper Pollock	French and Spanish
John E. Roberts	Associate Director of Public Relations
Mrs. J. D. Shytle	Counselor for Boys
Paul John Stacy	Biology
Mabel Starnes	Dean of Women
James Orville Terrell	Dean of Instruction
William F. Troutman, Jr.	Social Science
Eugene W. Vosecky	Business Education
Dr. W. Wyan Washburn	College Physician

Members of the Executive or General Board

Church	Address
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Mrs. Pinkney Cook	Box , Grover
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Mr. Thilbert Williams	Rt. 3, Lawndale
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Mr. Perry McSwain	Rt. 2, Kings Mountain
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Mrs. Roger McKee	Box 61, Shelby
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Mr. C. B. Greene	Rt. 4, Shelby
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Mrs. Neil Wilson	Rt. 1, Shelby

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 Mrs. Stough Beam ----- Fallston

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 Mrs. Rex Ledbetter ----- Rt. 2, Shelby

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 Mrs. Alfred Collins ----- Grover

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Mrs. A. W. Kincaid ----- Kings Mountain

KINGS MOUNTAIN SECOND

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 Miss Ila Fipps ----- 906 Church St., Kings Mountain

KINGS MOUNTAIN EASTSIDE

Mrs. James Bolin ----- 206 Margrace Mill, Kings Mountain
 Miss Ann Hayes ----- York Road, Kings Mountain

KINGS MOUNTAIN FAITH

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 Mr. Henry Bennett, Jr. ----- 100 Myers St., Kings Mountain

KINGS MOUNTAIN MACEDONIA

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 Mr. K. J. Huffstetler, Sr. ----- Rt. 2, Kings Mountain

KINGS MOUNTAIN TEMPLE

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 Mrs. E. B. Cook ----- 226 Walker St., Kings Mountain

KINGS MOUNTAIN WESTOVER

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 Mr. R. J. Sanders ----- Kings Mountain

LATTIMORE

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 Mrs. Harrill Blanton ----- Lattimore

LAWNDALE

Mrs. Hester Guin ----- Lawndale
 Mrs. Blanche Bowman ----- Lawndale

LOVE VALLEY

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 Mr. George W. Melton ----- Rt. 2, Kings Mountain

MIDVIEW

Mr. Ira J. Falls ----- Box 375, Kings Mountain
 Mr. B. T. Bumgardner ----- Rt. 2, Kings Mountain

MT. SINAI

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 Mr. S. C. Putnam ----- Rt. 2, Shelby

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 Mr. Marvin Turner ----- Rt. 5, Shelby

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 Mr. Tom Dixon ----- Lawndale

NEW BUFFALO

Mr. Charlie Stroup ----- Rt. 1, Grover
 Miss Jessie Sheppard ----- Shelby

NEW CAMP CREEK

Mr. Dock McNeely ----- Rt. 3, Lawndale
 Mr. Carl Williams ----- Rt. 3, Kings Mountain

NEW HOPE

Mr. R. G. Turner ----- Rt. 2, Shelby
 Mr. B. H. Hopper ----- Earl

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Mr. Jasper Grigg ----- Shelby
 Mr. P. C. Beattie ----- Shelby

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 Mrs. Troy Warlick ----- Rt. 2, Vale

NORTH BROOK

Mr. Tom Wehunt ----- Rt. 1, Cherryville
 Mr. Robert Adams ----- Rt. 1, Cherryville

OAK GROVE

Mr. J. S. Ware ----- Rt. 3, Kings Mountain
 Mr. Willard Boyles ----- Rt. 1, Kings Mountain

OAK VIEW

Mrs. Carl Gore ----- Rt. 1, Kings Mountain
 Mrs. Mildred Caldwell ----- Kings Mountain

PATTERSON GROVE

Mr. Hugh Falls ----- Rt. 3, Kings Mountain
 Mr. Tom Bridges ----- Rt. 3, Kings Mountain

PATTERSON SPRINGS

Mr. G. M. Borders ----- Patterson Springs
 Mr. W. A. Dellinger ----- Rt. 1, Grover

PLAIN VIEW

Elphus Upton ----- Rt. 2, Lawndale
 Billy Ramsour ----- Rt. 2, Lawndale

PLEASANT GROVE

Mr. C. E. Elliott ----- Rt. 5, Shelby
 Mr. Wray Wright ----- Rt. 5, Shelby

PLEASANT HILL

Mr. W. M. Hendrick ----- Rt. 2, Shelby
 Mr. J. Y. Kendrick ----- Rt. 1, Grover

PLEASANT RIDGE

Mr. G. C. McClure ----- Rt. 4, Shelby
 Mr. Thor Ramsey ----- Rt. 3, Shelby

POLKVILLE

Mrs. C. C. Warlick ----- Rt. 1, Lawndale
 Mrs. L. V. Wilson ----- Polkville

POPLAR SPRINGS

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 Mr. Cree Hamrick ----- Rt. 3, Shelby

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 Mr. B. V. McEntire ----- Rt. 3, Shelby

ROSS GROVE

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 Mrs. Dather Spangler ----- Rt. 5, Shelby

SANDY PLAINS

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 Mr. J. B. Hoyle ----- Rt. 4, Shelby

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Mr. Roland Leath ----- Box 1352, Shelby
 Mrs. John S. Wilkins ----- 107 Edgemont, Shelby

SHELBY SECOND

G. V. Hawkins ----- Shelby
 J. E. Sellers ----- Shelby

SHELBY BETHEL

Mr. M. C. Gold ----- 360 Grice St., Shelby
 Mr. J. W. Hicks ----- 112 Mill St., Shelby

SHELBY CALVARY

Mr. W. C. Cartee ----- 506 Blanton St., Shelby
 Mr. R. E. Moss ----- 306 Ford St., Shelby

SHELBY DOVER

Miss Martha Tate ----- 23 Randolph Rd., Shelby
 Mr. W. L. Connor ----- W Randolph Rd., Shelby

SHELBY EASTSIDE

Mrs. Jack Shull ----- 6 E. Randolph Rd., Shelby
 Mr. W. B. Biggerstaff ----- 1107 Fallston Rd., Shelby

SHELBY HIGHLAND

Mrs. Griffin Gold ----- 922 Logan St., Shelby
 Mr. John McSwain ----- 910 Logan St., Shelby

SHELBY KING'S CHAPEL

Mrs. Fred C. Crisp ----- 823 Churchill Dr., Shelby
 Mrs. Kenneth Street ----- 600 E. Warren St., Shelby

SHELBY PEACH STREET

Mrs. Tom Moore ----- Rt. 1, Shelby

UNION

Mr. J. D. Grigg ----- Rt. 5, Shelby
 Mr. Elmer Withrow ----- Rt. 5, Shelby

VICTORY

Mr. Odell Barrett ----- Rt. 2, Kings Mountain
 Mr. C. P. Weir ----- Rt. 2, Kings Mountain

WACO

Mrs. U. A. Black ----- Waco
 Mrs. W. L. Brown ----- Waco

WALLACE GROVE

Mrs. Ollie Walker ----- Shelby

ZION

Walter Davis ----- Rt. 5, Shelby
 G. P. Irvin ----- N. LaFayette St., Shelby

ZOAR

Mrs. A. D. Davidson ----- Rt. 2, Shelby
 Mrs. W. Y. Ellis ----- Rt. 3, Shelby

SHELBY LILY

Mr. Kenneth Carter ----- 8 Bridges St., Shelby
 Mr. Thomas Davis ----- 1312 Morton St., Shelby

ELLIOTT MEMORIAL

Mr. W. M. Daves ----- 103 N. Elm St., Cherryville
 Annie Mae Daves ----- 103 N. Elm St., Cherryville

Pastors – Members of the Executive or General Board

Alexander, H. B. ----- Rt. 5, Shelby
 Baker, Homer O. ----- 914 S. LaFayette St., Shelby
 Barrett, Wray ----- Rt. 2, Kings Mountain
 Borders, Hugh L. ----- 800 W. Marion St., Shelby
 Cantrell, J. R. ----- Lattimore
 Cook, Howard T. ----- 601 N. Piedmont Ave., Kings Mountain
 Crisp, Fred C. ----- 823 Churchill Dr., Shelby

Crow, C. C.	Rt. 3, Shelby
Davis, R. W.	Rt. 1, Lawndale
Dellinger, Coy	Rt. 1, Cherryville
Digh, D. W.	209 Gidney St., Shelby
Farrar, John S.	Boiling Springs
Funderburk, Oscar	Rt. 4, Shelby
Furr, W. T.	608 Gardner St., Shelby
Goare, J. C.	Fallston
Greene, C. O.	Lawndale
Hall, W. P., Jr.	Rt. 2, Shelby
Hallman, J. A.	Rt. 2, Vale
Hardin, N. S.	Rt. 2, Kings Mountain
Harrill, Hugh F.	Rt. 4, Shelby
Hastings, A. R.	Rt. 3, Shelby
Haynes, Wayne	Rt. 1, Grover
Hayes, Odus	Elm St., Shelby
Hicks, E. B.	1012 Buffalo St., Shelby
Howe, J. R.	724 W. Blanton St., Shelby
Hughes, A. C.	Box 619, Shelby
Hughes, S. M.	Kings Mountain
Jones, Lee Roy	Lawndale
Kirby, C. A., Jr.	Earl
Lamm, S. L. (Interim.)	Boiling Springs
Lawrence, John E.	Shelby
Leigh, George E.	Rt. 3, Kings Mountain
Lineberger, T. A.	Rt. 2, Kings Mountain
Mehaffey, Ernest A.	Rt. 2, Shelby
Monroe, W. F.	Grover
McElroy, H. G.	Kings Mountain
McKinney, W. J.	Box 177, Grover
Oxford, C. E.	Rt. 1, Kings Mountain
Payne, Walter F.	216 Brice St., Kings Mountain
Quakenbush, Aubrey T.	100 N. Gaston St., Kings Mountain
Redding, E. M.	Rt. 3, Gastonia
Robbins, Ronda E.	Rt. 2, Kings Mountain
Roberts, Lawrence	Rt. 2, Shelby
Smart, C. M.	Rt. 1, Conley Springs
Smith, E. M.	11 Main St., Shelby
Smith, L. W.	Rt. 5, Shelby
Tarlton, W. V.	Rt. 5, Shelby
Taylor, Thomas D.	Rt. 1, Shelby
Teague, Grover Forrest	Rt. 5, Shelby
Tenery, L. M.	Rt. 3, Shelby
Thornburg, J. J.	Rt. 1, Kings Mountain
Turner, Burley S.	Waco
Walker, C. W.	Rt. 2, Kings Mountain
Wall, Dr. Zeno	853 W. Marion St., Shelby
Whitworth, Joe	Shelby
Williams, O. B.	Rt. 1, Shelby
Wilson, Don	415 Yord Rd., Kings Mountain
Wyatt, J. D.	Patterson Springs

OTHER MEMBERS OF THE GENERAL BOARD

Padgett, C. C.—Historian	Lattimore
McClain, E. C.—President of the Brotherhood ---	505 Beaumont, Shelby
Bridges, Jesse—Visual Aid Director	Box 60, Shelby
McSwain, Luther—Beautification Director ----	Rt. 2, Kings Mountain
Washburn, Dr. Wyan—Hospital Representative	Boiling Springs
Young, Carlos—Mission Council	Box 234, Shelby
Kincaid, Mrs. Arnold—Mission Council	Church St., Kings Mtn.
Calton, A. L.—Mission Council	Lattimore
Williams, Mrs. L. P.—Mission Council	Peach St., Shelby
Spangler, Ralph—Mission Council	Rt. 1, Lawndale
McElroy, Harvey—Mission Council	611 Gantt St., Kings Mtn.
Biggerstaff, W. B.—Mission Council	1107 Fallston Rd., Shelby
Hamrick, Felix—Mission Council	Boiling Springs
Turner, M. L.—Mission Council	Fallston Rd., Shelby
Harmon, J. D.—Mission Council	Rt. 2, Kings Mtn.
Bird, B. F.—Mission Council	Grover
Dodd, W. H.—Mission Council	Waco

ASSISTANT PASTORS, AND

EDUCATIONAL DIRECTORS

MEMBERS OF THE GENERAL BOARD

Dover, Hugh—Zoar	Rt. 3, Shelby
Leath, Roland—Shelby First	Box 1352, Shelby
Tate, Miss Martha—Shelby Dover	23 Randolph Rd., Shelby
Wright, Eulon E.—Community	Rt. 5, Shelby

THE GENERAL BOARD OR EXECUTIVE BOARD

OF THE KINGS MOUNTAIN BAPTIST

ASSOCIATION

The Association has a General Board or Executive Board that meets on Monday after the third Sunday of each month of the year. This Board consists of two members from each church, the pastor, the assistant pastor and educational worker; the General Officers of the Association, heads of each department, president of Gardner-Webb College, and the members of the Associational Mission Council.

A CALENDAR OF ACTIVITIES

FOR 1956

- January 1—Associational Sunday School Executive Meeting
 2—Pastor's Conference
 6—Executive Brotherhood Meeting
 8—Associational Training Union Executive Meeting
 16—General Board Meeting
- February 3—Associational Brotherhood Meeting
 5—Associational Sunday School Officers and Teachers Meeting
 6—Pastor's Conference
 20—General Board Meeting
 20—Associational Training Union Officers and Leaders Council
- March 4—Sunday School Group Meeting
 5—Pastor's Conference
 19—General Board Meeting
 19—Associational Training Union Group Meeting
- April 1—Sunday School Executive Meeting
 2—Pastor's Conference
 6—Associational Brotherhood Executive Meeting
 8—Associational Training Union Executive Meeting
 16—General Board Meeting
 Associational W. M. U. Meeting
- May 4—Associational Brotherhood Meeting
 6—Associational Sunday School Officers and Teachers Meeting
 7—Pastor's Conference
 21—General Board Meeting
 21—Associational Training Union Officers and Leaders Council
- June 1—Associational Brotherhood Meeting
 3—Associational Sunday School Group Meeting
 4—Pastor's Conference
 18—General Board Meeting
 18—Associational Training Union Group Meeting
- July —NO PASTOR'S CONFERENCE THIS MONTH
 1—Associational Sunday School Executive Meeting
 6—Associational Brotherhood Executive Meeting
 8—Associational Training Union Meeting
 16—General Board Meeting

- August —NO PASTOR'S CONFERENCE THIS MONTH
3—Associational Brotherhood Meeting
5—Associational Sunday School and Officers Meeting
20—General Board Meeting
20—Associational Training Union and Leaders Council
- September 2—Associational Sunday School Meeting (Selection of Officers for next year)
3—Pastor's Conference (Election of Officers)
17—General Board Meeting
17—Associational Training Union Meeting (Selection of Officers)

SEPTEMBER CLOSES THE ASSOCIATIONAL YEAR
BEGINNING OF NEW ASSOCIATIONAL YEAR

- October 5—Associational Brotherhood Executive Meeting
7—Association Sunday School Executive Meeting
8—Pastor's Conference
14—Association Training Union Meeting
22—General Board Meeting
25—Annual Association Meeting
26—Annual Association Meeting
 1st Day—Sandy Plains—Night—Polkville
 2nd Day—Shelby Eastside
- November 2—Associational Brotherhood Meeting
4—Association Sunday School Officers & Teachers Meeting
5—Pastor's Conference
12-15—State Baptist Conference
19—General Board Meeting
19—Associational Training Union Officers & Leaders Council
29—Thanksgiving Day "Remember the Orphanage Children"
- December 2—Associational Sunday School Group Meeting
3—Pastor's Conference
3—Training Union "M" night
17—Associational Training Union Meeting
17—General Board Meeting
25—Christmas Day

Messengers Attending The
1955 Session Of The
Association

ALLEN MEMORIAL—Rev. W. J. McKinney, J. C. Fortenbury, D. A. Wright.

- BEAVER DAM**—Rev. Oscar Funderburke, Rev. J. W. Suttle, Mrs. Oscar Funderburke, Mrs. Earl Bridges, Mrs. M. H. Hamrick, Ralph G. Hamrick, Fred W. Jones, L. B. Nolan.
- BETHANY**—Rev. Wayne Haynes, Mrs. Edna Cooke, Mrs. Ralph Goforth, Mrs. Knox Neeley, R. H. Ponder.
- BETHLEHEM**—Rev. R. E. Robbins, Willis Harmon, J. T. Logan, Mrs. J. D. McDaniel, Mrs. J. S. McSwain, Homer Pheagin, Mrs. C. A. Spearman.
- BOILING SPRINGS**—Rev. John S. Farrar, James Beason, Mrs. P. L. Elliott, Mrs. Hal B. Green, Chas. J. Hamrick, Eunice Hamrick, O. P. Hamrick, J. D. Huggins, J. L. Lovelace, James McSwain, Mrs. A. C. Suttle.
- BUFFALO**—Rev. and Mrs. O. B. Williams, Mrs. O. C. Black, R. L. Carpenter, Mrs. Hugh Lackey, J. Y. Roper, Mrs. William Turner.
- CARPENTER'S GROVE**—Joe Z. Cooke, Mrs. Forrest Mosteller, Mrs. Leslie Seagle, Mrs. Boyd Warlick.
- CASAR**—Mr. and Mrs. C. A. Brittain, O. T. Carpenter, Jr.
- COMMUNITY**—Mrs. George C. Beaver, E. H. Nalley, Mrs. Floyd Robbins, E. E. Wright.
- DAVID**—Rev. N. S. Hardin, Mrs. Wiley H. Allen, Mrs. Luther McSwain, Mr. and Mrs. Perry McSwain, Euzelia Vollbracket.
- DOUBLE SHOALS**—Rev. C. O. Greene, Clyde Cornwell, Mrs. C. R. Spangler, Hatcher Spangler, Ralph Spangler.
- DOUBLE SPRINGS**—Rev. S. L. Lamm, Mrs. S. W. Greene, Lawrence Hawkins, Mrs. Lawrence Hawkins, Mrs. C. C. Padgett, B. B. Scruggs, Mrs. Edna Washburn, J. C. Washburn.
- ELIZABETH**—Rev. Zeno Wall, Mrs. Bessie Allen, Mrs. James Cornwell, Carl Cox, Mrs. Fred Mauney, P. M. Mauney, Mr. and Mrs. E. C. McClain, John R. Rollins, Mrs. Ab Spangler, Mrs. Hugh Spangler, Mrs. S. B. Wilson.
- FALLSTON**—Rev. J. C. Goare, Deward Hoyle, Mrs. D. E. Hoyle, Marvin McCurry, Mrs. Wyte Royster, M. L. Smith.
- FLINT HILL**—Rev. C. W. Walker, Mrs. Charlie Anthony, Mrs. Rex Ledbetter.
- GROVER FIRST**—Rev. W. F. Monroe, Mrs. B. F. Bird, Mrs. E. B. Herndon, Mrs. Jerome Spangler.
- KINGS MOUNTAIN FIRST**—Rev. Aubrey Quakenbush, Mrs. A. W. Kincaid, Mrs. Earl Ledford, C. G. White, W. A. Williams.
- KINGS MOUNTAIN SECOND**—Rev. Howard T. Cook, Mrs. E. T. Bridges, Mrs. J. H. Carsal, Mrs. J. C. Clary, Mrs. Ila Fipps, L. V. Gaffney.

KINGS MOUNTAIN EASTSIDE—Rev. Don Wilson, Kathryn Bolin, Mrs. Ann Hayes, Mrs. Ernest Maples, Mr. and Mrs. W. C. Waters.

KINGS MOUNTAIN FAITH—Rev. Flay Payne, Oran Ruppe.

KINGS MOUNTAIN MACEDONIA—Rev. T. A. Lineberger, Flossie Cloninger, Mrs. Ruth H. Lynn, Mae H. Smith.

KINGS MOUNTAIN TEMPLE—Rev. H. G. McElroy, Lee Blanton, E. B. Cooke, Mrs. E. B. Cooke, Mrs. Norman Davis, Mrs. Lessie Ledford, W. F. Lowrance.

KINGS MOUNTAIN WESTOVER—Mrs. Fred Sanders, Mrs. R. J. Sanders.

LATTIMORE—Rev. J. R. Cantrell, Mrs. Harrill Blanton, Mrs. J. S. Blanton, Mrs. James Cornwell, Mrs. E. L. Hamrick, Mrs. Norman B. Lee.

LAWNDALE—Mrs. G. C. Eskridge, Forrest H. Walker, Hugh Wallace.

LOVE VALLEY—Rev. Earl M. Redding, A. P. Logan, J. R. VanDyke.

MIDVIEW—Rev. Odus Hayes, Mrs. Ira Falls.

MT. SINAI—Rev. Archie C. Hughes, C. S. Bridges, Jesse G. Harrill, Mrs. Andrew Hunt, L. Yates Putnam, Mrs. S. C. Putnam.

MULL'S CHAPEL—Rev. and Mrs. H. B. Alexander, Walter Hoyle, Pearl Turner, C. L. Wallace, Mrs. H. O. Williams, Mrs. Wray Wright.

NEW BETHEL—Boyd C. Beam, T. B. Hord, Mrs. W. W. Lattimore, Frank Spurling.

NEW BUFFALO—Mrs. Bill Lovelace, C. S. Lovelace, Mrs. Lee Heafner.

NEW CAMP CREEK—Thomas P. Camp, Gene Leigh, Mrs. Carl Williams.

NEW HOPE—Rev. C. A. Kirby, Jr., B. Austell, L. C. Bridges, J. R. DeLoatch, B. H. Hopper, C. L. Mooney, Mrs. Tom L. Moss, Mrs. C. T. Tolbert, Mrs. Hazel Turner.

NEW PROSPECT—Rev. L. W. Smith, E. G. Clark, Mrs. J. S. Cline, M. A. Fortenberry, Paul Hord, Yates Sperling.

NORMAN'S GROVE—Rev. John A. Hallman, Jimmy Boggs, Mrs. J. P. Boggs, Mrs. R. D. Warlick, Mrs. Theodore Warlick, W. T. Warlick.

NORTH BROOK—Rev. Coy Dellinger, Mrs. Baxter Dellinger, Mrs. Gene Dellinger, Mrs. Jack Sipe.

OAK GROVE—Mrs. Horace Bell, Melvin Lovelace, A. T. Randall, F. C. Ware, J. S. Ware, Mrs. James S. Ware, Mrs. W. A. Wright.

OAK VIEW—Rev. C. Earl Oxford, A. J. Esken, Horace L. Martin.

PATTERSON GROVE—Frank Hamrick, Mrs. Wane Putnam, Russell Putnam, Grady Scism, Raymond Scism, Mrs. Clem Wright, Melvin Wright.

- PATTERSON SPRINGS**—Rev. J. D. Wyatt, Mrs. Harry Beam, G. M. Borders, Mr. and Mrs. Lester Camp, Mrs. Geo. Tankersley.
- PLAIN VIEW**—Rev. Thomas Taylor, Will Martin, Herchel McSwain, Elphus Upton, Rochel Upton.
- PLEASANT GROVE**—Rev. C. C. Crow, Mrs. C. H. Beam, J. A. Cornwell, C. E. Elliott, Mr. and Mrs. H. M. Gardner, Pressley Grigg, Carl McSwain.
- PLEASANT HILL**—Rev. Ernest A. Mehaffey, Rev. N. D. Hugh, W. M. Hendrick, Mr. and Mrs. J. Y. Kendrick, Mr. and Mrs. J. J. Neal.
- PLEASANT RIDGE**—Rev. A. R. Hastings, Mrs. H. R. Early, G. C. McClure, Mrs. Lala McSwain, J. Z. Walker.
- POLKVILLE**—Mrs. Roscoe Beaver, C. H. Drye, Cecil Powell, Mrs. C. C. Warlick, Mrs. L. V. Wilson.
- POPLAR SPRINGS**—Rev. W. P. Hall, Jr., Mrs. Gordon Bridges, Mrs. James DeBrew, Mrs. Fred Harrill, Mrs. Bob Hawkins, Mrs. Forrest E. Jones, Mr. and Mrs. E. N. Killmeyer, Mrs. Bill Philbeck, Mrs. Carl Roberts, Mrs. Floyd Queen.
- PUTNAM MEMORIAL**—B. V. McEntire, Mrs. Gus McIntyre, Mrs. Ed Passmore.
- ROSS GROVE**—Rev. S. M. Hughes, Mrs. L. A. Cabaniss, Mrs. A. C. Dedmon, Mrs. Clyde Dover, Ed Hamrick, Mrs. Estey Hamrick, Mr. and Mrs. L. H. Ledford, Mrs. Geo. E. Sperling.
- SANDY PLAINS**—Rev. Hugh Harrill, Mrs. Hugh Davis, H. H. Grayson, Mrs. J. B. Hoyle, B. P. Jenkins, Mrs. Buster Packard, Thomas Petty, C. C. Walker, Mrs. Otis Whitaker, S. O. Whitaker.
- SHELBY FIRST**—Rev. and Mrs. John E. Lawrence, C. Rush Hamrick, Mrs. Sue Austell, Mrs. Robert Forney, Mr. and Mrs. Roland Leath, Mrs. Rush Stroup, H. E. Waldrop, J. Carver Wood, Joseph M. Wright, Carlos L. Young.
- SHELBY SECOND**—Rev. and Mrs. Homer O. Baker, W. S. McCurry, Joyce Porter, Mrs. Everette Waters.
- SHELBY BETHEL**—Rev. and Mrs. D. W. Digh, Rev. J. A. Brock, Mrs. Joe P. Camp, Baxter Leigh.
- SHELBY CALVARY**—Rev. W. T. Furr, W. C. Cartee, J. F. Doty, Mrs. J. J. Guffey, Mrs. J. B. Lewis, Mrs. R. L. Lewis.
- SHELBY DOVER**—Rev. and Mrs. E. M. Smith, W. L. Conner, Mrs. Clyde Kee, Mrs. W. D. Johnson, Talmadge Maynor, Mrs. B. F. Morgan, Mitchel M. Pruitt, Martha Tate.
- SHELBY EASTSIDE**—Rev. E. B. Hicks, Mrs. Jack Shull, Mrs. Grady Walker.
- SHELBY HIGHLAND**—Rev. J. R. Howe, H. L. Beheler, Mrs. Griffin Gold, Mrs. R. M. Porter, Mrs. Charles Teague, Mrs. J. L. Terres, Jr., Miss Artie Tessneer.

SHELBY KING'S CHAPEL—Rev. and Mrs. Fred C. Crisp, Mrs. H. D. Farris, Mrs. T. M. Gladden, Mrs. C. C. White.

SHELBY PEACH STREET—Rev. T. W. Bray, Mrs. Tom Moore.

UNION—Miss Ruth Campbell, J. D. Grigg, Mrs. Irvin Richards.

VICTORY—Mrs. Brown Bolin, Mrs. P. H. Edwards, Mrs. W. A. Hawkins.

WACO—Rev. and Mrs. Burley S. Turner, Mr. and Mrs. G. M. Murray, W. H. Sellers.

WALLACE GROVE—Maurice Carter, Ola Mae Jones, Hattie McSwain, Mrs. George Stringfellow, Wesley Wallace.

ZION—Rev. and Mrs. W. V. Tarlton, G. T. Cabaniss, M. G. Cabaniss, Walter Davis, Laurel E. Hoyle, G. P. Irvin, Mrs. Gus Wellmon, Mrs. J. F. Williamson, Josie Wilson.

ZOAR—Rev. and Mrs. L. M. Tenery, Mr. and Mrs. C. L. Allen, Hugh Dover, Mrs. C. P. Gardner, Mrs. Lyman Humphries, Mrs. Buford Ware.

SHELBY LILY—Kenneth Carter, Gary Whisnant.

ELLIOTT MEMORIAL—Rev. and Mrs. R. W. Davis, Andrew Blanton, Bessie Parker.

VISITORS FROM OTHER ASSOCIATIONS

Buncombe—W. H. Spradlin, Jr. (State Training Union Dept.), Roger Gregg, Mrs. J. P. Gregg, Jr.

Green River—R. P. Hamby, R. E. Price.

Liberty—W. C. Reed, Joyce Hedrick.

French Broad—J. R. Nelson (Mars Hill College).

Piedmont—Don Austin.

Pilot Mountain—W. K. McGee (Baptist Hospital).

Raleigh—Pres. Harold W. Tribble, and Mrs. Tribble, (Wake Forest College), Dr. M. A. Huggins, C. W. Bazemore (Biblical Recorder), Garland A. Hendricks, Claude F. Gaddy.

Sandy Run—James C. Jolley, J. Edgar Bishop, Mr. and Mrs. Jesse Blacklock, T. W. Calton, W. G. Camp, Mrs. Hubert Greene, Thomas Holland, Guy E. Johnson, Lena Lattimore, Q. J. Lattimore, Daisy Lovelace, Mrs. M. D. Preslar, Mr. and Mrs. E. G. Whitaker, Kay Whitaker.

Gaffney—Mrs. Nettie Bates.

Valdese—Harris Devine.

Methodist—La Una Brashears, Clarence Stamey, Mrs. Lionel Watson, Mrs. J. Tom Webb, Mrs. Latham Wilson.

Presbyterian—Mrs. E. C. Sparrow.

Groups For The Kings Mountain Churches

Lattimore Group

CHURCHES

Beaver Dam
Boiling Springs
Double Springs
Flint Hill

Lattimore
Mount Sinai
Pleasant Ridge
Poplar Springs
Sandy Plains

Polkville Group

CHURCHES

Carpenters Grove
Casar
Community
Double Shoals
Fallston
Lawndale
New Bethel

Normans Grove
North Brook
Plains View
Polkville
Union
Zion
Elliott Memorial

Shelby Group

CHURCHES

Bethel
Calvary
Dover
Eastside
Highland
Kings Chapel

Shelby First
Shelby Second
Peach Street
Putnam Memorial
Zoar
Lily

Kings Mountain Group

CHURCHES

David
Kings Mountain, First
Kings Mountain, Second
Kings Mountain, Temple
Kings Mountain, Faith
Kings Mountain, Macedonia

Kings Mountain, Westover
Kings Mountain, Eastside
New Camp Creek
Oak View
Oak Grove
Patterson Grove
Kings Mountain, 2nd (Mission)

Grover Group

CHURCHES

Allen Memorial
Bethlehem
Bethany
Grover First
Love Valley

Midview
New Buffalo
New Hope
Patterson Springs
Pleasant Hill
Victory

CHURCHES
Buffalo
Elizabeth
Mulls Chapel
New Prospect

Waco Group
Pleasant Grove
Ross Grove
Wallace Grove
Waco

THE CONSTITUTION

Kings Mountain Baptist Association

Adopted — October 21, 1949

PREAMBLE: We the messengers of Baptist Churches in the County of Cleveland, State of North Carolina, and territory adjacent thereto, do hereby propose to establish and maintain the order and rules of a district Association in conformity to the following plan:

NAME

ARTICLE 1: The name of the organization shall be the Kings Mountain Baptist Association.

MEMBERSHIP

ARTICLE 2: The Association shall be composed of Baptist Churches of Cleveland County and adjacent territory which are now members, and any other Baptist Churches which may thereafter be admitted as herein provided.

ARTICLE 3: Churches applying for membership shall agree, if received, to come under the watch-care of the Association for a period of one year or more at the discretion of the Association. During this period such churches shall be entitled to all rights and privileges of the Association except holding office and voting.

ARTICLE 4: Each church shall elect annually messengers to the appointed meeting of the Association. Such messengers must be duly certified to in the annual church letter to the Association, and appoint on the following ratio: Two messengers, in addition to the pastor, for each church having a membership not exceeding fifty, and one additional messenger for each increase of fifty or major fraction thereof, provided that the total number of messengers shall not exceed ten.

PURPOSE

ARTICLE 5: The prime purpose of this Association shall be to counsel together for the enlargement and strengthening of God's Kingdom and promoting unity and growth among the churches composing it; and by co-operating with the Baptist State Convention and the Southern Baptist Convention and their agencies in the work of Missions, Christian Education, and Social Service.

MEETINGS

ARTICLE 6: The Association shall meet annually on Thursday after the third Sunday in October and continue for two days or longer in the judgment of the Committee on Order of Business, subject to the approval of the Association. The place of meeting shall be determined at the previous session.

OFFICERS

ARTICLE 7: The officers of the Association shall be a Moderator, Vice-Moderator, Clerk-Treasurer, and Historian, all of whom shall be nominated from the floor, and elected annually by the Association at its annual meeting and hold office until their successors are elected.

DUTIES OF OFFICERS

ARTICLE 8: It shall be the duty of the Moderator to, in advance of, the annual meeting, communicate with the host churches requesting that they appoint from their church membership a committee on enrollment; to open the meetings punctually at the appointed time; to appoint a committee on committees in the opening session; to enforce the rules; to preserve order; and to exercise all the prerogatives of a presiding officer according to the principles of established parliamentary usage.

ARTICLE 9: It shall be the duty of the Vice Moderator to discharge the duties of the Moderator in his absence.

ARTICLE 10: It shall be the duty of the Historian to collect and put in some durable form all facts of particular interest about each of the member churches and report at each session of the Association.

ARTICLE 11: It shall be the duty of the Clerk-Treasurer to keep an accurate record of the proceedings of the Association; to superintend the printing and distribution of the minutes; to keep on file the printed minutes and other important documents belonging to the Association; to receive and pay over to the proper parties all the money contributed direct to the Association, and make an annual report to the Association. For his services he shall be paid annually an amount recommended by the Finance Committee and approved by the Association.

COMMITTEES AND THEIR DUTIES

ARTICLE 12: The committees of the Association shall be divided into three categories:

SECTION A. Those appointed in advance of the annual meeting:

1. A Committee on Enrollment appointed as prescribed in Article 8: and any others he may deem advisable or necessary.

SECTION B. Those named to report at the annual meeting at which they were appointed:

1. A Committee on Committees appointed as prescribed in Article 8. It shall be the duties of this committee to appoint, a com-

mittee on Place and Preachers for the next session, a Committee on Resolutions, and any other deemed advisable.

2. Committee on Place and Preacher, whose duty shall be to recommend to the Association churches at which the next session shall meet and preachers that will preach at the next session.
3. A Committee on Resolutions whose duties shall be to draw up and present to the Association suitable resolutions of appreciation and expressions of sentiments on any matter chosen by the committee.

SECTION C. Those named by the Association to serve throughout the year who shall report at the next annual session of the Association.

1. A Committee on Order of Business, which shall consist of the Moderator, Vice Moderator, Clerk-Treasurer, Superintendent of Sunday School, Director of the Training Union, Brotherhood President and President of the Woman's Missionary Union. It shall be the duty of this committee to report a suggested order of business as soon as feasible after the opening of the Association. When adopted, their report shall become the order of the Association and cannot be changed except by vote of the body.
2. A Committee on Nominations, whose duty it shall be to nominate all officers of the Association except those listed in (Article 7), a Committee of Trustees, an Auditing Committee, General Officers of the Baptist Training Union, General Officers of the Sunday School, and members of the Associational Missions Council, a Committee on Nominations, a majority of which shall be Laymen, and any other officer, committee, council member, or representative to be elected to serve throughout the year. Nominations by this committee shall not preclude nominations from the floor.
3. A Committee of Trustees, whose duty it shall be to hold in trust any property, money, endowment, or other securities of said Association.
4. An Auditing Committee, whose duty shall be to audit the Clerk-Treasurer's books annually and report annually to the Association.

THE GENERAL BOARD

ARTICLE 13: At each annual session a General Board shall be appointed by the Association, which shall consist of the general officers of the body together with the Superintendent of Sunday School. Director of the Baptist Training Union, The President of the Woman's Missionary Union, President of Gardner-Webb College, Members of the Associational Missions Council, the pastor of each church composing the Association, and two members from each church which members shall be nominated by the church or by delegates present from the church and approved by the Association.

ARTICLE 14: This board shall hold meetings monthly, and shall

exercise the functions and discharge the duties usually committed to an executive board or committee. The purpose and plan of this General Board in all its meetings shall be to promote the interest and carry forward the work of the Association and of its constituent churches as this work is outlined in Article 5.

ARTICLE 15: In case of emergency the General Board may select a time and place and arrange for a special business session of the Association; provided that no action taken in such extra sessions of the body shall conflict with any action of a previous regular session, and provided that the business of such extra sessions shall be limited to the object for which it was convened, and the membership of such special business session shall be made up of the messengers elected by the churches and accredited to the previous regular session.

THE MISSIONS COUNCIL

ARTICLE 16: The Association shall elect annually an Associational Mission Council composed of fifteen members, a chairman of which is designated.

ARTICLE 17: Said Council shall meet at least three times annually. The first meeting shall be held within ten days of the Associational meeting at which the council was elected. At the first meeting the council shall divide itself into such committees as seen necessary to provide a well rounded and worthy associational mission program and emphasis. It shall have at least the following committees:

A.—Administration and Finance. The Chairman of which shall be elected chairman of the council. This committee shall receive monthly reports from the Associational Missionary; advise with him periodically in matters pertaining to his work and activities; make an associational budget to be presented to the association providing for financing the work for the coming year; and to have general oversight of work of the Council.

B.—Missionary Planning. This committee shall survey communities in need of Baptist work and Ministry; seek to enlist churches to sponsor work in such communities; give guidance and assistance in proper location and organization of new Baptist work; provide information for and make recommendations to the Association as to missionary needs which might be met by co-operative efforts; provide information to the State Mission Board which might be helpful in meeting missionary needs; consult with churches anticipating membership in the Association and making recommendations to the Association in matters of this kind; and leading the Association in a program of meeting such missionary needs.

C.—Institutional and Interracial. This Committee shall seek to enlist churches to have a worthy part in ministry to folks in our public institutions, and to be of service as friend and brother in Christ to people among us of other races.

RULES OF ORDER

RULE 1. The business session of the Association shall be opened and closed with prayer.

RULE 2. All officers shall complete their work as soon as practicable after the closing of the session. The newly elected officers shall assume, at the close of the session, all duties incumbent upon said officers relating to the work of the ensuing Associational year.

RULE 3. Every report, resolution, or amendment offered to the Association shall be submitted in writing if requested by the Moderator.

RULE 4. No person shall speak more than twice on the same subject, except by the permission of the Association.

RULE 5. Messengers present from one third of the churches shall constitute a forum.

RULE 6. All questions shall be decided by majority vote of the members present except changes in the constitution, which shall require two thirds vote of those present. Proposed changes must be presented to the Association the first day it is in session and voted on the second day.

RULE 7. All questions of order not herein provided for shall be decided by general parliamentary laws by Kerfoot.

RULE 8. That the term of the office of the Moderator be limited to two years.

CONFESSIONS OF FAITH

1. We believe the Scripture of the Old and New Testaments to be a divinely inspired revelation from God.

2. We accept the New Testament alone as revealing the only plan of salvation and as the final authority in all matters of church policy and practice.

3. We believe Jesus Christ as revealed in the New Testament to be the Son of God and the divine Savior of all who truly accept Him as such.

4. We believe in the personality of the Holy Spirit, and in His abiding presence with the spirit of all the elect of God, in His quickening presence with the spirit of the unregenerate moving to repentance and faith, in His witnessing presence with the spirit of the regenerate comforting and guidance throughout life in His sustaining presence in the experience of death, and in His continuing presence in the life to come.

5. We believe salvation is attained through spiritual regeneration in the act of repentance and acceptance of Jesus as Savior.

6. Sincere spiritual redemption was made available by the death, burial and resurrection of Jesus, we believe that every regenerate person should symbolize his own salvation by being buried with Him in

baptism.

7. We believe that a local church modeled after the New Testament order is a company of regenerate persons voluntarily joined together for the purpose of extending God's Kingdom on earth.

8. We believe that each church should from time to time, as a congregation, celebrate the Lord's Supper as a memorial to Him.

9. We believe in the ultimate triumph of God's Kingdom over all opposing powers, and that every regenerate soul shall have a share in that triumph.

PROGRAM

Kings Mountain Baptist Association

THURSDAY, OCTOBER 20, 1955 MORNING SESSION

THEME: "Be ye stedfast, unmoveable, always abounding in the work of the Lord." I Corinthians 15:58b

Thursday Morning Session — Zion Baptist Church

- 9:25—Hymns of Praise
- 9:30—Scripture and Prayer W. V. Tarlton
- 9:45—Organization—
- 9:55—Moderator's Message C. O. Greene
- 10:05—"Be ye stedfast" in the Cooperative Program,
Church, Denomination and Related Program Lawson Allen
- 10:20—Report on State Missions Oscar Funderburk
- 10:30—Report on Home Missions Carlos Young
- 10:40—Report on Foreign Missions J. D. Wyatt
- 10:50—Report on Evangelism W. V. Tarlton
- 11:00—Report of Woman's Missionary Union Mrs. Rush Stroup
- 11:15—Hymn, Announcements, and Business
- 11:25—"Be ye stedfast" in Christian Education W. P. Hall, Jr.
- 11:40—Report on Gardner-Webb College Phil L. Elliott
- 11:55—Special Music Gardner-Webb Choir
- 12:05—Missionary Sermon John E. Lawrence
- 12:35—Adjourn for Lunch.

Thursday Afternoon Session

- 1:45—Hymns of Praise—
- 1:50—Scripture and Prayer Howard Cooke
- 2:05—Historian's Report C. C. Padgett
- 2:15—Report of the Ministers Conference Burley S. Turner
- 2:25—Ministers Wives Association Report Mrs. John Lawrence
- 2:35—"Be ye stedfast" in Sunday School J. R. Howe
- Report of Vacation Bible Schools J. C. Goare
- *3:00—"Be ye stedfast" in Baptist Training U. Mrs. Broughton McGinnis
- *Address on B.T.U. Work by William H. Spradling, Jr.
- 3:25—Song, Announcements and Business—

- 3:35—"Be ye stedfast" Orphanage Work ----- Zeno Wall
 Address by ----- Orphanage Representative

Thursday Night Session — Pleasant Ridge Church

- 7:30—Hymns of Praise
 7:35—Scripture and Prayer ----- John A. Hallman
 7:50—Church Beautification Report ----- Luther McSwain
 8:00—CROP Report ----- J. R. Cantrell
 8:10—Report Ordination Advisory Committee ----- W. V. Tarlton
 8:20—Royal Ambassador's Report ----- Mrs. L. P. Williams
 8:30—Report of 8th Regional Camp ----- T. A. Lineberger
 8:40—"Be ye stedfast" in Brotherhood Work ----- Jack Ramsey
 8:50—Address ----- Horace Easom
 9:15—Adjournment.

Friday Morning Session—New Prospect Church

October 21, 1955

- 9:30—Hymns of Praise
 9:35—Scripture and Prayer ----- Fred Crisp
 9:50—The American Bible Society-Report ----- A. R. Hastings
 10:00—Literature: secular and Christian ----- Felix Hamrick
 10:15—Biblical Recorder—Report ----- Hugh F. Harrill
 10:30—Home for the Aging ----- Walter Davis
 10:40—Hymn
 10:45—"Be ye stedfast" in Hospital Work ----- Dr. Wyan Washburn
 Address ----- Dr. W. K. McGee
 11:10—Report of the General Board ----- Lawrence Roberts
 11:30—Reports of Baptist World Alliance ----- Baker and Hicks
 11:55—Hymn, Announcements, Business
 12:00—Doctrinal Sermon ----- John S. Farrar
 12:30—Adjourn for Lunch.

Friday Afternoon Session

- 1:30—Hymns of Praise
 1:35—Scripture and Prayer ----- A. T. Quakenbush
 1:50—"Be ye stedfast" in Associational Missions ----- L. T. Hamrick
 Missionary's Report ----- T. W. Bray
 Assembly Camp Report ----- John S. Farrar
 2:15—Report of Public Morals & Civic Righteousness --- R. E. Robbins
 2:35—Radio, Television, Visual Aid Report ----- Jesse Bridges
 2:45—Ministers Security Plan - Relief and Annuity ----- W. T. Furr
 2:55—Hymn
 3:00—Election of Officers and Committee Reports
 3:25—Memorials ----- W. F. Monroe
 3:40—Inspirational Message ----- H. B. Alexander
 4:10—Adjournment.

The Proceedings of the One Hundred- Fifth Session of the Kings Mountain Baptist Association

THE FIRST DAY — OCTOBER 20, 1955

Morning Session

1. The Kings Mountain Baptist Association convened with the Zion Baptist Church, Route 5, Shelby, N. C., in the 105th Annual Session. The session began at 9:25 A. M.

2. The congregation joined in singing, "Come Thou Almighty King" and "Jesus Saves" with Mrs. Grady Walker, Shelby, at the piano, and Roland Leath, Minister of Music and Education at First Baptist Church, Shelby, leading.

3. Rev. W. V. Tarlton, pastor of Zion Church, led in the worship service, reading the scripture, (Matthew 24: 45-49, and I Corinthians 15: 57-58). He also led in prayer.

4. The moderator, Rev. C. O. Greene, called the meeting to order. Rev. E. B. Hicks, pastor at Eastside Baptist Church, Shelby, was then recognized for announcements and necessary changes on the program. He then moved that we follow the program. This was adopted.

The clerk, T. W. Bray, Pro. tem., made a motion that those present and those who come will constitute a quorum. This was passed.

Rev. C. O. Greene then recognized Rev. Homer O. Baker, pastor of Shelby Second, Shelby. He reported that he and Rev. E. B. Hicks, pastor of Eastside, Shelby, would like to donate a gavel to the association, which came from Jerusalem.

5. The committee on committees was named as follows:

Rev. C. C. Crow, Chairman

Rev. Homer O. Baker

Mrs. L. H. Ledford

Rev. R. E. Robbins

Mr. C. H. Dry

6. New pastors were welcomed into the Association by the moderator. These were:

Hugh Borders—New Buffalo

Wayne Haynes—Bethany

George Leigh—New Camp Creek

A. T. Quakenbush—Kings Mtn. First

C. M. Smart—Wallace Grove

Odus Hayes—Supply Pastor at Midview

Don Wilson—Kings Mtn. Eastside

7. The visitors to the association were then recognized. Applications for new churches into the association were recognized. These were Lily

Baptist, in Shelby, and Elliott's Memorial, Route 5, Shelby. It was moved that we receive these under watchcare of association. This was passed.

8. The moderator then recognized the Pastor of Zion Baptist Church, Rev. W. V. Tarlton. He thanked the other churches who had helped them be host to the association and expressed the joy of having the association meet with them.

Union—Food

New Prospect—Chairs and Tables

New Bethel—Chairs and Tables

9. The moderator, Rev. C. O. Greene, then brought his message; this being on "The Meaning of A Christian". This message was very enlightening and timely.

10. The report on "Be Ye Stedfast" in the Cooperative Program: Church, Denomination and related programs was read by Rev. John Farrar, pastor of Boiling Springs Baptist Church. This report was adopted by vote of the association.

11. The report on State Missions was given by Oscar Funderburk. This was adopted.

12. Carlos Young was then recognized for his report on Home Missions. His message gave everyone the zeal to give to support this timely matter.

13. The report on Foreign Missions was given by J. D. Wyatt. Brother M. A. Huggins spoke to the reports on missions, and the total Baptist program. He stressed the point that, we do not give to a Cooperative Program; we give **through** it. This report was adopted.

14. Rev. W. V. Tarlton gave the report on Evangelism. It was adopted.

15. Mrs. Rush Stroup gave the report on Woman's Missionary Union. She was anxious to report that this was the happiest report that had been given, in her estimation, concerning the WMU work. The WMU had given greatly to all phases of activities and more women were interested in the kingdom work. The goals included family altars in homes, participate in four seasons of prayer and to be familiar with the objects that were needed and meet these needs. This report was adopted.

16. Hymn—"Onward Christian Soldiers" sung by congregation.
Visitors were welcomed.

17. Report on "Be Ye Stedfast" in Christian Education was given by W. P. Hall, Jr. Dr. Harold Tribble, President Wake Forest College, spoke to this report. He stated that this was a great day of higher education and the growing importance of church-related colleges was great. The training of young people is more than money and that in Church Education the Bible was followed. This was some of the highlights of his message. This report was adopted.

17A—The report on Gardner-Webb College was given by Phil L. Elliott. Mr. Elliott spoke to his report and said that they had observed

Church Education Day. He suggested that we promote the colleges and then we will get good leadership.

18. Rev. C. C. Crow, chairman of committees on committees was recognized and he suggested that they meet and get the committees elected and completed.

19. Rev. Fred Crisp gave the report from the Southeastern Seminary. He reported that Wake Forest College will move to Winston-Salem in May, 1956. Wake Forest has 18 faculty members, and 3 part time workers. This report was adopted.

20. Garland Hendericks, from Southeastern Seminary was recognized and he brought greetings from the Seminary.

21. Mr. Nelson, from Mars Hill College was recognized and he brought greetings from this college.

22. Special music was rendered by the Gardner-Webb College Choir under the direction of Mr. Robert Carr.

23. The missionary sermon was given by Rev. John E. Lawrence, pastor of First Baptist Church, Shelby. His text was taken from the 54th Chapter of Isaiah. He asked the congregation to visualize the scene of the Kingdom of God *versus* Mr. Average Southern Baptist. He said the Bible commanded world wide evangelism. World conditions should demand an energetic move to promote world wide evangelism. Go out into the world while there is yet day. There is real danger in delay. Rev. Lawrence led in the closing prayer, after which a bountiful meal was served by the members of the Zion Baptist Church.

Thursday Afternoon Session

24. Hymn "On Jordon's Stormy Banks" was sung by the congregation.

25. Rev. C. C. Crow was recognized in regard to a matter concerning his committee.

26. Rev. Howard Cooke, pastor of Second Baptist Church in Kings Mountain led in the afternoon worship service, using James 2:14-26 as his scripture and led in prayer.

27. After the worship service the moderator again welcomed the new pastors and visitors into the association who were not present for the morning session.

28. Mr. C. C. Padgett gave the Historian's Report. It was adopted. The Treasurer's Report was read by Rev. T. W. Bray and it was adopted by the messengers present.

29. The report of Ministers Conference was given by Burley S. Turner. It was adopted.

30. Ministers Wives Associational Report was given by Mrs. John Lawrence. The ministers wives present were recognized and this report was adopted.

31. "Be Ye Stedfast" in Sunday Schools report was given by J. R. Howe. The report was adopted.

32. Rev. J. C. Goare gave the report on Vacation Bible Schools that were held in the Association during the year. There were 6,654 enrolled in Vacation Bible Schools this year. The report was adopted. Rev. J. R. Howe spoke to this report and expressed appreciation to Rev. Goare for his fine work rendered during the past year.

33. "Be Ye Stedfast" in Training Union was given by Mrs. Broughton McGinnis. She introduced William H. Spradlin, Jr., who spoke to this Report. He spoke on "The Will of God and How to Accomplish His Will." The Training Union report was adopted.

34. Hymn—"When I Survey The Wondrous Cross" was sung by the congregation and led by Rev. R. E. Robbins.

35. The Moderator then recognized Rev. John W. Suttle and said that Mr. Suttle was first elected as Moderator at Zion Baptist Church and served in that capacity for 40 years. The Clerk reported that there were 328 Messengers present, 55 Visitors and 427 others, making a total of 810.

36. The Moderator then asked for any business and Rev. Burley S. Turner was recognized for a matter concerning the R. A. work.

37. Rev. T. W. Bray gave recommendation that the chair appoint a committee of five to study the constitution and give a report at the next Associational Meeting, 1956.

38. Dr. Zeno Wall gave a report on Orphan's Home. Mr. W. C. Reed was then presented to speak to this report. His theme was "Their Future Is In Your Hands". The children at the homes grow in wisdom and stature in favor with God and man. There are 48,000 issues of charity and children sent to various places weekly. He reviewed what some of the children from the Kings Mountain Association have accomplished which was very interesting and also highlighted on events in other children lives there. He suggested that each person give one day's pay at Thanksgiving for the orphans. This report was adopted.

39. Rev. J. C. Goare dismissed the session with prayer.

THURSDAY NIGHT SESSION — OCT. 20

PLEASANT RIDGE BAPTIST CHURCH

40. The night session of the Kings Mountain Baptist Association was held at the Pleasant Ridge Baptist Church, Oct. 20, 1955, at 7:30 P. M. The Moderator called the meeting to order at the appointed time.

41. The opening Hymns—"Leaning On The Everlasting Arms" and "Rescue The Perishing" were sung by the congregation with Rev. R. E. Robbins leading. Mrs. E. T. Bailey played the piano.

42. Worship-Scripture-Prayer was led by John Hallman, pastor of Norman's Grove Church. His text was taken from John 9:49-53 and II Peter 13 was read during the meditation period.

43. The Moderator recognized those present that were not at the morning session.

44. Rev. A. R. Hastings, host pastor, welcomed the Messengers to the

Pleasant Ridge Church.

45. The Church Beautification report which was to be given by Luther McSwain was not given due to his absence.

46. The CROP report was given by J. R. Cantrell. He reported that a contribution of \$5.00 will give \$100.00 worth of surplus food to be sent overseas. This report was adopted.

47. The Report Ordination Advisory Committee was given by Rev. W. V. Tarlton, pastor of Zion Baptist Church. The report was adopted.

48. Rev. J. C. Goare gave the report on Royal Ambassadors. On November 11th the R. A. Conclave will be held at Shelby, N. C. There was no written report, but one will be prepared, so Rev. Goare's remarks were received as information.

49. The Report of Eighth Regional Camp was given by T. A. Lineberger. Mr. Lineberger spoke to his report. This report was adopted.

50. Carver Wood gave report on Brotherhood Work in the absence of Jack Ramsey. Mr. Wood reported that Patterson Grove had the most outstanding organization of the year.

51. Hymn—"Love Divine" was sung by the congregation.

52. Horace Easom gave the address in the absence of Bill Jackson. He spoke on the Brotherhood and R. A. His text was Romans 12:1-2, and the message was very interesting. These reports were adopted.

53. The R. A. of Pleasant Ridge were then thanked for their aid in getting the cars parked.

54. Rev. A. R. Hastings, the host pastor, expressed joy of having the Association with them and invited the congregation to look at their new building.

55. Rev. A. R. Hastings led in the closing prayer and the session was dismissed.

NEW PROSPECT CHURCH

FRIDAY MORNING SESSION — OCT. 21

55. The Messengers met in the New Prospect Baptist Church for the second day session of the Kings Mountain Association. The opening Hymns—"Revive Us Again" and "Majestic Sweetness" were sung by the congregation, Roland Leath leading and Mrs. Grady Walker at the piano.

56. Rev. C. O. Green, Moderator, called the Association to order and introduced Rev. Fred Crisp, Pastor of Shelby Kings Chapel, who had charge of the morning worship service. His text was Amos 5:22-27.

57. The Clerk was recognized to report a total of 880 registering today. The moderator recognized the visitors present and welcomed them to the Association.

58. The American Bible Report was given by A. R. Hastings. He reported that Baptists had an active part in World Wide Mission Work and that the American Bible Society distributed more than 15,000,000

Holy Bibles during the year. The report was adopted.

59. John Roberts gave the report on Literature—Secular and Christian in the absence of Felix Hamrick. He reported that the books on the best seller list were of a Christian nature and that the Bible leads as the best seller. The report was adopted.

60. The Biblical Recorder report was given by Hugh A. Harrill. He reported that the Biblical Recorder had been printed for the past 122 years. Mr. C. W. Bazemore, assistant editor of Biblical Recorder, spoke to this report. He stressed the point that each Baptist home should have the Biblical Recorder in it.

61. Mr. Walter Davis asked the adoption of his report on Home for the Ageing so as to leave all time for Mr. Zeb Caudle, who spoke to his report. Mr. Caudle reported that 42 churches made a special offering of \$1,616.16 with an average of \$38.48 per church. The report was adopted.

62. Rev. L. W. Smith, host pastor, welcomed the Messengers to the Association and asked those who had not registered to register. He expressed appreciation to Waco, Ross Grove and Pleasant Grove for help.

63. Hymn—"Amazing Grace" was sung by the congregation and was led by Roland Leath.

64. Dr. Wyan Washburn gave the report on "Be Ye Stedfast", in Hospital Work. He reported that Mental Illness is the biggest health threat. He said this might be helped if families remained home more and be united with lots of zest. Dr. W. K. McGee spoke to this report. Dr. McGee reported \$188,000 received in Mother's Day Offering and urged that the people give as much as possible through these offerings. This report was adopted.

65. Rev. T. W. Bray gave the report of the General Board in the absence of the Clerk, Rev. Lawrence Roberts. Mr. Bray spoke to this report. He gave recommendations from the General Board and they were accepted. The General Board at a previous meeting had elected Rev. John Suttle to life membership. Upon recommendation by Rev. W. F. Monroe and a motion to elect all of the retired pastors to membership in the General Board, provided they have served churches and reside in the Association. It was adopted.

66. The reports on the Baptist World Alliance were given by Rev. Homer O. Baker, pastor of Second Baptist Church, Shelby, and Rev. E. B. Hicks, of Shelby Eastside. These two men attended the B. W. A. Meeting in London this summer, which has a 22 million membership. They reported a new seminary in Zurich, Switzerland. Rev. Baker and Rev. Hicks then spoke to this report. It was adopted.

67. Hymn—"Joy To The World" was sung by the congregation, with Roland Leath leading.

68. A committee to study the constitution was elected as follows:

John E. Lawrence, Chairman

E. B. Hicks

A. T. Quakenbush

A. L. Calton

W. P. Hall, Jr.

69. John S. Farrar had the doctrinal sermon and he spoke on "The Church Belongs To Christ." Jesus Christ makes possible that in Him and of Him men and women are to take on a new character. Let Holy Spirit of God invest his aspirations in churches and commit herself as agency to do the work of God. It is great to belong to this household of faith and fellowship of the beloved of Christ. Reconciliation is a new ministry of God. John S. Farrar led in the closing prayer.

The session was dismissed to enjoy a beautiful and delicious meal prepared by the members of New Prospect Church.

Friday Afternoon Session — Oct. 21

70. The messengers re-assembled for the afternoon session at 1:30 P. M. Roland Leath led the congregation in singing "When We All Get To Heaven" and "He Lives On High."

71. A. T. Quakenbush of Kings Mtn. First, led in the afternoon worship, his text being found in Luke 9:18.

72. The clerk reported 361 messengers today with a total of 947 enrollment.

73. L. T. Hamrick, from the First Baptist Church, Shelby, gave the report on "Be Ye Stedfast" in associational missions. Rev. T. W. Bray gave the missionary report.

Rev. John S. Farrar gave the report on Assembly Camp. He brought out the possibility of getting a camp site for 8th Region. Farrar spoke to his report. He expressed appreciation to the mission council. This report was adopted.

74. Report on Public Morals and Civil Righteousness was given by R. E. Robbins. The report was adopted.

75. The report on Radio, TV, and Visual Aid was given by Jesse Bridges. This report was adopted.

76. Minister's Security Plan—Relief and Annuity was given by Rev. W. T. Furr.

Rev. Brock was recognized to urge that each church see that its Pastor have Minister's Security Plan. The report was adopted.

77. Hymns—"Never Alone" and "The Old Rugged Cross" were sung by the congregation led by Roland Leath.

78. Rev. John S. Farrar made a recommendation that a committee be appointed to draft resolution concerning public moral report to different papers, and clubs, and that the pastors be informed of this. This was referred to the resolution committee.

79. Rev. John S. Farrar moved that we send greeting to Brother J. L. Jenkins. It was agreed to do so.

80. The moderator called for the nomination of officers for the coming year. Rev. C. C. Crow nominated C. O. Greene as moderator for the coming year. The nominations were closed and he was unanimously elected. C. A. Kirby, Jr., nominated Rev. E. B. Hicks as Vice-Modera-

tor. Nominations closed and he was elected. For nominations for Clerk-Treasurer Rev. Lawrence Roberts was elected. Rev. L. W. Smith made a motion that we follow the moderator's suggestion that we keep him, with Rev. Bray to help, and if Rev. Roberts cannot continue doing this, a Clerk-Treasurer would be elected at the general board meeting. It was agreed to do this. Walter Davis nominated C. C. Padgett for Historian. He was elected.

81. The Time, Place, Preacher Committee gave this report:

Time	and	Place
Oct. 25, 1956—Thursday, 1st Day		Sandy Plains
Oct. 25, 1956—Thursday night		Polkville
Oct. 26, 1956—Friday, 2nd Day		Shelby Eastside

82. PREACHERS

1st Day—Missionary Sermon—Rev. Oscar Funderburk

2nd Day—Doctrinal Sermon—T. A. Lineberger

3rd Day—Inspirational Sermon—A. T. Quakenbush

83. The association accepted the invitation of Boiling Springs Baptist Church and Gardner-Webb College, Boiling Springs, to have it the 1st Day and the college to have it the 2nd Day, for the purpose of observing the 50th anniversary of the college for the 1957 associational session.

84. Rev. Oscar Funderburk gave the report on the resolutions committee. This report was adopted.

85. The report of the nominating committee for new officers—1956 was made by Hoyle Alexander, chm. The report was adopted as presented in full, and all were elected.

Committee,

Hoyle Alexander, chm.

David E. Beam

Mrs. Clyde Bridges

Ernest Mehaffey

Mrs. Donald Royster

86. Rev. C. A. Kirby, Jr. moved that we send flowers to Rev. Lawrence Roberts. This was adopted.

87. Memorials. Rev. W. F. Monroe read the names of the Deceased as reported by the churches. Rev. C. O. Greene led in the prayer after the Memorials were given.

88. The Inspirational Message, given by Rev. Hoyle Alexander, Pastor of Mull's Chapel, was the highlight of the day. His text was I John 4:1-8. His subject was "God Is Love." He said that the greatest sin was the sin of omission. God's love is revealed by gifts he gives to us. He gave Isaiah 55:7 in his sermon.

89. A motion to adjourn was made and passed by vote. Rev. E. B. Hicks dismissed with prayer.

COMMITTEE REPORT

We the Committee on Time, Place, and Preachers, wish to make the following report.

Time:

Thursday (25th) and Friday (26th) before the 4th Sunday in October, 1956.

Preachers:

Missionary Sermon: Oscar Funderburk
 Doctorinal Sermon: T. A. Lineberger
 Inspirational Sermon: A. T. Quakenbush

Place:

First Day — Sandy Plains
 Night — Polkville
 Second Day — Shelby Eastside

B. P. Jenkins
 B. Austell
 Mrs. C. C. Padgett
 Mrs. James Ware

TO THE COMMITTEE ON TIME, PLACE AND PREACHER: (OCTOBER 20, 1955)

The Boiling Springs Baptist Church and Gardner-Webb College jointly extend an invitation to the Kings Mountain Baptist Association to hold all the sessions of its 1957 annual meeting with them. The church will be the host for the first day's session and the college the host for the second day

John S. Farrar, Pastor
 Boiling Springs Baptist Church
 P. L. Elliott, President
 Gardner-Webb College

"BE YE STEDFAST" IN CHRISTIAN EDUCATION REPORT ON CHRISTIAN EDUCATION

The foundations of this nation and of all democracy rest in the Christian ideals and convictions of God's people. The Psalmist cried out long years ago, "If the foundations be destroyed, what can the righteous do?" (Psalm 11:3). If our nation, as we know it today, or if democracy itself, is to endure under the present conditions of the world, real Christian ideals must be projected into the formation of all world policies in the future.

Edmund Burke once pointed out, "The only thing necessary for the triumph of evil over good is that Christian people do nothing."

We Americans can rightfully boast of our material advances in this

twentieth century. But never let us forget that this has been one of the bloodiest periods in human history, and that modern ingenuity has now made possible universal death for all mankind.

It has been estimated that during the past forty years sixty-three million people have been killed in two world wars. Countless millions of others have been left maimed and crippled for life. The cost in money alone has amounted to well over one thousand billion dollars.

While the Korean War was going one thirty-three thousand Americans were killed, and more than one hundred three thousand were wounded. The cost in money was one hundred billion dollars.

Out of a federal budget of sixty-two billion dollars for the present fiscal year for our nation, nearly forty-one billion dollars is earmarked for defense against new and deadly conflicts. Only seventeen billion is left for the normal functioning of government. Still we have no lasting peace. The words of former President Harry S. Truman ring out in clarion manner today, "If men do not wish to perish together in war, they must learn to live together in peace."

To add to the ugly stigmas of sin and chaos, American GI's have left behind them in Europe and Asia four hundred thousand illegitimate babies. Yet our soldiers supposedly fought for the overall causes of Christendom, and supposedly represented a country that is labelled Christian on paper by the outside world.

At the heart of the world's sinful complex lies the matter of education, including higher Christian education. Higher education has come to have more influence upon the people of the United States than it has ever had on this or any other people in history. The number of college students has increased by gigantic proportions in the past few years. In 1910 only one out of every twenty American young people went to college; today one out of every seven get there. In the United States alone there are more colleges and universities and more college students than in all the other countries of the world put together. In this great land of ours approximately two and one-half million college students enroll in our colleges and universities annually.

This makes of supreme importance the kind of education that these young people receive. Lord Macauley once pointed out that "nine-tenths of the calamities that have befallen mankind have no other origin than the union of high intelligence with low desires." We want for our children and for ourselves a union of intelligence with Christian convictions and ideals, not intelligence coupled with low desires. Each one must make this his business; and each one can do so, for each one is in some way either a student or an educator—in school, at home, in the church, or as a citizen in the community.

In the United States there are eighteen hundred colleges and universities. Of this number, seven hundred are church related. Of the seven hundred church related colleges and universities in the United States, Southern Baptists can claim fifty-one of these as their own. Moreover, Southern Baptists have six graduate schools—five seminaries and one school of missions and social work. At the present time we have enrolled in our five seminaries approximately 4,379 students, while we have 6,500 ministerial students enrolled in our Baptist colleges and uni-

versities within our convention territory. During the past year Southern Baptists had enrolled in all their seminaries and colleges a total of 50,080 students. This means, then, that approximately one-fourth of all Baptists enrolled in Baptist graduate schools and colleges are preparing themselves for definite Christian service. However, there is a darker side; namely, that of all the Baptist students that we have attending US colleges and universities, only 18.7% are attending Baptist schools.

Long years ago the Apostle Paul spoke of "teaching every man in all wisdom that we might present every man mature in Christ." That ought to be our aim also in our day. That should be our aim in our day. It is the aim of our five Seminaries, our thirty senior colleges and universities, and our twenty-one Junior Colleges. There are four things that higher Christian education will do for the individual.

1. HIGHER CHRISTIAN EDUCATION WILL HELP THE INDIVIDUAL TO GET HOLD OF SKILL.

There has never been a time when men put so much emphasis on efficiency and skill. The man who knows how will always find a place in life, but the man who knows why will be his boss. Higher Christian education not only proposes to help the individual to know how to make a living, but also how to make a life. Our fifty-one Southern Baptist colleges and universities, five seminaries and one school of missions and social work, seek to teach the individual how to run a job in an efficient manner, but they go farther. They also teach the individual how to run a job fairly, how to play fairly, how to cooperate in a Christian way with others, how to think and plan in the light of Christian ethics, how to worship, how to pray, how to bear witness to the love of God, how to read the Bible and get God's message therefrom.

2. HIGHER CHRISTIAN EDUCATION WILL HELP THE INDIVIDUAL TO GET HOLD OF A RIGHT PHILOSOPHY OF LIFE.

What good is skill unless the one who possesses it has a right motive and a right understanding in the application of that skill? A skillful man with a wrong philosophy of life is the most dangerous kind of a man. There was once a bank in which the vault door became locked, and none of the bank officials could pry it open. The bank officials sought widely until they secured a man skillful enough to open that vault door. Where do you think that they found him? In a penitentiary serving sentence for having opened other people's vaults. Baptists believe that "a good man riding on horseback is a better symbol of progress than a wicked man riding in an airplane." Moreover, Baptists believe that "the priceless ingredient of any product is the honor and integrity of its maker." For this reason, and others, every Baptist student who enrolls in one of our Baptist Colleges or graduate schools is required to take courses in Bible. Many Baptist students have been sobered into finding God's will for their lives while sitting in one of these Bible class rooms.

Yes, the Christian Baptist college and graduate school, like the Christian Baptist home, is seeking to help young people get hold of a

Christian philosophy. Unless more of our people get hold of a Christian philosophy of life, skill may one day destroy civilization.

Every person, young and old, needs a right philosophy, yes—a right theology, a right interpretation of God, the universe and of life itself. There are many kinds of philosophy, but in the end they all reduce themselves to one of two: every man is either a materialistic who says that there is no God, or he is a theist who believes that there is a God and plans his life as a child of God. Higher Christian education seeks to help young people to become theists and more. It wants them to become Christians who are sure of God, who know and accept Jesus Christ as the Son of God and as their Saviour and Master, and who dedicate their lives to Christ and His service. Yes, higher Christian education speaks out about God the Father, Jesus Christ—man's redeemer, the Kingdom of God, the claims of the Church, the salvation of man, the human soul, the fact of eternal destiny. And it calls them by their right names. Unless higher education helps young people get hold of that kind of ideas and convictions, it not Christian, and it may be positively dangerous. A Christian Baptist school of higher learning endeavours to teach every student in such a way that it may present every student mature in Christ.

3. HIGHER CHRISTIAN EDUCATION WILL HELP THE INDIVIDUAL TO GET HOLD OF GOOD TASTE.

John Quincy Adams once wrote to his wife this statement: "Dear, it is of far greater importance that we teach our children to love and to desire the right things than it is that we cram their heads full of statistical data."

We need to be concerned about that which the Master of men extolled to the point of paramount importance in all His teachings; namely, that "men should love God with all the capacities and faculties of heart, soul, body and mind, and that they should love their neighbors as themselves." Moreover, the Master taught that men should seek the welfare of all men, including their enemies, and that, insofar as possible that men should live peaceably with men."

Some years ago there appeared in a newspaper a picture titled "Carol Hovius." Carol had been told that within a year she would become blind. She was pictured as visiting the great art galleries of the world storing up beautiful memories and pictures for the dark years ahead. So indeed do those who pursue higher Christian education: they store up memories and mental pictures for the years ahead. Yes, to help young people store up beautiful memories and beautiful and good ideas for the help of Christ in a world that is lost in darkness and in sin.

George Elliott said of Stradavari, the maker of beautiful violins, "He has an eye that winces at false work and loves the true." Much of real higher Christian education is bound up in that statement. Culture is bound up in that statement. Character itself is determined by that statement. Real Christian character will cause one to shrink from the vulgar and love the refined; wince at the ugly and love the beautiful; reject the false and accept the true; to frown upon lying and misrepre-

sentation; and when faces uncleanness and vice and evil to hate them because he loves the good, the high, and noble. Our Lord was like that in His own taste and Christian education endeavors to teach every man in all wisdom that it may present every man mature in Christ.

4. HIGHER CHRISTIAN EDUCATION WILL HELP THE INDIVIDUAL TO GET HOLD OF HIMSELF.

The other things mentioned above—skill, a right philosophy of life, good taste, are useless in the end unless the one who learns them also learns how to get hold of himself—of his temper, his tongue, his impulses, his habits, his purposes. A great evangelist of about a hundred years ago said, "I have more trouble with myself than with any other person that I know." So it is with you and with me. Many times we are proud, boastful, resentful. How very often do we hear someone make this statement: "I determine often to concentrate upon the things that are worthwhile, but I just can't make myself do them." And all through the lives of many this continues to be the big hindrance to successful and abundant living.

Happy are those who very early in life get hold of themselves. But this is only possible under one condition—that they become subdued by a power higher than themselves. We are not fashioned so much by what we control as by what controls us. Men can only become mature in Christ as they surrender themselves to Christ's teachings, His ethics, His control in every avenue of human life.

North Carolina Baptists are proud of their seven Baptist colleges. These are as follows: Campbell, Chowan, Gardner-Webb, Mars Hill, Meredith, Wake Forest, Wingate. There are some six thousand young people enrolled in these seven colleges this year, some 750 of whom are training for the ministry and full-time Christian service. North Carolina Baptists will provide this year about \$945,146.00 for the operation of their seven colleges, or an average of a little more than \$150.00 per student for both operating and capital purposes. This fails to compare favorably with the \$3,095,225.96 that Southern Baptists invest annually in the total number of graduate school students, making an individual investment of \$535.00 for each graduate student. However, with the success of our Nine-Year Program of Advance these colleges will continue to receive increased amounts to enable them to do more effectively what Baptists expect them to do.

Respectfully submitted,
W. P. Hall, Jr.

GARDNER-WEBB REPORT KINGS MOUNTAIN ASSOCIATION

Boiling Springs High School was chartered by the Kings Mountain and Sandy Run Associations in 1905. The first student entered in October 1907. It became a Junior College in 1928. The trustees renamed it Gardner-Webb in 1942. It was admitted to the Baptist family of Colleges of North Carolina in November 1948. As a college the follow-

ing men have served it in order as president:

1. J. Blaine Davis1928-'30
2. Reverend Zeno Wall1930-'32
3. Reverend J. L. Jenkins1932-'35
4. A. C. Lovelace1935-'36
5. George J. Burnett1936-'39
6. Reverend J. R. Cantrell1939-'43
7. P. L. Elliott1943-

ACCREDITATION

The school became a member of the Southern Association of Colleges and Secondary Schools in 1948. It is a member of the Southern Association of Baptist Colleges; accredited by North Carolina Board of Education; accredited by the United States Government for training of foreign students; approved by the American Medical Association for two years of pre-medical training; member of the American Association of Junior Colleges; and a member of the North Carolina College Conference.

The physical plant of seventy acres with ten permanent college buildings plus a home for the president; twenty-two apartments for students and faculty; four temporary buildings for recreation, student store, and workshop. The college owns and operates for the benefit of the community as well as students an 18-bed hospital which is approved by the North Carolina Hospital Association, and the American Medical Association and serves more than 18,000 patients annually. The college also has a 1040 acre farm and forest.

The student body consists of 435 pupils, 296 boys and 139 girls. More than 100 of these are ministers and missionaries; 140 students are from Cleveland County.

The staff consists of approximately 60 persons: 22 of these operate the hospital; 38 operate the college as such, 25 men and 13 women — twenty-six of this number actually teach.

The teaching faculty are paid according to their training and experience. An assistant professor must have a Master's degree plus two years of successful experience in college teaching and is paid beginning at \$2900 and advancing \$100 yearly to \$3600. An associate professor must have a Master's degree plus one year of additional graduate study plus three years of successful teaching, and is paid in like manner from \$3400 to \$4000. A full professor must have a Master's degree plus two years of additional graduate study plus five years of experience or a Doctor's degree plus two years of successful college teaching experience, and is paid from \$3900 to \$4500.

The present property valuation of the college is \$2,000,000.00. The market value of the endowment is \$340,000.00. The budget for current operation for 1955-'56 is \$299,035.00. The college has no debt except \$104,000.00 on the heating plant.

The need is limitless. We need to expand the curriculum, but there is no extra class room space. Every building named in the Expansion Program is an immediate necessity.

However, what the college is doing is of high standard. In a report of 166 students transferring to advanced colleges, 92 are reported as graduating. Of the 92 graduating 81 are classed as average or outstanding. In other words 85% of Gardner-Webb graduates transfer to higher institutions. Of those transferring 60% graduate. Of those graduating 70% are classed by their institutions as outstanding students. Only 20% are classed as average.

We owe a great debt to the children of this area, particularly so to the rural and farm children and to our churches. Gardner-Webb is a practical medium through which we may pay that debt; and Gardner-Webb will live and serve distinctively so long as the people want it.

Phil L. Elliott

REPORT OF W. M. U.

The watchword for this year, 1955-56, is one which is a challenge to everyone, "All the ends of the world shall remember and turn unto the Lord," Psalm 22:27. Always themes are chosen which will stir our emotions and test our strength. Woman's Missionary Union has tried to interest all women of our churches in giving the Gospel to all peoples of every race and land, realizing that united we encourage one another and build together for our Lord. Long ago it was said, "As a man thinketh in his heart so is he." So, our leaders have tried to think through all of the efforts which have gone into our plans and programs for the ensuing year.

We believe if we feel strongly enough, pray often, and study to know the needs of other peoples of the world, that we shall arise and in a body go forth to do our Master's will. This year two new divisions, or rather divisions which shall implement our efforts, have been added; a division of prayer which seeks (1) to establish a family altar in every home, (2), to have each member of our church to participate in the four special seasons of prayer as we join hearts and efforts with women of our denomination. The Chairman of Prayer expects to so direct our study that we shall be familiar with every object for which we are asked to pray. Thus we shall be able to pray in an intelligent way. When we have become informed and acquainted with the needs of the cause for which we pray then, we shall do our best through our gifts to meet these needs.

The other new office created was that of Chairman of Missionary Fundamentals, this position is to co-ordinate the entire program of Woman's Missionary Union. We believe that when we study—and this fall our book for study, "World Within A World", one which stirs our hearts at the condition of one person in seven in all the world—pray, serve our community in helping win the lost to Christ through Community Missions, and finally by giving our money.

During the past year we have been busy enlisting new members, thirteen new organizations were set into action, two Missionary Societies, and eleven young people's auxiliaries. Our total women enlisted were 2405, of this number 1209 were tithers; 1662 young people were enlisted

with 314 of them tithing. 2861 gave regularly through the channel of co-operative giving in our churches. For Foreign Missions \$10,333.35 was given, for Home, and State work \$8320.57 was contributed, or a grand total of \$19,653.92 in gifts.

Of the 64 churches in our Association, 56 have one or more organizations. Will you pastors of the other eight churches assist the work by encouraging your women to see the need of, and the joy to be found in uniting to help bring in His kingdom?

In closing, we would remind you men of the Brotherhood that there are 346 boys of teen-age now active in our Royal Ambassadors chapters who will be looking to you to take up the leadership of this work which has been so far reaching as directed by Woman's Missionary Union.

Respectfully submitted,
Mrs. Rush Stroup,
Superintendent

MINUTES OF THE SIXTY-FIRST ANNUAL SESSION OF THE KINGS MOUNTAIN WOMAN'S MISSIONARY UNION

Wednesday 30 March 1955

On Wednesday morning, 30 March 1955, the opening session of the sixty-first Annual W. M. U. Association was held in the auditorium of the New Bethel Baptist Church with the program themes "Go Quickly and Tell". The organist was Mrs. Frank Cline and song leader was Mrs. Dwight Hord.

Following the organ prelude, Mrs. Rush Stroup, Superintendent called the meeting to order. The hymn "I Love to Tell the Story" was sung.

The devotional period was led by Mrs. Hoyle Alexander. She used Matt. 28:1-10 as basis for her thoughts.

At this time Mrs. E. G. Spurling and Mrs. J. C. Goare brought special music using the hymn "Tell It Again" as a duet.

A season of prayer was entered with Mrs. E. A. Mehaffey and Mrs. Fred Crisp as leaders, included in this prayer were names on the prayer calendar for that day.

During the business session of the morning Mrs. Stroup appointed the following committees.

Appreciations Committee: Mrs. J. Lowery Austell, Shelby First Chairman, Mrs. John S. Blanton, Lattimore and Mrs. Carl L. Hamrick, Boiling Springs.

Time and Place Committee: Mrs. Lawrence Roberts, Putnam Memorial Chairman, Mrs. Earl Bridges, Beaver Dam and Mrs. Arnold Kincaid, Kings Mountain First.

Nominating Committee: Mrs. J. R. Cline, Elizabeth, Chairman, Mrs. Clayton Absher, New Prospect, Mrs. Claude Stamey, Fallston, Mrs. Alfred Collins, Grover and Mrs. C. D. Forney, Jr., Lawndale.

This committee will serve during the year.

On the recognition of our visitors we found Miss Mary Sampson, Missionary to Formosa, Miss Beverly Neilson, State Sunbeam worker, Raleigh, Rev. Bill Jackson, R. A. State Worker, Raleigh. Rev and Mrs. H. W. Stough, Mr. Stough being Associational Missionary from Wadesboro and Mrs. Stough, former Mission Study Chairman of Region No. 9. Also a number of pastors from the Kings Mountain Association.

The following A-1 Woman's Missionary Unions were recognized, Waco, Flint Hill and Zion.

Rev. T. A. Lineberger, R. A. Caunselor for Region No. 9 spoke to the Association regarding the camp for Young People which is under way.

The treasurer, Mrs. John B. Hunt, made the following report.

General Treasury

At March 30, 1955

KINGS MOUNTAIN ASSOCIATIONAL WOMAN'S MISSIONARY UNION

Report by Mrs. John B. Hunt, Treasurer

ASSETS

Cash in bank:

Expense funds	\$409.30
Student loan funds	407.02

Total cash in bank	\$816.32
Notes receivable — Student	275.00

TOTAL ASSETS	\$1,091.32
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Income and Disbursement for Year Ending March 30, 1955

Contributions received from churches	\$521.74*
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Less disbursements:

Associational expenditures	\$228.60
Divisional Superintendent	15.00
Young People's Work	35.17

Total disbursements	278.77
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Excess of income over disbursements	\$242.97
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Balance brought forward, April 8, 1954	166.33
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Bank balance at March 30, 1955	\$409.30
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STUDENT LOAN FUNDS (analyzed)

Loan funds not in use April 8, 1954	\$232.02
Add payment of student note received 7-20-54 which was due June 1, 1955	300.00
	<hr/> \$532.02
Less loan to Gardner-Webb student for 5 years, no interest; 3% after maturity	125.00
	<hr/> \$407.02
Loan funds not in use, March 30, 1955	<hr/> <hr/>

*Of the 55 organizations in this Association, 29 contributed.

Under the caption, "Telling the Story" Mrs. H. W. Stough, former Mission Study Chairman of Region No. 9 brought greetings from the association which make up region No. 9, also told of the work as a whole being done in the region and that the measure of religion is in the living serving, witnessing and giving. Mrs. E. G. Spurling spoke on enlistment and told of the growth and progress that has been made since the beginning of the work in the Kings Mountain Association. Mulls Chapel Church was recognized as the youngest W. M. S. in the association. Mrs. D. F. Hord, Jr., presented a survey of the association showing the number of subscriptions to our magazines and periodicals. She told us the best way to develop interest is through information and urged us to meet the challenge of point 6 on our Standard of Excellence. Mrs. Lee Lavender in her report urged that we never lose sight of the main purpose of community missions, that is of soul winning. Mrs. John Farrar in her report of Stewardship of possessions stressed the fact that our love is measured by the church's sharing and that we must reach the desperate need outside our own walls.

After the hymn, "We've A Story To Tell To The Nations" was sung, Mrs. Lansford Jolley, Young People's Leader, spoke on "Telling the Story to our Youth." Her report showed much progress in the work. Thirteen organizations were A-1. She said the highlights of the year the R. A. Conclave and the R. A. Congress which were held in Shelby. She recognized Rev. B. W. Jackson, R. A. Leader for the State. He began his remarks by giving a history of the mission program and what it has meant to our youth, communities, state and nation and told us of the change of the R. A. program to the Sponsorship of the Brotherhood.

Mrs. Stroup introduced Mrs. Jesse Jones of Sandy Plains Church who had been present at every session of the Association for the last thirty-five years.

The hymn, "O, Zion, Haste" was sung.

At this time announcements were made and Mrs. Taft Putnam, president of the host W. M. U. was recognized. She spoke gracious words of welcome to the association.

Special music was rendered by Mr. Reid Crawford who sang "The Half Has Never Been Told," accompanied at the piano by Miss Ann

Nichols.

Mrs. Stroup introduced Miss Beverly Neilson, State Sunbeam Leader and Field Representative who spoke on the subject "Go Quickly and Tell". She stressed the importance of training our young people, that the formative years of a child are two thirds made by the time he has reached four years of age.

At this time Rev. C. O. Greene, pastor of the host church, led in the closing prayer of the morning session and blessings on the noon day meal were included in this prayer.

Afternoon Session

The afternoon session of Woman's Missionary Union was opened with the singing of the hymn "There's A Call Comes Ringing".

The devotional period was led by Mrs. J. C. Whitaker who read Matt. 18:20, Mark 16: 5-8 and II Tim. 2:15 as a basis for her remarks. Mrs. C. O. Greene led in prayer.

At this time Mrs. J. C. Goare spoke on the Margaret Fund and Carver School of Missions and social work. She told us how the children of missionary parents appreciate what is done for them through this fund and that we now have eleven students from North Carolina in the Carver School of Missions and that at this time three hundred seventy-three graduates are serving in mission work.

At this time reports of the committees were made.

Mrs. J. Lowery Austell, Chairman read the report of the appreciation committee. It was adopted.

Appreciations Committee Report: It has been with eager and happy anticipations that we the women of the Kings Mountain Association, have looked forward to this our annual meeting, and we can say that the privilege and blessings of this day have even surpassed our anticipations.

We extend our sincere appreciation to the pastor of this church, Rev. C. O. Greene, Mrs. Taft Putnam, the president of the W. M. S. and each and every member of this church for inviting us here, you have given us a warm and cordial welcome. To the many committees who have so adequately planned and made the necessary arrangements for our enjoyment and comfort. To all the women of this church we give thanks for the delicious and bountiful lunch which nourished and refreshed our physical bodies and for the Christian fellowship that we enjoyed around the table.

For these lovely flowers which lend an atmosphere of reverence and beauty to this already beautiful sanctuary. Our hearts have been lifted as we listened to the special music, the devotional thoughts and as we have joined together in the singing of hymns.

We wish to express our sincere gratitude for the presence of our visiting speaker, for the privilege of hearing Miss Mary Sampson, former missionary to Formosa, who with her message has inspired and enriched our lives and challenged us to do more to spread the gospel than we've

ever done before. Also to Rev. B. W. Jackson and to Miss Beverly Neilson we appreciate your words and your interest in our young people. We realize the urgency to "Go Quickly and Tell" our young people and we pledge our prayers with yours for future advancements in our young people's organizations.

We of the association are most grateful for our capable and efficient superintendent, Mrs. Rush Stroup, who not only has worked and planned for this day, but for her tireless efforts all through the year, we give praise to all the other associational officers who also have worked all during the year and as a result have brought us most informative reports on all phases of our Woman's Missionary work. We pause now, and give thanks to our Heavenly Father for the beauty of this day, for every blessing and because of this day may His Name be ever glorified.

Respectfully submitted,
Mrs. J. Lowery Austell, Ch.
Mrs. John Blanton
Mrs. Carl L. Hamrick

Mrs. Lawrence Roberts, Chairman read the report of the time and place committee: The time to be set by the State Executive Board and the place—Bethlehem Baptist Church. The report was adopted.

Mrs. James Roberts, Chairman, submitted the nominations of the nominating committee: This report was adopted and the following were elected for the new year.

Officers for 1955-1956

Superintendent	Mrs. Rush Stroup, Shelby,
Asso. Superintendent	Mrs. E. G. Spurling, Fallston
Young Peoples Leader	Mrs. Lansford Jolley, Boiling Springs
G. A. Leader	Mrs. Dorothy B. Keeter, Shelby
Sunbeam Leader	Mrs. William Howington, Boiling Springs
Secretary	Mrs. L. H. Ledford, Shelby
Treasurer	Mrs. John B. Hunt, Lattimore
Mission Study Chairman	Mrs. A. D. Harris, Shelby
Stewardship Chairman	Mrs. John Farrar, Boiling Springs
Literature Chairman	Mrs. D. F. Hord, Jr., Kings Mountain
Community Missions Chairman	Mrs. Lee Lavender, Earl
Margaret Fund Chairman	Mrs. J. C. Goare, Fallston
Business Woman's Circle Advisor	Mrs. Charles Spake, Shelby

The officers were called to the platform for dedication service and the period closed with the dedicatory prayer led by Mrs. John Lawrence.

At this time Rev. T. A. Lineberger spoke still further concerning the Camp for young people of Region Number 9. Mrs. L. P. Williams, R. A. Counselor for the Kings Mountain Association made motion that we lend our moral and financial support to this effort. Mrs. E. G. Spurling seconded the motion and it carried.

At the motion made by Mrs. E. G. Spurling the lovely white hydrangeas used to decorate the church for the day were sent to Mrs.

Minnie Rhamsaeur and Mrs. Frank Elam in token of the great work they did in the pioneer years of W. M. U. work in the Kings Mountain Association.

Mrs. Stroup presented as the final speaker of the day, Miss Mary Sampson, Missionary to Formosa, who spoke on the subject "Telling the Story in Formosa". She read from Matt. 28 and brought an inspirational message which included information on her work in Formosa.

The closing prayer of the sixty-first session of the Woman's Missionary Union of the Kings Mountain Association was led by Miss Mary Herrin.

Mrs. Rush Stroup, Supt.

Mrs. L. H. Ledford, Sec.

YOUNG PEOPLES NIGHT

Kings Mountain Baptist Association

First Baptist Church, Shelby

Tuesday, August 30, 7:30 P. M.

The young peoples' meeting was opened with the Young Peoples Leader, Mrs. Lansford Jolley, presiding. The theme "Missions every day and Everywhere" was used throughout the program.

Miss Rosina Hamrick pianist and Miss Linda Hamrick with the accordian brought beautiful music during meditation moments.

The opening hymn was "We've a Story to Tell To the Nations" with Miss Linda Hamrick as chorister and Miss Carolina Greene as organist.

The devotional period was given by a number of Sunbeams from New Hope and Shelby First Church. They presented the Sunbeam Aims and quoted a number of Bible verses, closing the period with the song "Jesus Loves Me".

A-1 Young Peoples Organizations:

G. A.—Bethany, Dover, Int., Elizabeth, Jr., Lattimore, Jr., New Bethel, Jr., New Hope, Int., Pleasant Grove, Jr., Shelby First, Jr.

Sunbeams—Elizabeth, Grover First, Kings Chapel, Kings Mountain, New Hope and Pleasant Grove.

Next a group of Royal Ambassadors from Fallston Church spoke in His Name through prayer for the young peoples work, for leaders of our country and for all our missionaries.

At this time Mrs. Jolley conducted a business session. She recognized the associational Young Peoples Leaders—who spoke briefly concerning the work. A good number of pastors were present also some visitors from other associations among them Mrs. O. O. Jones, mother of Mrs. Jolley. Twenty-four churches were represented. All A-1 organizations were recognized, there being fourteen. Too, a number of queens and queen regents were recognized.

The Y. W. A. of First Church, Kings Mountain, brought special music using the hymn "O Zion, Haste."

Mrs. Jolley presented Mrs. Rush Stroup, Kings Mountain Association Superintendent, who spoke on the subject "Through Speaking in His Name." She treated this subject with force and enthusiasm helping us to see that we will fail in our own strength and power but when we speak in His name physically as well as spiritually people will be helped.

The hymn "Jesus Saves" was sung.

Using the thought "Through Dedicated Lives" the play entitled "Her Lengthened Shadow" by Lucy H. Howard was given by a number of young people from Boiling Springs, Pleasant Ridge, Fallston, Dover, Poplar Springs and Lattimore. This was scenes from the life of Lottie Moon who spent forty years in China as a missionary and helped us to see that "Service to others in the most beautiful expression of the Christian Life". At the close of the play the prayer of dedication was brought by Mr. Roland Leath, Educational Director, First Baptist Church, Shelby.

Mrs. Lansford Jolley, Young Peoples Leader

Mrs. L. H. Ledford, Secretary

REPORT ON EVANGELISTIC CAMPAIGN SPRING 1955

Our simultaneous Evangelistic Campaign was very successful this year. While many of the churches did not participate more than half of them did. Considering that it is a habit in most our rural churches to have a meeting in July or August with no spring revival and the further fact that this was one of the busiest time of the whole year for rural people there seems to have been a good response.

Below is the report as we have it.

Number of churches participating	37
Number baptisms reported	294
Number of letters received	162
Number rededications	2612
Number of new Tithers reported	310
Number of preparatory study courses	16
Number of preparatory prayer meetings	20
Number of Young People surrendering to full time Christian Service	35

Surely much of the good that came from this effort cannot be measured by figures. Only eternity can offer the complete score of good things that took place. The very unanimity of the thing was of great value. May God lead us to more cooperative efforts for winning the lost and advancing His Kingdom Program.

Respectfully submitted,

W. V. Tarlton, Chairman, Pro. Tem.

SUNDAY SCHOOL REPORT TO THE ASSOCIATIONAL MEETING 1955

The Bible teaches, "The entrance of Thy Word giveth light" and that "The Word maketh people wise unto salvation"; and therefore, the importance of the Bible teaching ministry of the Sunday School, in our Churches. The Sunday Schools have proven themselves to be a great teaching, evangelistic, enlistment, and financial agency of the Churches. We rejoice in the growth and service of the Sunday Schools in our association.

This year our association reports 64 Sunday Schools and 1 Mission School, with an enrollment of 20,394, an increase of 436 over last year. Considering, that we had the "Million More in '54" on last year, this is a good increase.

The State Sunday School Department, L. L. Morgan, Secretary, reports a total of 3,160 Sunday Schools. The Sunday School enrollment at the close of 1954 was 703,853, which is 89.9% of the total membership in the state. We are happy to say that North Carolina ranks above all other states in the Southern Baptist Convention in this report. The next state in rank is South Carolina with 87.6% of the total church membership enrolled in Sunday School. The Sunday School reported 32,464 training awards in 1954. The Department is seeking 40,000 awards this year, 36 Standard Schools; 20% increase in enrollment and 2,700 Vacation Bible Schools. We urge Sunday Schools to help reach these challenging goals. The following Associational Wide Sunday School Teacher's and Officers meeting were held: Nov. 7, 1954 with Sandy Plains Church, with 133 attending: Theme: "USING THE SUNDAY SCHOOL TO FINANCE THE CHURCH PROGRAM"; Feb. 6, 1955 with Pleasant Ridge Church, with 80 attending: Theme: "USING THE SUNDAY SCHOOL TO ENLIST THE UNSAVED"; May 1, 1955 with Kings Mtn. Second Church, with 105 attending: Theme: "BETTER BIBLE TEACHING"; August 7, 1955 with Double Springs Church, with 123 attending: Theme: "GROUP TRAINING SCHOOLS"; Sept. 11, 1955 Pleasant Grove Church, with 94 attending: This was a mass meeting. Theme: "OUR SUGGESTED SUNDAY SCHOOL PLANNING PROGRAM FOR 1955-56." A panel discussion was held, with many questions asked by those attending.

On Sept. 6, 1955 a supper meeting was held at the First Church, Shelby, with 52 of our Pastors, Supt. and workers present. Plans were completed in this meeting for the group schools to be held Oct. 3-7, with 10 of these schools, to be held in the Association. Reports from these schools, with 9 of these already held, are very encouraging, and we believe that our Association will reap the results in this coming year, from the efforts put forth in these schools. We wish to take this opportunity to thank each Church, Dean and all those who taught, and will do so in the one school left to be held, our sincere appreciation for their fine spirit of co-operation, in conducting these schools.

Your Supt. makes the following recommendations:

1. That we maintain a complete associational Sunday School or-

ganization with regular meetings, and that we urge all of our Churches to co-operate fully with this program.

2. That we set a goal of 20% increase in Sunday School enrollment this year, a Vacation Bible School in every church, one or more study courses for teachers and officers, observe Bible Study Week in January, and encourage our Churches to have "Standard Sunday Schools."

3. That our Sunday Schools co-operate with all special days promoted in our state.

4. That the Standing Nominating Committee of our Association appoint a nominating committee by July 1, of each year, to nominate a Sunday School Superintendent for the coming year, to be passed on by the General Board, as duly elected, as to give the newly elected Superintendent authority to select and enlist the other officers, to be nominated by this same committee, and presented to the Sunday School Association in its last meeting of the Church year. This is being recommended, so that we can have our workers ready to go to work as the new Associational year begins, as heretofore we have been losing about 2 good months of our new year.

A State Planning was held in Rutherford First Church on September 5, with 12 attending from our Association. They were group meetings held over the Association during the year.

We wish to thank our Missionary, Brother Tom Bray, and all the Associational Workers, Pastors, Sunday School Superintendents, Teachers and Officers, for helping us make this a good year for "OUR WONDERFUL LORD IN THE KINGS MOUNTAIN ASSOCIATION."

As we face the new Associational year, let each of us "BE YE STEADFAST" in our Sunday Schools the teaching agency of our Baptist Churches.

May the Great Teacher Himself, guide all of you in greater accomplishments for "HIS GLORY" is our humble prayer "THROUGH THE WORK IN THE SUNDAY SCHOOLS" during this Associational year.

J. R. Howe

REPORT ON VACATION BIBLE SCHOOLS KINGS MOUNTAIN BAPTIST ASSOCIATION

The Vacation Bible School is one phase of our work where we can report nearly 100% cooperation. The reports which were sent to our associational clerk indicate that there were 61 schools with a total enrollment of 6,654, but to measure and report on the blessings which resulted in these schools would be impossible.

One feature of this work which is particularly noteworthy is the fine interest at our associational clinic which comes a few weeks before the Vacation Bible Schools in our churches. On April 25 of this year there were 217 present representing 42 churches for a day of intensive study in preparation for the local school. This was the largest attendance of any other year.

Besides giving thanks to those faithful women, men, and young people who constituted the faculties of our schools, we are indebted to the Vacation Bible School section of our Southwide and State Sunday School departments who ably assist us by way of state clinics, literature, and equipment. Every minute detail seems to be taken care of, and this doubtless has a lot to do with the success of our Vacation Bible School efforts.

Let me express again my appreciation to our associational missionary and to Miss Beth Putnam who have shouldered most of the responsibilities of promoting our schools.

It has been a joy to serve you during these four years. May God strengthen and guide my successor as all of us work with him for greater victories in this strategic phase of our work.

Respectfully submitted,

J. C. Goare

COOPERATIVE PROGRAM

Report to Kings Mountain Baptist Association, October 20, 1955

The Cooperative Program was born in time of great financial stress and the equally great stress of spiritual lack of an adequate plan of financing our denominational work. We might ask the question, "What is the Cooperative Program?" To answer that question is a simple matter in words, but those words and the explanation of what the Cooperative Program is has failed to reach all the members of all our churches. The Cooperative Program is the means that we Southern Baptists have devised to carry out the full program of Christ in the world. It is the means by which we heal the sick in hospitals, at home and abroad. It is the means of housing dependent children, children from broken homes. It is the means of teaching thousands of young people in more than sixty schools and colleges, and five seminaries. It is the means of reaching men, women, boys and girls with the Gospel of Christ in North Carolina, in the Southland, and unto the uttermost parts of the earth. It is the plan for pooling our financial efforts to carry out the Great Commission of our Lord.

We like to think, we like to talk, we like to have others say how well we have done. But we know that we have not done all we ought. While there is a church in the Kings Mountain Association, while there is a person who is a member of a church in this association that fails to exercise his privilege of Bible stewardship, we have no reason to boast. The per-capita giving of North Carolina Baptists has risen considerably during the last decade, but we have slipped backward in the percentage of the offering plate dollar which is sent through the Cooperative Program to be used for mission purposes. We have spent more and more on ourselves and less and less for the cause of Christ outside our church community. The Kings Mountain Baptist Association has increased its gifts through the Cooperative Program, yet we have nothing about which to boast.

Material has been prepared by our Associational Missionary to show what has been suggested as goals for the coming associational year. To our chagrin we note that this year some of the churches have given more than we have suggested for next year. These are merely suggested goals. We could not bind you, nor would we, but we implore you that you pray about the matter and urge your entire membership to consider seriously what ought to be done in stewardship through the Cooperative Program. A lost world is waiting to hear about Christ and **one hundred thousand** die each day who do not know Christ, many have never heard that He came.

Respectfully submitted,
W. Lawson Allen, Chm.
Cooperative Program Committee

HISTORICAL DATA

ALLEN MEMORIAL—Rev. W. J. McKinney was called as pastor February 6, 1955. A new piano was bought, and a well bored.

BEAVER DAM—A special dedicatory service for the Baldwin Electronic Organ given to Beaver Dam Church by Mr. and Mrs. W. J. Erwin, and their son, Wm. James Erwin, Jr., in honor of the Rev. J. W. Suttle was held January 30, 1955.

BETHANY—Called Wayne Haynes as pastor September 18, 1955.

BETHLEHEM—New educational unit constructed.

COMMUNITY—Rev. Lee Roy Jones was called as pastor March 13, 1955.

DAVID—In February 1955 the church was destroyed by fire.

DOUBLE SPRINGS—John A. Bracy was elected as pastor on October 16, 1955. A new pastorium has been completed at an approximate cost of \$15,000.00

DOVER—An air-conditioning unit has been installed at a cost of \$11,000.00 to air condition auditorium.

ELIZABETH—The Elizabeth Church building and total contents were destroyed by fire on December 13, 1954.

FLINT HILL—Called C. W. Walker as pastor on December 5, 1954.

GROVER FIRST—Built new Educational Building.

KINGS MOUNTAIN FIRST—Began budget of \$60,000.00. The following church property was purchased during the year: Lot 45x150 ft. with a 22x100 feet. Building at a cost of approximately \$16,500.00; Lot 100x120 feet costing \$10,000.00; additional 100 feet adjoining second purchase at a cost of \$15,000.00. Called Rev. Aubrey T. Quakenbush as pastor on July 11, 1955 and he came on August 15, 1955.

KINGS MOUNTAIN EASTSIDE—Began the construction of a new church building.

KINGS MOUNTAIN FAITH—Built four new Sunday School rooms, added nursery to Sunday School, organized two new classes in Sunday

School, ordained four deacons, and licensed one minister.

KING SMOUNTAIN MACEDONIA—Bro. A .B. Falls, Jr. was ordained on May 15, 1955. Bro. Wayne Haynes was ordained on September 25, 1955. Property for building was purchased on December 11, 1954, with ground-breaking on August 21, 1955.

KINGS MOUNTAIN TEMPLE—During the year chimes have been installed, pastors study decorated and furnished, ten new classes for Sunday School with one new department added. The church was painted outside.

KINGS MOUNTAIN WESTOVER—New building under construction.

LATTIMORE—This is the forty fourth year as church clerk for Mr. Charles B. Hamrick.

LAWNDALE—During the summer an assistant pastor was employed. A total of \$8,000.00 was paid on church debt.

LOVE VALLEY—All debts have been paid and a small balance in the treasury. A new piano was purchased and paid for during this Associational year.

MT. SINAI—New carpet put down at a cost of \$1,100.00. The basement of the church painted and rugs put on floor at a cost of \$500.00. The old church painted and an outdoor bulletin board put up a cost of \$180.00. Bro. Ector Hamrick was licensed to preach and is now at Wake Forest.

MULL'S CHAPEL—Built an addition to the parsonage, consisting of a breeze-way and a garage and the cost was \$2200.00.

NEW BETHEL—Did away with old building. Associational Training Union meeting in year. Coronation Service in July. The W. M. U. of New Bethel entertained the ladies of the Kings Mountain Association in their W. M. U. meeting for the year.

NEW BUFFALO—Our new pastor, Hugh L. Borders, preached his first sermon as pastor May 1, 1955.

OAK GROVE—Sunday School changed from Class Sunday School to a complete Departmental Sunday School.

OAK VIEW—New Sunday School addition started.

PATTERSON SPRINGS—Church adopted a building program. Lord's Acre project was tried for first time. Rev. Hugh L. Borders was ordained. Nursery was remodeled and made sound proof. One acre was bought for additional cemetery space.

PLEASANT HILL—Ground breaking service for new Educational Building, September 18, 1955.

POPLAR SPRINGS—Initial work for construction of a new pastorium was begun July 12, 1955.

PUTNAM MEMORIAL—Called Joe Whitworth, as pastor, June 8, 1955.

ROSS GROVE—Installed central heating plant in the Fellowship Building. Installed loud speaker system in nursery. Installed iron hand-

rails at front. Painted inside and out. Installed beds in nursery. Received as gift a piano for Fellowship Building. Built cement tables and pit out doors. Refinished floors in auditorium and vestibule. Installed water heater. Bought new vacuum cleaner.

SHELBY SECOND—Crowned five Queens in W. M. U. and licensed two men for the Ministry.

SHELBY CALVARY—Called Mr. Allen Jolley as Minister of Music. Secured the service of Mrs. Harold Bishop as full time Church Secretary. Purchased a new Electric Organ for Church Auditorium.

SHELBY EASTSIDE—Will pay church indebtedness on Christmas Day and will dedicate the Educational Building that was erected five years ago. Cost \$85,000.00.

SHELBY PEACH STREET—Church was one year old on October 3, 1955. Called Lawrence Roberts, as pastor, April, 1955. Purchased a new piano. Refinished the auditorium.

UNION—Auxiliary Hut completed and furnished. New well bored. Baptistry, furnace and lawn repaired.

VICTORY—Called Wray Barrett, as pastor, October, 1954. A Church Building complete enough for use, thru sale of old property and donations.

WACO—The Sunday School occupied the new Educational Annex Sunday, February 6, 1955 for the first time. Valued at \$35,000.00.

WALLACE GROVE—Called C. M. Smart as pastor on April 17, 1955.

ZION—The history of the church is now being written. Bulletin boards and chalk boards have been installed in Sunday School Class-rooms. There has also been an outside bulletin board installed. The church lawn has been seeded during the year.

ZOAR—The new building was finished this year. Seating capacity for the sanctuary is 600 with provision for 700 in the educational building. Rev. L. M. Tenery, present pastor, led in the building program. Dedication service was held on June 5, 1955 with the pastor, Rev. T. W. Bray and Dr. W. L. Howse conducting the service. The new building is valued at \$125,000.00.

SHELBY LILY—Built and organized during 1955. Rev. D. W. Digh was called as pastor August 21, 1955. Rev. D. W. Digh was the founder and builder of Lily Baptist Church.

Respectfully submitted,
C. C. Padgett

ORPHANAGE REPORT

Fifty years ago cotton, and other articles, were cheap and money was scarce. But in our rural churches there were two things our people would readily and cheerfully support; the orphanage and the struggling young preacher, and both of these causes still lie close to the heart of every redeemed child. We have, therefore, built two of the best Child-Caring institutions in the country. Mill's Home at Thomasville and Kennedy Home near Kinston. They have been built and maintain-

ed by once-a-month offerings from our Sunday Schools and churches, the annual Thanksgiving offering, and special offerings from generous friends. During the past year we cared for 713 in these homes and extended a helping hand to over 600 others.

The cottages have been put in first class condition at each home, and this year we dedicated a number of new buildings at Thomasville including a beautiful church, and at Kennedy Home a new church building is now completed. The trustees and management of our orphanage try to look after the physical, intellectual, social and religious needs of the children you send to us, and to send back to you good and useful citizens. "Charity and Children" is ably edited by Mr. Marse Grant and it goes into 47 thousand homes each week carrying its message of light, comfort, and challenge, and the General Superintendent W. C. Reed is looking after the affairs of our homeless ones in a fine way.

Up until the first of this year our orphanage work, as you know, was supported by the once-a-month offerings from our churches, the big Thanksgiving offering, and by special gifts from interested and generous friends. But at a recent State Convention our brethren voted for it to come into the Cooperative Program. But "the vast majority of our churches continue to send to our orphanage the once-a-month offerings as in the past", and many will continue so to do. "It now looks as if about \$60,000.00 of our income, this year, will be through the Cooperative Program." If your church has adopted a budget (and I hope it has) and you have put your orphanage into it why of course you will support your orphanage in this manner. But if you have no budget you will continue to send your once-a-month offerings to the orphanage, as heretofore, and same will be properly credited.

May the cry of the homeless child never go unheeded in your church, and may you make a big Thanksgiving offering in November.

Respectfully submitted,
Dr. Zeno Wall

THE TRAINING UNION REPORT

The Training Union Program is a program of progress. We have gone forward in the past year, but certainly not as well as we should. As an association it is our earnest desire for each church to place more emphasis on the development of Training Union work. This is the agency in our Churches that train and equip our future leaders.

The associational Training Union held 12 meetings last year. Four of these meetings were officers and leaders conferences. Two were mass meetings and two were group meetings. We had 626 people attending the "M" night meeting last December.

Five churches participated in the tournament, 12 Juniors were winners in Junior memory work either at Fruitland or Caswell. One girls ensemble received a "B" rating at the Divisional meeting at Marion. May we strive to have more interest and more participants in these tournaments next year.

We had an encouraging number of people attending the assemblies this summer. These assemblies offer a golden opportunity for leaders to prepare themselves for more efficient service.

Fifty-nine churches reported Training Unions with an enrollment of 5921. Two thousand and twenty nine awards have been applied for, however, this is not a complete report. Some churches have reported organizations.

All of these progressive steps have carried us onward and upward to higher fields of service as well as helped us attain some of the goals we have tried to reach. With our ever increasing numbers we shall succeed in enrolling the third million in Training Union in our convention by 1957. By such endeavors we shall be "stedfast, unmovable always abounding in the work of the Lord" through our Training Union Program.

Respectfully submitted,

Mrs. Broughton McGinnis,
(Director)

REPORT OF THE ORDINATIONS ADVISORY COMMITTEE FOR 1955

We are happy to report that God is still calling and youth is still answering the call to "Go Preach." It speaks well of the churches and especially well of the spiritual awareness of our young people. There have been at least 9 ordained by our churches the past year and five or perhaps even more have been examined by your committee.

It has been our purpose to encourage and help those whom God has called to his work. We have had the finest spirit in our meetings. We trust we have pointed out a few pitfalls that might trip and injure the usefulness of any Christian, but most especially those who have been called into the ministry.

We are grateful to God for His calling out our Young People and to the called for being willing to take up the cross in a special way to follow Him who died for us. If out of our combined experiences we are able to make the way for a brother a little easier or help him in a small way to greater achievements in the Master's service, we are happy indeed.

Respectfully submitted,
W. V. Tarlton

THE BROTHERHOOD WORK

The Brotherhood work in the Kings Mountain Baptist Association for the year just ended is very gratifying. We have made some progress but not as much as we would like to have attained. Out of the 64 churches in our association, 34 of them have Brotherhoods. We began the year with 32 and added to our rolls, Shelby 2nd, and Mull's Chapel.

During the year we conducted a clinic at the Fallston Church and held three Associational Meetings. Our Associational Brotherhood was

well represented at the Region 8 Convention in Gastonia, and at the summer retreats at Fruitland and Caswell. Last November at the State Convention in Charlotte, we had the largest representation of any Association in the state. We are looking forward to having a splendid delegation at the State Convention in Asheville on November 14.

All of our Brotherhoods in the Association did splendid work during the past year, but we would like to give special recognition to the Patterson Grove Brotherhood for receiving the honor of having the outstanding Brotherhood of the year.

The Brotherhood is a promotional agency of the church that undergirds all the activities of the church. We, of the Brotherhood, feel that this organization can be a most vital agency of any Baptist Church. This year, we are co-sponsors with the W. M. U. of the Royal Ambassadors. Next year, we will have the sole responsibility of the Royal Ambassadors. This work with the boys will afford us even greater opportunities of service for Christ.

We have made progress during the past year but the work of the future is so challenging, that we should not be content until every one of the 64 churches in the Kings Mountain Association has an active Brotherhood organization.

Respectfully submitted,

Jack Ramsey

STATE MISSIONS

When Our Lord said unto His disciples, "Behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already unto harvest," He was not suggesting that they look at part of the fields but all of the fields—State, Home, and Foreign. In too many instances the word "missions" brings only a "far away look" to the eyes of present-day disciples. We must constantly strive to keep the total mission program of Jesus in proper perspective. One phase of missionary activity must never be pitted against another.

Our Lord's marching orders for world conquest are: "Ye shall be witnesses unto me both in Jerusalem, (local missions), and in all Judea (state missions), and in Samaria (home missions), and unto the uttermost parts of the earth (foreign missions)." In our Lord's plan local and state missions become the foundation upon which the whole superstructure must be built. The superstructure can never be stronger than the substructure upon which it rests. It is imperative that we keep the "home-fires burning" lest the lights go out all over the world.

Dr. E. L. Spivey, Secretary of State Missions for North Carolina, defines State Missions thus: "State Missions is the missionary effort on the part of North Carolina Baptists to reach the unsaved for Christ and teach, enlist, and train the saved in giving, living, and serving through the churches and throughout the world."

What are North Carolina Baptists doing about State Missions? As we "lift our eyes and look on the fields" near at hand we find that the Baptist people of our State have the following agencies at work trying

to realize the aforementioned purpose of State Missions:

1. Sunday School
2. Training Union
3. Baptist Student Union
4. Rural Church Department
5. Visual Aid Department
 - (1A) Sunday School Associate
 - (2A) Training Union Associate
 - (3A) Baptist Student Work

Kingdom work promoted through State Missions through the churches ministers:

Through aiding and establishing churches
 To the unsaved through evangelism
 To Sunday Schools and Vacation Bible Schools
 To the Training Union and Baptist Students
 And through Summer Student Programs
 To rural churches
 Through Caswell and Fruitland Assemblies
 Through Fruitland Preachers' School and Pastors' Schools
 To Silent People
 Through the Allied Church League, Inc.
 Through Aid to the Department of Pastoral Care
 Through Student Loan Fund
 Through aid to P. O. A. U.
 Through publishing N. C. Baptist History
 To Samarcand Correctional Institution
 To McCain Tuberculosis Sanatorium
 To Negro Baptist Convention
 Through Visual Aids

What are the sources of support for the twenty-two phases of State Mission work?

1. Cooperative Program	\$264,000
2. Sunday School Board	20,000
3. Home Mission Board	2,000
4. W. M. U. Week of Prayer	70,000
5. State Missions Day	94,000
	<hr/>
	\$450,000

With 790,777 Baptist church members in North Carolina it would seem that \$450,000 would be easy enough to raise. The contrary is true. Our people have not as yet shouldered their responsibilities as good stewards in the Kingdom of God.

Our vision must ever be expanding in the Kingdom's work. We must see the distant fields as well as the ones near at home; but as "we lengthen our cords" wisdom demands that "we strengthen our stakes."

Respectfully submitted,

Oscar Funderburke

HOME MISSIONS

ZION BAPTIST CHURCH

Thursday, Oct. 20, 1955

My subject is Home Missions.

Since I am just an ordinary layman, not trained in public speaking, I sincerely covet your prayers for the next ten minutes that I might be able to bring you the report that the Lord would have me make.

As I understand the word "mission" it means that which we do for people outside our own church. It includes such work as supporting our colleges, orphanages, home missions, foreign missions and many other such causes.

It is money that we spend to help other people.

You might think that some of the remarks I make apply only to Foreign Missions, but I'd like to point out now that the missionaries in the Panama Canal Zone, Cuba and Alaska are under the supervision of the Home Mission Board.

Thus you see it is practically impossible to draw a line as to where Home Missions stop and Foreign Missions begin.

Their purposes are the same: To teach the lost people about Jesus, regardless of their race, color of skin, or nationality.

I do not think that the people in our association appreciate the fine work our Home Mission Board is doing, because we are living in a community with numerous Baptist Churches and do not need their help.

If we were living in Alaska, or Cuba and were served by missionaries of the Home Mission Board we would appreciate their work a lot more.

It is my opinion that, generally speaking, within the continental limits of the United States and some of its possessions the Home Mission Board is the group extending the frontiers of the Southern Baptist.

One of the places our Home Mission Board is putting a lot of emphasis and effort just now is in California, Washington and Oregon. In Washington and Oregon there are 4 million people, 80 percent of whom do not have a church home.

In California, it is estimated that there are 1500 towns and communities that do not have a Baptist Church.

There are a total of 954 missionaries, exclusive of the summer workers under the Home Mission Board. Included in this number are 90 missionaries working with the Indians, 8 missionaries working with the deaf people, 33 teacher missionaries, and 21 workers who helped to teach and train negro preachers last year.

In the South now served by the Southern Baptist Convention we have eleven million Negroes, and three and one-half million were Baptists. We have a big responsibility towards them, and I'd like to say now that I think it is going to take a lot of sincere praying on our part

to develop the right Christian approach to our responsibility towards these people.

We were not born with white skin, in this wonderful section of the country because of any brains, or special ability on our part. We were born here and have what advantages we have only by the Grace of God.

This we ought to be always mindful of, because I do not think that God knows the difference in the color of a person's skin, when it comes to saving a soul.

Here's the record of the Home Mission Board during 1954: 359 new churches were constituted, 401 new missions opened, 451 Baptist Chaplains in the services who reported 16,195 professions of Faith.

In the "Four Year Conquest For Christ" which we are now in, our churches were asked to emphasize "Evangelism and Conservation" during 1955, and "Church Extension and Revitalization" during 1956.

We can readily see why "Revitalization" was included, when we realize that we have 8,169,491 members; however, 2,460,000 do not have their memberships where they live, and an additional 1,356,000 are inactive.

51.6 percent active—48.4 percent inactive.

Let's take a look and see what the average Southern Baptists contributed last year:

He contributed to the Local Church a total of	\$37.40
Of this amount	30.92
Was kept for Local Expenses	
While	6.48
Went for all outside causes	

Of this last amount \$1.16 went for Foreign Missions, while approximately .36 cents went for Home Missions.

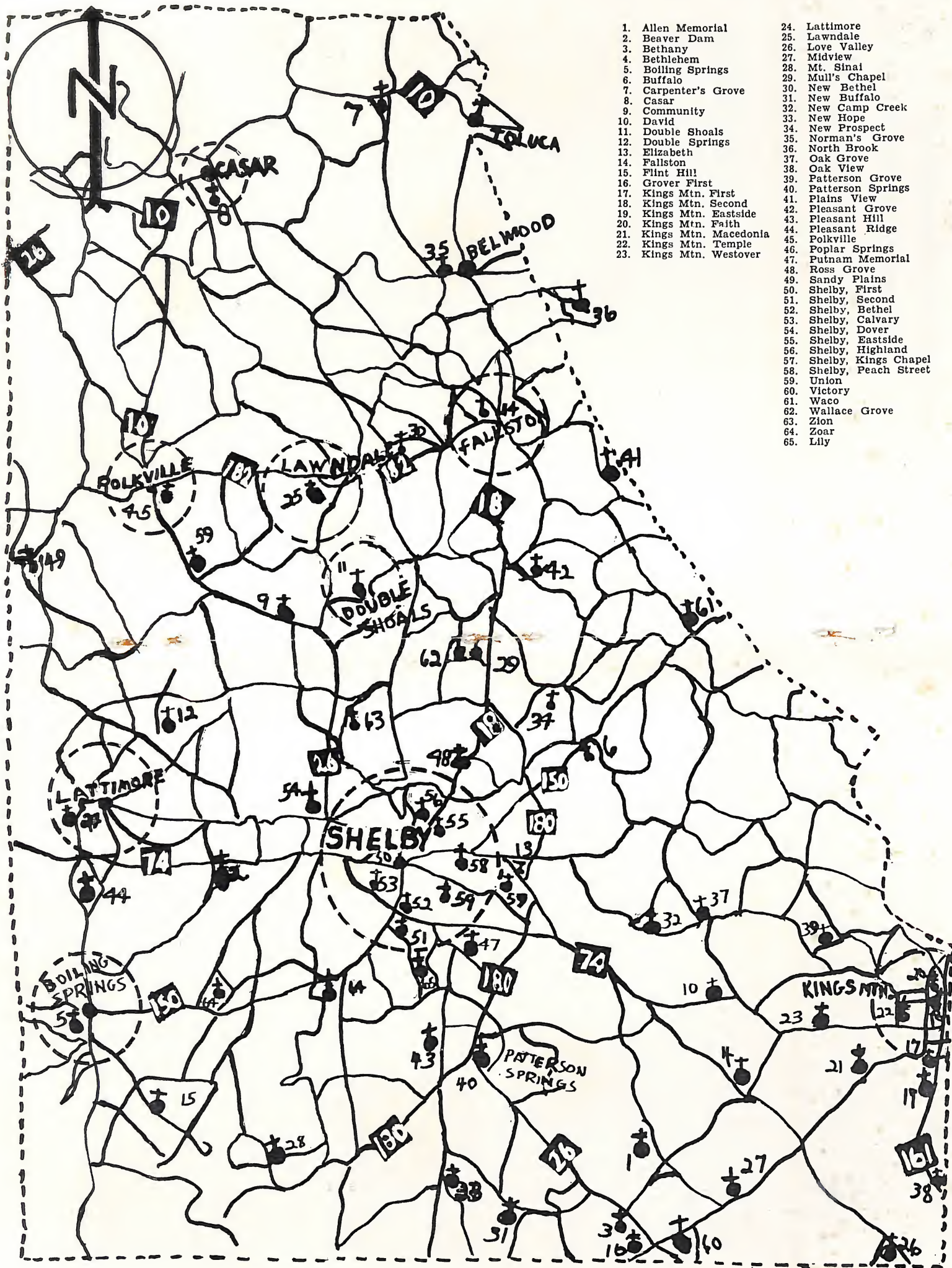
And while we are talking about money, I invite your attention to the financial section of our Kings Mountain Association minutes for last year.

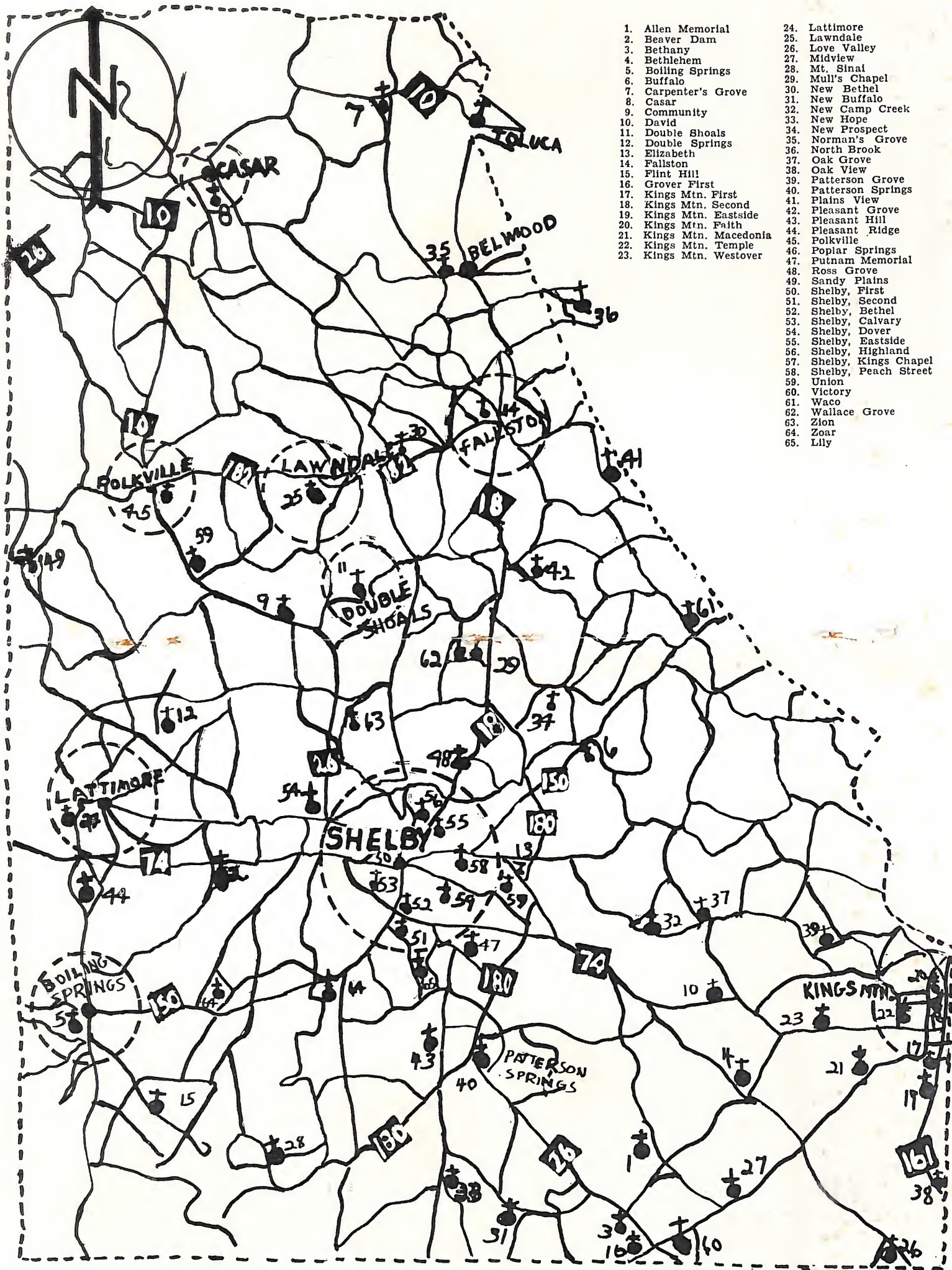
Several of the sixty-four churches in our association certainly deserve our help and need our prayers. I am speaking of the smaller ones, and although several of them are of limited means, they are dividing and doing the best they can to help other people. We ought to pray for and encourage them.

However, some well known churches in our different communities show that they have spent thousands of dollars on their church buildings, but at the same time show designated very little and many times nothing for Home Missions, Foreign Missions and Christian Education.

In our association 31 of our churches showed a designated amount for Christian Education, while 33 of our churches showed nothing designated for Christian Education.

In other words over one-half of our churches did not show anything designated for Christian Education, in spite of the fact, that we





1. Allen Memorial
2. Beaver Dam
3. Bethany
4. Bethlehem
5. Boiling Springs
6. Buffalo
7. Carpenter's Grove
8. Casar
9. Community
10. David
11. Double Shoals
12. Double Springs
13. Elizabeth
14. Fallston
15. Flint Hill
16. Grover First
17. Kings Mtn. First
18. Kings Mtn. Second
19. Kings Mtn. Eastside
20. Kings Mtn. Faith
21. Kings Mtn. Macedonia
22. Kings Mtn. Temple
23. Kings Mtn. Westover
24. Lattimore
25. Lawndale
26. Love Valley
27. Midview
28. Mt. Sinai
29. Mull's Chapel
30. New Bethel
31. New Buffalo
32. New Camp Creek
33. New Hope
34. New Prospect
35. Norman's Grove
36. North Brook
37. Oak Grove
38. Oak View
39. Patterson Grove
40. Patterson Springs
41. Plains View
42. Pleasant Grove
43. Pleasant Hill
44. Pleasant Ridge
45. Polkville
46. Poplar Springs
47. Putnam Memorial
48. Ross Grove
49. Sandy Plains
50. Shelby, First
51. Shelby, Second
52. Shelby, Bethel
53. Shelby, Calvary
54. Shelby, Dover
55. Shelby, Eastside
56. Shelby, Highland
57. Shelby, Kings Chapel
58. Shelby, Peach Street
59. Union
60. Victory
61. Waco
62. Wallace Grove
63. Zion
64. Zoar
65. Lily

have one of our finest Baptist Junior Colleges located right here in our association.

Outside of our churches, there is no institution in the county that means more to our county, than Gardner-Webb College. They have just started an expansion program. They need the prayers and the support of our entire association—churches and individuals alike.

If you will open your heart to this institution, you will be proud that you have had a part in helping to build a fine Junior College.

And now as we continue our thoughts for two minutes about Home Missions, I hasten to add that our Home and Foreign Missionary programs need our help — our prayers, our young people and our money.

Since missionaries are rarely appointed after they are 32 years old, here are some things that we can do individually and collectively:

1. Pray for the missionaries on the field.
2. Pray for the lives of those dedicated for this work.
3. Pray continuously that from our association more young people will be called to Christian service.
4. We can give our money, because,
5. If we can ride in fine automobiles, sleep on soft beds, and walk on plush carpets, then the least we can do is support our Home and Foreign Missions with our money.

A lot of us are lacadaisical christians and take our religion very casually, but when we die and God is judging us one at a time, I just wonder what excuse we as Southern Baptists will offer for keeping at home .96 cents out of each dollar and giving only .04 cents—a mere pittance to Home and Foreign Missions.

It is the duty of any pastor to lead in his church, and I don't know of anything that would disillusion a missionary minded pastor more than being called to a church that was hard, cold and indifferent towards Home Missions, Foreign Missions, Christian Education and other such causes.

On the other hand I know of nothing that would stifle the spiritual growth of a church more than having a pastor and board of deacons who were tight, stingy, near-sighted and wanted to keep all of the collection money at home.

In closing let me say as Dr. Baker Cauthen has said, that we are marching under a flag greater than our own United States Flag. It is the greatest of all flags, because it is the blood-splattered flag of Jesus Christ, and it must be planted in every corner of the world.

So won't you open your hearts and pocketbooks, offer your prayers and give your money, so that those natives in Cuba, Panama, and the Eskimos in far away Alaska whose heart beats just like yours and mine can be lead to know the wonderful story that Jesus Loves.

Respectfully submitted,
Carlos L. Young

FOREIGN MISSION REPORT

For the first time in the history of Southern Baptists, the number of foreign missionaries has reached the one-thousand mark. On May 15, 1955, the number stood at 1,002, which is a gain of 377 since the Advance Program was launched.

Our mission gifts are necessary but there must also be young people willing to answer God's call to serve. To step up the annual number of appointments, the Foreign Mission Board is placing major emphasis on life commitment to special Christian service. Young People who feel the call of God to lifetime service will be asked to consider foreign service in harvest fields where laborers are fewest.

Missionaries of the Board live in 182 centers in 35 geographical areas. They reported 22,125 baptisms last year. There are 544 schools with more than 85,000 students enrolled. We have 11 hospitals and 28 clinics, which treated 226,000 patients last year. Publishing houses on mission fields turned out over 9 million pieces of literature.

Out of a total of over 10 million dollars contributed by Southern Baptists through the Cooperative Program last year, nearly \$5 million went to the Foreign Mission Board. In addition, Southern Baptists gave to foreign missions over one and a half million dollars in designated gifts and \$3,600,000 through the Lottie Moon Christmas offering.

The command of Christ, "Go ye into all the world" has never been revoked. May we pray as we give and give as we pray that the message of eternal life may reach those who have never heard the wonderful story of God's saving grace.

Respectfully submitted,
J. D. Wyatt

LITERATURE: SECULAR AND CHRISTIAN

America has an abundance of literature. Books, magazines, newspapers, and periodicals. In addition to the printed matter, we have a number of other means of communication. The movie industry, radio, television, and music would be classified with this list, possibly. All of these publications and means of communications are, by nature, secular. They may or may not have Christian influence, but their primary purpose is seldom Christian. Of course, in this respect all literature has some measure of religious sentiment—man seeking supreme power—stumbling in dark. (Christianity?)

We also have at our disposal a number of Christian books, and forms of Christian literature. Our own Southern Baptists publish our Sunday School literature, Home Life Magazine, and various other publications. These are printed by the Baptist Press in Tennessee. N. C. Baptists have Biblical Recorder and Charity and Children.

In speaking of Christian literature, I might mention as a number of best seller books in recent years have used Christianity, Christian thought, and Christian History as their basis. Among others, Lloyd C. Douglas is an outstanding author in this respect. The greatest literary work in the world, and year after year the leader of the best seller list,

is still the Bible. The 66 books of the Bible contain every type of reading that can be found elsewhere.

For you who are fans of the murder mystery, I ask you where can you find a more spine tingling murder mystery than is found in the book of Genesis? What book gives a more exciting and more detailed account of ancient wars than is found throughout the Old Testament? Where can you find a more tender love story than is recorded in the book of Ruth? Where is more beautiful poetry than in the book of Psalms? Where is greater drama than found in the book of Revelation?

Our adventure stories of the old West fall far into the background when compared with the daring escapades of the Hebrews in their flight from Egypt, their return to the Promised Land, or their exile in Babylon.

I would like to challenge you as a group, to do your bit in starting a movement; a positive approach in putting Christian literature, and approved literature before our people. Some of our larger churches have small church libraries. Why can our churches not put more emphasis on library facilities? Instead of offering a few dreary book shelves, available to the church members for a few minutes twice a week, we need adequate reading rooms available every day. We need to increase the number of books available in our church libraries. If this were done on a denomination-wide basis, then we would be in a position to enforce an economical boycott of a sordid and risqué literature. In other words, these libraries would refuse to stock bad books.

Another thing we can emphasize is better home libraries, and in this respect it might be wise for our Convention, or maybe even our Association, to prepare an approved, or best seller list.

Another thought I wish to leave with you is this: we have 97 million church members in the United States. If one million of these people tore out and returned to the publisher all the liquor ads which appear in the papers and magazines, I believe the publishers would think twice before forcing more liquor advertising on the people.

There are a number of outstanding newspapers and magazines which do not carry any whiskey advertisements. The Charlotte Observer, the largest newspaper in the Carolinas, carries no such ads despite the fact that it is in a "wet" county. The Christian Science Monitor is an outstanding example, not only of refusing to advertise liquor but it is a splendid example of accurate and honest reporting of the news.

Several of our top magazines refuse to carry whiskey advertisements of any sort but most of them do. There are enough Baptists in North Carolina alone to cause the whisky advertising publishers a sleepless night, and at the same time to clean up our literature, if we would just get busy, **together**.

Our literature, like our nation, has elements of both the sacred and the Christian. As America is geared to commercialism, so is the thinking of its people set in an economic pattern. Literature is nothing more than a written reflection of life.

Our hunger for cultural literature is not as strong as our quest for labor saving and other gadgets. Not long ago I heard Dr. R. B. House, chancellor of the University of North Carolina, say that probably not one home in four now has 10 good books, but that easily three homes in four could produce a hundred comic books on three minutes notice. Our most popular literature with all too many people is a de-based type.

Respectfully,
Felix Hamrick

THE AMERICAN BIBLE SOCIETY REPORT

May I invite you aboard the "magic carpet" of our imagination to Africa and stand with me on the edge of a crowd in central Congo, gathering about a missionary reading from the Bible in their own Luba-Lulua language.

When the missionary finishes reading, listen to a small boy say to him: "Sir, may I have that book? I want to read it to my people in my own village, far back in the forest." And listen more closely as the boy exclaims, "Those words made holes in my heart."

The words of that small boy express a missionary principle which is true in all lands: Every person must have the Bible in his own native language if the Word of God is to speak to his heart.

Or shall we direct our "magic carpet" traveling imagination to a desert area in northwest India. Stand with a group of men gathered around a young Christian layman working as a governor surveyor. He is using an opportunity to tell the good news of Jesus Christ to men who never heard the Gospel before.

As the young man speaks of the Bible, one of his older listeners ask, "Is that book in my language?" When told that it is, he exclaims, "Young man get me that book!" Holding the book in his hands and opening his heart to its message of the Savior, he ask the searching question, "Why didn't someone bring us this book long ago?"

The old man's question stirs our hearts to take the Bible to the millions who still wait, and emphasizes this missionary principle which is true around the world: Every person must have the Bible in his own language if the word of God is to speak to his heart.

Giving the Bible to the people of the world in their language is a missionary task.

The American Bible Society aids in Bible translation, publishes the Scriptures without note or comment and distributes them without profit and usually below cost, for mission work around the world. For the blind, it supplies Scriptures in raised-letter systems and on talking book records. **The American Bible Society is an active partner of Southern Baptist** in their world wide mission program; it serves every form of mission work at home and abroad.

During 1954 the American Bible Society:

1. Distributed throughout the world more than 15 million volumes

of the Holy Scriptures.

2. Donated 1,360,604 Scripture volumes for the Armed Forces, providing a vital link between the home churches and the members of the Armed Forces.

3. Continued to supply Scriptures in many strategic areas, such as Germany and other countries along the "fringes" of the Iron Curtain, Africa, Latin America, Japan, Korea and India, and to millions of Chinese in the countries of East Asia and Southeast Asia, outside the communist-controlled China mainland.

4. Received gifts which provided for the largest budget in its history and adopted for 1955 an even larger program to serve more of the millions who still wait for the Word of God . . . Keenly conscious that missionary advance, through increased Scripture distribution, waits only for needed funds!

Southern Baptists' Part in the Work

In 1954 Southern Baptists set a new record by giving \$112,064.00 to the American Bible Society and stood second only to Methodist gifts of \$155,109.00. Gifts to the American Bible Society from churches of all denominations totaled \$826,721.00.

Has your church given to the American Bible Society this year? The help of every Southern Baptist Church is needed. Every church can give at least these amounts each year:

Country and Village Churches -----	\$ 10.00 to \$ 25.00
Churches in small cities -----	\$ 25.00 to \$100.00
Larger Churches -----	\$100.00 to \$200.00
Great City Churches -----	\$200.00 to \$500.00

How Southern Baptist should feel that the American Bible Society program is really a pulsation of our mission program heart-beat, and individually determine to increase our donations as we send them to our Baptist State Office, marked: **FOR THE AMERICAN BIBLE SOCIETY.**

Respectfully submitted,
Albert R. Hastings

HOSPITAL REPORT

Be ye stedfast in hospital work. . . .

The eighth chapter of Matthew provides the basis for my report on hospital work in 1955. In this chapter Jesus gave an example of how stedfast we should be.

In a single day he cleansed a leper, healed the centurion's servant, and cured Peter's wife's mother of a fever. That was before dinner. In the afternoon the multitudes brought him great numbers of those who were possessed with devils and evil spirits. The scripture says "He healed ALL that were sick."

In thinking of the steadfastness which we should show in the ministry of healing in this association, I thought of several things in

nature which are steadfast. There is the Rock of Gibraltar, standing firm, immovable, massive and steadfast at the gateway from the Mediterranean sea to the mighty Atlantic. Again in the great harbor of New York is the Statue of Liberty, tall, steady, with a light of liberty in an uplifted hand for all the world to see. Go closer still to Nature's heart and look up into the sky on one of these beautiful October nights. See there the millions of stars, the planets and constellations, moving with invariable precision in their courses. All of these are a part of God's pattern for steadfastness.

All mankind is sick at one time or another and this sickness provides some of the goals for the Christian to try to reach in being like the Master in healing. We remember that Jesus said for us to do three things, preach, teach and heal, and that he spent about as much time healing as he did in either preaching or teaching.

We had a goal in the Kings Mountain Association this year. First, it was that every one of the 64 churches make a Mothers Day offering. All but three did so. Second, that we average approximately \$100 per church, and send \$6,000 to Winston-Salem. This was almost accomplished, with more than \$5,500 being collected and sent. This was a generous increase over the sum raised in 1954.

Let me urge you to be steadfast in all Hospital work. Dr. McGee will tell you about our hospital at Winston-Salem. It is a fine work and is doing a great good with our gifts. However, we are fortunate in this association to have **TWO** Baptist Hospitals, the one in Winston and the one at Gardner-Webb. Gardner-Webb Clinic is a standard 20 bed hospital and Clinic where we annually care for 1,500 in the hospital and around 18,000 persons as outpatients. We do over 300 minor operations and deliver some 225 babies.

All hospitals are Baptist hospitals if Baptists go there. We should take time to go to Shelby, Kings Mountain, Gardner-Webb, Lincolnton, or wherever our people are in the hospital, cheer and comfort them and bring them the Christian love they desire and deserve.

In considering the problems of hospitals and illness we should think of two very important and pressing problems in our land today. First is the problems of accidents. More than 40,000 persons lose their lives in auto accidents in a year, nearly 100,000 in all sorts of accidents. In North Carolina alone farm accidents cost the lives of 47 persons, 20 of them by farm tractors. We have powerful new machines, with too little experience and training to operate them.

Also, we are faced with mental illness, now termed the nations No. 1 health problem. More people are in hospital beds from mental illness today than from any two or three other causes of disease combined. The growing problems of divorce, juvenile delinquency, and many types of crime are basically caused by some form of mental illness.

If we are to reduce the number of mentally ill, we must follow some simple but highly important rules.

1. Seek to instill principles of honesty, character and integrity into our children.

2. Stay at home more. Build the family into a unit, a team which loves to work together, respects each other's rights.

3. Parents must want their children, teach them to love one another and everyone else.

4. We must maintain spiritual goals. Religion is a very essential part of health.

Keep all the above thoughts and rules in mind and in matters of health and hospital work we will be as strong as Gibraltar, as purposeful as the Statue of Liberty and as everlasting and steadfast as the stars . . . Be ye, therefore, steadfast in hospital work.

Respectfully submitted,
W. Wyan Washburn.

REPORT OF NORTH CAROLINA BAPTIST HOMES FOR AGING

Associational Year 1955

The North Carolina Baptist Homes for the Aging began their fifth year of operation March 16, 1955. This has been a year of encouraging progress. Both Homes—Resthaven and Albemarle—have had a continuing waiting list of applicants. As soon as a vacancy occurs there are far more applicants for admission than can be accepted.

This year will be remembered as one of notable enlargement of facilities. Construction of the Administration and Residential Building, costing \$300,000, will get under way, and it should be completed by this time next year. The new building will provide office facilities, dining room, kitchen, chapel, infirmary, recreational and handicraft space, and rooms for forty additional residents, thus raising the total capacity of the Homes to 95 residents.

Two-thirds of the cost of the new building is now in hand, counting the value of real estate turned over to the Homes. Personal and corporation gifts are being received which will further add to the amount on hand.

Memorial gifts may be made in the following ways: A gift of \$300 will furnish a room; \$1,000 will endow—furnish and maintain—a room; \$3,000 will pay cost of building a room. In either case, a memorial plaque—bearing the name of the donor and the name of the person memorialized, or honored—will be placed on the door of a room.

Miss Nettie Pearl Willis gave her homeplace at Vale, N. C., as a memorial to her mother, Mrs. Laura Elliott Goode Willis. The property will be sold and proceeds be used to erect a cottage on the permanent site of our Homes. In addition, Miss Willis made her will in favor of the Homes.

Increasing support on the part of our churches and denominational program gives great encouragement. So far this year, our Special Day Offering has reached almost \$70,000. Since many of the churches put the

Homes in the budget instead of taking a special offering, and some of the churches wait until the end of the calendar year to send their gifts, a complete report for the year cannot be made at this time. But it is likely that our goal of \$100,000 for the special offering will be nearly reached. In addition, the Homes will receive \$39,850 as their share of the Nine Year Program, according to the estimated budget.

With increasing aid from denominational sources, the Homes are helping a larger number who do not have sufficient funds with which to pay the cost of keep as residents. In fact, about ninety per cent of all the residents are being helped by the Homes—some with about two-thirds of the cost of keep, and others with about one-third. Less than ten per cent of the residents in the Homes have turned over enough assets to pay their cost of keep on the life plan. Regardless of financial condition, an applicant is received into the Homes on the basis of need and room available.

All connected with the Homes—staff and residents—are most grateful for the prayers and support of our friends. "Hitherto hath the Lord helped." Surely all North Carolina Baptists should be grateful for the progress made thus far. Let us all rally to the challenge to render a greater ministry to the increasing number of aging friends who need the services of our Homes.

Respectfully submitted,
Walter Davis

1955 REPORT ON BIBLICAL RECORDER AND OTHER BAPTIST LITERATURE

The printed page has great power. Its message can go to many places where the spoken word and sermon cannot be heard. Christian literature is a mighty force for good in promoting the Lord's work and in sowing the seeds of righteousness in the minds of people today. The devil is using the power of the printed word as never before. There is a vast flood of bad literature that promotes paganism, worldliness, and downright evil thoughts and deeds. Some of these bad books, periodicals, magazines, often get into Baptist homes. This should not be. Baptists have compelling reasons to seek out and use the fine Christian literature that is to be had today; and surely they ought to read the excellent variety that comes from Baptist presses.

Perhaps no body of people in the world has a finer array of wholesome, inspiring literature for all ages than the Baptists. The aim of it all is to inform the people, to unify and enlist them in the Lord's work, to indoctrinate them in Baptist truths, to uphold the Bible and its teachings, and to point out the great sweep of Baptist work that claims the finest efforts of all who serve God in these days. Christian literature must be promoted, read, and used by our people in our homes and churches, if the whole program of Christ is to be carried out by Baptists working together.

When the North Carolina Baptist Convention was organized in 1830, its main purpose, as stated in its Constitution, was "the promotion

of missions, education, social service, and the distribution of sound religious literature." Shortly afterward, in 1833, the BIBLICAL RECORDER was founded, and for 122 years it has borne the true message of Baptist life, growth and thought in North Carolina. It has a noble heritage to preserve, and a high mission to fulfil. No Baptist home or mail box in North Carolina is outside the reach of the RECORDER each week. It ought to be in every Baptist home in our State.

The present circulation of the RECORDER is over 61,000 each week. We are grateful to our pastors, associational workers, Sunday School officers, teachers, State workers, and many other friends for their continued interest in and support of the RECORDER. The representatives in the local churches have been faithful in securing renewals and new subscribers. We wish to thank every one for his or her help.

The RECORDER has three subscription plans, unchanged for years: individual or single subscription are \$2.50 a year; subscriptions in the Club Plan are \$2.00 a year; and in the Every-Family Plan the rate is only \$1.50 a year for each resident home or family in the church.

We urge all pastors, superintendents, deacons, W. M. U. and Training Union leaders and others to do all possible to encourage the Every-Family Plan, or at least a good-sized RECORDER Club in every church. At present, about 1,500 churches in North Carolina have either Clubs or the Every-Family Plan.

Please remember in your prayers the RECORDER and its staff, as we seek to be of utmost possible service to North Carolina Baptists. We want to be faithful to our task; we want the RECORDER to be a faithful weekly witness and helper in every Baptist home and church in this State. We must all work together in the will of God as we strive to promote every cause dear to the hearts of our Baptist people.

Respectfully submitted,

Hugh F. Harrill

THE REPORT OF THE GENERAL BOARD

The General Board of the Kings Mountain Baptist Association held a meeting on Monday after the third Sunday of each month of the associational year. These meetings were held in the First Baptist Church, Shelby, N. C. The meetings were well attended and matters of business pertaining to the progress of the associational work were transacted.

The following applications for ministerial student aids were approved by the board: Marvin Bell, Oak Grove; John E. Beggers, Patterson Springs; Robert J. Bridges, Shelby Calvary; Hugh L. Borders, Patterson Springs; Miss Jo Ann Ledbetter, Flint Hill; Alford Wright, Kings Mtn. Second; Walter F. Payne, Kings Mtn. Faith; Paul W. Roberts, Shelby Second; all these attended Gardner-Webb College at Boiling Springs, N. C. Harley Dixon of Bethlehem attended Furman University, Greenville, S. C. Thomas D. Taylor, Pastor of Plain View Baptist Church, received a scholarship to the amount of \$108.00.

Gordon Weekly, chairman of Evangelism, offered his resignation and W. V. Tarlton was appointed to serve in his stead. He led in the Southwide Simultaneous Church Evangelistic Crusade in the association during March and April, 1955. The majority of our churches co-operated in this Crusade.

The following applications for mission pastoral aid to the North Carolina state mission general board were approved: Bethany Church—\$198.00; Kings Mountain Faith Church—\$520.00; and Shelby Peach Street—\$960.00.

John S. Farrar, Parker Snyder, and Lawrence Roberts were appointed to draft letters of sympathy to Elizabeth and David Churches in the loss of their building by fire on December 13, 1954 and February 13, 1955.

By action of the general board the Treasurer was authorized to pay out of Lot and Mission promotion fund \$1,000.00 to Shelby Bethel Church for Lily Mill mission building, and \$800.00 to David Baptist Church in the loss of the building by fire. Also to pay for the Biblical Recorder every family subscription for Kings Mountain Faith, and Peach Street Churches—a total of \$88.50.

T. A. Lineberger, Eight Regional Ambassador Counselor, presented to the general board a proposed Eighth Regional Camp proposition, which consists of land gifts offered in Burke County. M. L. Smith, Fallston, N. C., and Dan and A. Z. Scronce, Morganton, N. C., 85 acres. This land was offered for a R. A. camp project and for the total Baptist work. It was voted by the General Board that we look with favor on the proposed Eighth Regional Camp proposition; and that, a committee of 10 people be appointed to work with like Committees from other associations in the Eighth Region in reviewing properties and report plans and cost of camp. The following were nominated and elected to serve on the committee: J. C. Geare, Chairman, Mrs. Yancey Ellis, T. W. Bray, T. A. Lineberger, Jack Ramsey, Taft Putnam, M. L. Smith, Mrs. Lansford Jolly, Mrs. L. P. Williams, and W. H. Lutz.

T. W. Bray and A. R. Hastings were appointed to draft a map of the Kings Mountain Baptist Association territory, and locate the churches and roads, and have the map printed. It was ordered that a full two page copy be placed in the 1955 associational minutes.

RECOMMENDATIONS

1. That the present plans of 9% of the amount equal to the pastor's salary be followed for this Associational Year 1955-56.
2. That the method of gifts to the Associational Mission Fund be on the basis of 70¢ per resident member as the plan for support of Associational work for 1956-57.
3. That the Kings Mountain Baptist Association Camp Site committee be continued and that the Association look with favor on a local camp for the Association in the future.
4. That Rev. J. W. Suttle be made a life member of the General Board of the Kings Mountain Baptist Association.

KINGS MOUNTAIN BAPTIST ASSOCIATION

5. Recommended as the Associational Budget 1955-56 for the Kings Mountain Baptist Association.

I. PROMOTIONAL AND SERVICE:

1. Sunday School and V. B. S.	\$ 250.00
2. Baptist Training Union	250.00
3. Baptist Brotherhood	250.00
4. Visual Aid	200.00
5. Fruitland Scholarships for Pastors (2)	250.00

II. SALARIES AND OPERATION:

1. Missionary's Salary	4000.00
Travel Expenses	800.00
Retirement Fund	160.00
Convention Expenses	150.00
2. Clerk - Treasurer's Salary	700.00
3. Secretarial Assistant for Missionary's Office	1300.00
4. Office Supplies	500.00
5. Maintenance of Missionary's Home	300.00
6. Printing and Delivery of Minutes	1200.00
III. MISCELLANEOUS	300.00

TOTAL.....\$10,610.00

Item II, 3 is a requested appropriation by your committee. The 1953 minutes of the Association (pp. 79,80) carry a recommendation from the General Board regarding the employment of an assistant to the Missionary. The report of the General Board was accepted by the Association. Your committee feels that the requested appropriation would be a step toward the fulfillment of this recommendation. The proposal to publish an associational bulletin and other items of promotional expansion has led the finance committee to enter this item in the budget.

Respectfully submitted,
Lawrence Roberts, Clerk

RECOMMENDATION

Recommendation is made that the Moderator appoint a committee of five (5) to study the present Constitution and By-Laws of the Association, and bring a report at the next annual session of changes and revisions, if any, that should be made.

Respectfully submitted,
T. W. Bray
Committee Named,
John Lawrence, Chairman
E. B. Hicks
A. A. Quakenbush
A. L. Calton
W. P. Hall, Jr.

**Contributions Received From The Church For The General
Mission Fund of the Kings Mountain Baptist Association
From October 1, 1954 to September 30, 1955**

CHURCHES	Received	Received
	General Fund	2% Fund
Allen Memorial -----	\$.00	\$
Beaver Dam -----	216.00	48.00
Bethany -----	.00	
Bethlehem -----	352.80	
Boiling Springs -----	375.00	83.32
Buffalo -----	196.00	
Carpenter's Grove -----	84.00	
Casar -----	50.00	
Community -----	30.60	
David -----	78.00	
Double Shoals -----	168.00	37.32
Double Springs -----	162.40	36.08
Elizabeth -----	352.00	78.22
Fallston -----	200.00	
Flint Hill -----	104.00	
Grover First -----	240.00	
Kings Mountain First -----	468.00	104.00
Kings Mountain Second -----	142.50	
Kings Mountain Eastside -----	228.80	50.88
Kings Mountain Faith -----	131.95	29.32
Kings Mountain Macedonia -----	60.00	
Kings Mountain Temple -----	336.00	74.66
Kings Mountain Westover -----	52.00	
Lattimore -----	228.15	50.70
Lawndale -----	108.00	24.00
Love Valley -----	25.00	
Midview -----	.00	
Mt. Sinai -----	216.00	
Mull's Chapel -----	140.40	29.32
New Bethel -----	151.00	33.56
New Buffalo -----	52.00	
New Camp Creek -----	.00	
New Hope -----	100.00	
New Prospect -----	108.00	
Norman's Grove -----	40.00	
North Brook -----	134.00	
Oak Grove -----	130.00	28.88
Oak View -----	25.00	
Patterson Grove -----	221.00	49.10
Patterson Springs -----	100.00	
Plain View -----	.00	
Pleasant Grove -----	162.00	
Pleasant Hill -----	304.20	67.60
Pleasant Ridge -----	165.60	37.00

Polkville	96.00	
Poplar Springs	225.39	
Putnam Memorial	.00	
Ross Grove	115.00	
Sandy Plains	174.48	38.84
Shelby First	1600.00	355.54
Shelby Second	429.00	
Shelby Bethel	300.00	
Shelby Calvary	363.96	
Shelby Dover	468.00	104.00
Shelby Eastside	450.00	100.00
Shelby Highland	10.00	
Shelby King's Chapel	50.00	
Shelby Lily	15.00	
Shelby Peach Street	32.50	7.22
Union	156.60	34.80
Victory	5.00	
Waco	160.00	
Wallace Grove	9.62	
Zion	225.00	50.00
Zoar	100.00	
	<hr/>	
	\$11,423.95	\$1,552.36

The first column of figures show total paid by each church to General Mission Fund for Associational work. The second column gives the amount of the Lot and Mission Promotion fund, or 2% from the churches giving the 9%.

\$11,423.95 less \$1,552.36 leaves for General Fund \$9,871.59.

THE TREASURER'S REPORT

October 1, 1954 to September 30, 1955

RECEIPTS:

General Mission Fund from the Churches	\$11,423.95
State Convention	240.00
Parsonage Fund — Lawndale	65.00
Gift to Peach Street Church	10.00
Three picture pages for minutes	48.00
Extra copies of the Minutes	70.00
Cash for Sunday School Work	39.00
	<hr/>
Total Receipts Received	\$11,895.95
Bank Balance from 1954 Minutes	4,029.16
	<hr/>
Grand Total Receipts	\$15,925.11

DISBURSEMENTS:

Parsonage Debt to Building Loan paid in full	234.56
Parsonage up keep — Insurance	125.99
Peach Street Debt — Building & Loan	1335.04
Shelby Bethel for Lily Mill Mission	1000.00

KINGS MOUNTAIN BAPTIST ASSOCIATION

83

David Baptist Church — Loss by fire -----	800.00
Sunday Schools -----	184.71
Secretarial Help and Associational Promotion -----	379.61
D. A. Tedder Student Fund Repaid -----	100.00
Kings Mountain Faith and Peach St.—Recorder Club	88.50
2300 Minutes, Star Press, Shelby -----	1221.80
Visual Aid Work -----	144.55
Baptist Training Union Work -----	100.02
Crusade Expenses & Associational Calendar -----	177.11
Brotherhood Work -----	14.23
Memograph Machine for Office -----	181.92
Missionary:	
Salary -----	4000.00
Car and Travel Expense -----	600.00
Meeting and Convention -----	40.00
Office Supplies -----	222.11
Christmas Gift -----	25.00
Retirement Fund -----	160.00
Clerk's Hire -----	600.00
Scholarship to Fruitland -----	108.00
Incidentals: Postage, Cards, Materials -----	160.45

Total Disbursements \$12,003.60

Grand Total Receipts: \$15,925.11

Less Disbursements: 12,003.60

Balance in Bank

October 1, 1955 \$ 3,921.51

Paid out of Lot and Promotional Mission Fund:

Peach Street on Building & Loan Debt ----- 1,335.04

Shelby Bethel for Lily Mission ----- 1,000.00

David Church — Loss by fire ----- 800.00

Kings Mtn. Faith and Peach St. Recorder Club 88.50

Total paid out ----- \$ 3,223.54

Reported in Said Fund—September 30, 1954 ----- 3,391.11

Paid out this Associational Year ----- 3,223.54

Balance ----- \$ 167.57

From 2% Lot and Promotional Mission Fund
this year ----- 1,552.36

Balance in Fund October 1, 1955 ----- \$ 1,719.93

The Total Fund ----- \$ 3,921.51

Less 2% Fund ----- 1,719.93

Leaves a Balance of ----- \$ 2,201.58 in General Fund Oct.
1, 1955.

Respectfully submitted,

Lawrence Roberts,

Treasurer

Shelby, N. C.

Oct. 18, 1955.

To The Kings Mountain Baptist Association:—

We, the auditing committee of the Kings Mountain Baptist Association wish to report that after checking the financial report of the Association, we find it to be true and correct to the best of our knowledge and belief.

We also wish to commend Brother Roberts for the manner in which he is keeping the records of the Association.

Respectfully submitted,

S. B. Wilson

O. Z. Morgan

E. G. Sperling

REPORT OF C R O P

S. O. S. "SHARE OUR SURPLUS" is the call of the starving people on the other side of the ocean. Surplus food released for relief by act of Congress is distributed overseas by Church World Service—CROP's parent agency.

Gifts can be multiplied 20 times if used to help distribute surplus. A gift to CROP worth \$5.00 will become \$100.00 worth of surplus food in the hands of a church worker or missionary caring for the undernourished and starving in one of the world's trouble spots. With our plenty in this U. S. A. where God has blessed us far beyond our deserves, lets give the \$5.00 (dollars) now that the dire needy will get the \$100.00 worth of food our starving neighbors over yonder may live awhile longer.

Respectfully submitted,

T. R. Cantrell

REPORT OF THE MISSION COUNCIL

October 21, 1955

The Mission Council of your association has the privilege of keeping close to the pulse beat of all phases of the associational program. The council is invested with no authority, but is the servant of the General Board and the Association in seeking to extend the message of Christ among the churches and the people of this area. During the 1954-55 Associational Year we have witnessed no spectacular moves, but we have been gratified with the upward trend in the life and ministry of many of the churches, especially several of the younger churches. The report of the historian, the report from the General Board and the report from our Associational Missionary gave to us a detailed statement of the activities of our churches and the association. The organizational leaders have presented in their reports the results of the year's work.

Within the Mission Council there are three functional committees

and a brief statement of their stewardship follows:

1. **The Activities Committee** arranged for pulpit supplies in several of the churches during the year. The committee helped in the planning and promoting of five Vacation Bible Schools. The Lily Baptist Church, an arm of the Bethel Baptist Church, was assisted in its organization on August 14, 1955, as was the newly organized Elliott Memorial Baptist Church. Both of these churches are being received under the watchcare of the association this year. The committee has brought matters to the deliberation of the General Board, some of which have been carried through and thus are contained in the overall report of the General Board.

2. **The Finance Committee** has had as its major task the preparation of the proposed budget for 1955-56 which is carried in the General Board's report. During the Evangelistic Crusade in the spring of 1955 the committee worked with the Crusade Committee in assuring necessary money to carry out the work of that committee. Your attention is called to the Treasurer's report for the past year and your continued support of the Associational Program is necessary if an effective work is to be done. Several items in the Board's report have stemmed from proposals of this committee.

3. **The Institutional Committee** has checked with the several institutions in the county and in each there are religious services carried on by various groups from our churches.

Respectfully submitted,
John S. Farrar, Chairman

REPORT OF ASSOCIATIONAL MISSIONARY

October 1, 1954 to September 30, 1955

My Motto: "Cooperation without Coersion."

First, may I render an account of my stewardship activities:

- 75 Sermons preached
- 22 Sunday School classes taught
- 2 Funerals assisted in
- 1 Revival conducted
- 1 Conducted one county public school devotional service
- 2 Ground-breaking services
- 1 Church dedication service
- 2 State Training Union, and State Sunday School meetings
- 1 Home-coming service attended

Supplied for six weeks as pastor at David's church

Supplied for four weeks as pastor at Kings Mtn. Eastside

Worked one week with State Mission Board in a Stewardship revival in Western N. C.

Worked for eight days in a rural church enlargement revival in the Haywood association.

Attended one week of conferences for State Associational Missionaries at Caswell

Worked as organizer of the Evangelistic Crusade in the association

11 Good men ordained to the deaconship

1 Minister ordained to the Gospel work (Hugh Borders)

2 Study courses taught in the churches

6 Prayer meetings conducted in the churches

Attended ten of twelve General Board meetings

Attended nine of the Pastor's conferences

Attended the State and the Evangelistic conventions.

Held 600 personal conferences with our Pastors, and church, and denominational leaders.

Assisted in twenty-five (25) meetings of the Sunday School, Training Union and Brotherhood, and attended the annual WMU meeting.

Compiled and mailed to the Pastors, Churches and leaders of the association over 5,000 copies of materials.

Miles traveled in the interest of the associational and the denominational work, etc., around 22,000.

Served on a committee for the 8th Regional Campsite for the Assn.

Visited in the hospital, and in the homes of our members and friends, and gave a helping hand where I could to comfort the sick and bereaved; and to encourage the saints to faithful Christian living.

Assisted in the organization of one new church (Lily Baptist Church)

Second, whatever has been accomplished through the churches the past year, as they render their stewardship accounts to God, may we recognize and commend the faithful Pastors, the loyal leaders of the churches, and the consecrated and cooperative members of the participating churches. We have room for humble rejoicing in the fact that the money gifts for all purposes amounted to \$1,155,595.81. This record brings the high level of expenditures to over one million dollars, for the third consecutive year. Of this total in money spent our mission program shared in it as follows: Cooperative Program, \$99,675.42; Associational Missions, \$11,483.67; State Missions, \$6,570.98; Home Missions, \$6,799.10; Foreign Missions, \$32,145.50; Our Orphanage, \$13,336.97; Our Baptist Hospital, \$5,560.47; Relief and Annuity, and other projects, \$26,460.97—making a total of expenditures for all missions, \$226,466.02 (19% of total). Our goal of \$250,000.00 for all missions was not quite reached, but we made a good try. We came within \$325.58 of reaching our goal of \$100,000.00 to the Cooperative Program. Foreign Mission gifts jumped up nearly \$12,000.00. But State Missions, Home Missions, our Orphanage and our Hospital offerings were slightly off from 1954 reports. However, gifts to Christian Education increased over \$10,000.00 (\$24,432.94). The churches baptized 842 into the membership

of the 64 churches. 1,020 were received by letter and statement. Our total church membership now stands at 22,384—with 18,233 resident members. Sunday School enrolment has a total of 20,394. All of the churches have Sunday Schools, 59 churches have Training Unions, with a membership of 5,921. Total enrolment for the W. M. U. (55) and their auxiliaries is 4,296. And the Brotherhood enrolment is 1,763 (34). (The R. A. enrolment (584) is excluded from the WMU report, and appears in Brotherhood report). At the end of 1956, lets have 40 FOUR STAR churches. For the year just ahead I should like for our churches to accept goals of: 1000 baptisms, 22,384 enrolled in Sunday School, 7,000 enrolled in Training Union, every church with a W.M.S. or a W.M.U., and 2,500 men enrolled in Brotherhood work. And to Missions \$250,000.00, with \$125,000.00 for the Cooperative Program. Our new church organized one associational Fellowship and study for the Brotherhoods. And to look with favor toward 1957 for a School of Missions. Under the leadership of the Holy Spirit, we CAN go forward in Christ's Name. "Therefore, Brethren and Sisters: be ye stedfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labour is not in vain in the Lord." (I Corinthians 15:58)

Respectfully submitted,
T. W. Bray,
Associational Missionary

THE MINISTERS' WIVES AUXILIARY

Another fruitful year under the leadership of Mrs. A. C. Hughes has passed for the Ministers' Wives Auxiliary of the Kings Mountain Association. The club is serving wonderfully in bringing in a monthly meeting around 30 of the wives of the ministers of this association. Each will testify of the rich inspiration and fellowship to be found in being one with the other in these meetings held in the homes of the various members on the Thursday afternoon following the second Sunday in each of the fall and winter months. The programs are planned to deal with both the routine and ideal aspects of the work of the minister's wife. The work is so varied and the ideals so lofty that no one feels "sufficient for these things." Yet somehow each leaves these monthly meetings dedicating herself anew to "the delicate and difficult duties of this the most wonderful and rewarding work in the world."

The club has as its officers for this coming year the following:

President: Mrs. John Lawrence.

First Vice-President: Mrs. J. D. Wyatt.

Second Vice-President: Mrs. Ronda Robbins.

Secretary and Treasurer: Mrs. Ernest Mehaffey, Jr.

Devotional Chairman: Mrs. J. C. Goare.

An earnest effort is being made to enlist EVERY minister's wife in this worthwhile fellowship.

Club members are planning to attend the first STATE-WIDE Minister's Wives Conference to be held Monday evening, November 14th, in

the Youth Building, First Baptist Church, Asheville, prior to the Baptist State Convention. This step on a state wide level to provide for the minister's wife makes us feel all the more grateful for our local organization which had its origin in 1951 in the big heart of Rev. John Suttle and which you as an association have honored and encouraged all along the way.

Paul's admonition to the early Christians "to walk worthy of the vocation wherewith ye are called" is ours as we endeavor to be more "worthy helpmates" to the ministers of this Association.

Respectfully submitted,
Mrs. John Lawrence

REPORT OF SOUTHEASTERN BAPTIST THEOLOGICAL SEMINARY ENROLLMENT

In August of 1955 Southeastern began its fifth year of operation. By the end of the enrollment period 420 students had registered.

North Carolina, as could be expected, leads all other states in enrollment with 165, South Carolina is second with 77, Virginia third with 48, Georgia fourth with 29, Florida fifth with 23. There are 23 states represented and one foreign country. We now have students from as far away as California, Wisconsin, and Massachusetts.

STUDENT ENROLLMENT FOR NEXT YEAR

Wake Forest College will move to Winston-Salem in June of 1956 and Southeastern will have the entire campus available for the first time since its founding in 1951. However, it would be advisable for all those interested in coming to Southeastern to make an early application.

DEGREES OFFERED

Southeastern Seminary now offers full four years of work—the Bachelor of Divinity degree for three years and the Master of Theology for the fourth year. Religious education courses sufficient for the B. D. and Th. M. degrees are now offered in the field of Religious Education.

FOR A BROADER VIEW

Through special arrangements with the Baptist Hospital in Winston-Salem special courses are offered in counseling and credit given for intraining courses at the Baptist Hospital during summer months.

Exceptional courses are offered in Fieldwork and supervision in Church and Community Development.

Special arrangements with North Carolina State College faculty permits us to give valuable contacts and instruction to those interested in rural and small-town ministry.

ALUMNI

Southeastern Seminary has only two graduating classes. However, these men are already serving over a wide area. The pastor of one of our outstanding churches recently told the president that a graduate of Southeastern, working as assistant, is doing the finest job of any man that he has employed.

OUR IMMEDIATE CHALLENGE

Southeastern Seminary is in every respect a Convention-wide institution and will never be sectional in its service. However, the following statistics demonstrates the great responsibility which Southeastern Seminary has in its own area: In 1953 there were 9,640 Baptist churches located in these six states and the District of Columbia.

Of this 9,640 Baptist churches 7,861 may be classified as rural or 81.04 per cent of the total number of churches in this area.

These seven areas listed contain **one third** of all the rural churches in the Southern Baptist Convention.

Thirty-three per cent of all the churches, rural and urban, in the Southern Baptist Convention are located in this area.

Total contributions to the Cooperative Program in 1954 were \$10,739,497.52. Of this amount the Seaboard states gave \$3,857,601.64 or slightly more than 35 per cent of the total amount contributed.

OBJECTIVES

A sound knowledge of the Bible.

A wholesome and intelligent evangelism.

A spiritual dynamic in the lives of students and faculty.

A sense of the significance of the local church—rural as well as urban.

A consecrated scholarship to provide genuine Christian leadership.

FACTS THAT WILL BE OF PARTICULAR INTEREST TO NORTH CAROLINA BAPTISTS AND ESPECIALLY WAKE FORESTERS:

Approximately \$600,000 will be spent in renovating the Wake Forest College plant.

The natural beauty of the old campus will be preserved.

The only new building which has been approved thus far is the **cafeteria**. Wake Forest had none.

The **chapel** will be completed on the interior and will be one of the loveliest worship centers in our Convention.

The condemned section of the **Heck-Williams Library** will be torn down and replaced.

Wait Hall will be used for faculty and administrative offices.

Simmons Dormitory will be converted into apartments for married students with families.

The **Groves Stadium** will be made available to the new high school which is to be constructed nearby.

Gore Gymnasium will be used both by Seminary and local high **Johnson Biology Building** will be used for classrooms.

The **Religion Building** will be used for classrooms.

The **Lea Chemistry Building** will become a student center. school.

The first floor of the old **Alumni Building**, for the present, will be used as a nursery and kindergarten.

OUR NEEDS

We need, as do all Christian institutions, your daily and earnest prayers.

We need money for Student Aid. Many cannot find self-help employment in a village like Wake Forest. When they meet emergencies most students require help, if they are to remain in school.

We need books for our library.

The Cooperative Program is our strength and hope. Private gifts for Student Aid and special needs come increasingly and help greatly.

Fred Crisp

REPORT ON CAMP FOR REGION 8 OF NORTH CAROLINA

One of the greatest contributions to our denominational life is the work done in our Assemblies and Camps. Camp life in our missionary organizations is being used in a great way to promote the work of the Lord. Region 8 has been outstanding in camp life for the Royal Ambassador organization under the direction of Brother Fred Forester for a number of years. The world wide program of the Lord Jesus has been placed on the hearts of the boys of our division. Many have dedicated their lives to special full time Christian service. Others have felt the call to be Christian business men and to dedicate their means to support the cause of Christ. In our camps we stress the fact that God has a plan for every boy's life.

For a number of years these Region 8 camps were held in Ridgecrest Camp for boys, which is operated by the Sunday School Board. In 1953 the boys camp program was enlarged and there was no longer enough time in the summer for the R. A. Camps to be held at Ridgecrest. There immediately arose a need for a camp for Region 8. Brother M. L. Smith of Fallston who had been very active in camps and knew the value of camps to our youth, came to Brother Forester and offered approximately 65 acres on which a camp could be developed.

In February 1955 Brother Forester asked a group of interested men and women to serve on a committee to investigate the possibility of accepting this property and developing a camp. Brother John Beam was chairman of the committee. This committee looked with favor upon

the project but had no authority to act. A mass meeting was called and plans were made to approach every associational General Board or executive committee, requesting that they consider the acceptance of the property and if action was taken that each Association elect a committee who could organize to accept the property legally. Each Association granted the request and committees were elected.

The Committees met at Fallston and elected T. A. Lineberger as Chairman. Associational Chairmen were elected to serve as Trustees of Region 8. These were to work out the details leading to the acceptance of the property. Brother Carl Hemphill of Morganton was named the Chairman of the Trustees.

Mr. A. Z. Scronce, Dan Scrome, and Mr. Leatherman have offered to give 15 to 20 acres for a lake site. This property is located about nine miles South of Morganton on old Highway 18.

It has taken longer to work out the details than we had anticipated. However, I am glad to report surveying is being done this week. As soon as the deed is in our hands the General Committee plans to work out the plans for the development of the camp. We have in mind to have a field day similar to the one held at Gardner-Webb College a few years ago to help develop the camp. As plans are materialized for this camp, we urge every Baptist in the nine associations that make up our region to remember us in your prayers. Also, we will need some money to help in this camp project. If we can average 25¢ per resident member, which is just about the price of 1 lb. of fat back or a pack of cigarettes, we would receive 20 to 30 thousand dollars.

It is the plans of the committee to make the proposed camp available to all organizations of our total church program.

Respectively submitted,

T. A. Lineberger

ASSOCIATIONAL CAMP REPORT

October 21, 1955

During the past year considerable discussion and planning has taken place relative to the establishment of a camp in Region Eight. Reverend T. A. Lineberger has been instrumental in getting this matter before our General Board and the report of the Board shows the response and action of the members to this project. The possibilities of this camp are many and its use to the churches and the organizations is limitless.

Thus, the projecting of a camp for the Kings Mountain Association has had limited attention during the past year. If the associations participating in the establishment of the Eighth Region Camp do a good job, then it will remain to the wishes of the people of Kings Mountain Association as to how soon we should try to establish a camp within our own borders. Your Mission Council has asked that the Camp Committee be continued and this is included in the report of the General Board. Two considerations have caused the Mission Council to

go slowly in this matter: (1) The consideration that financial commitments would likely be made if our association participated fully in the establishment of the Regional Camp and (2) the inadvisability of trying to promote two similar projects at the same time. Let us join in prayer that the day may soon come when it will be possible for us to carry on many phases of our promotional and training ministry at a place dedicated to the glory of God.

Respectfully submitted,
John S. Farrar, Chairman

PUBLIC MORALS AND CIVIC RIGHTEOUSNESS

There is a tendency to fill such reports as this with facts and figures related to the deplorable conditions of our times. We cannot disregard the importance of such knowledge, for we know that knowledge leads to conviction and conviction to repentance. And yet I believe it might be helpful to look at some deep-rooted situations which make these reports so glaring and deplorable. Why do people drink? Why do people gamble? Why are six crimes ever on the increase? Why the continual rising tide of juvenile delinquency? Why the increase in the divorce rate and the number of homes which are broken?

We would by no means be presumptuous enough to think we could begin to answer these questions in so brief a report, and yet, we might be able to stimulate some thought that will lead us back to our churches to do something about the alarming conditions of the world today. The old adage is still true that "An ounce of prevention is better than a pound of cure."

It seems to me that there are three factors related to the three basic areas of life which have brought us to the low moral ebb of our time, namely—(1) Social Acceptability, (2) Political Irresponsibility, and (3) Religious Insensibility or Indifference.

(1) Social Acceptability. Very few of us are fully conscious of the extent of our immoral practices and our unrighteous acts because of the factor of social acceptability. Our consciences cannot be accepted as a safe guide in life unless our consciences are ruled and motivated by the power of the indwelling Spirit of God. We are becoming more and more consistently inconsistent in our consideration of right and wrong. It has all come about because we do not desire to be outcasts from that which is socially acceptable. For example, a friend of mine would not allow his wife to wear sleeveless dresses and blouses, but it was perfectly all right for her to expose herself by wearing the most modern attire at a public swimming pool or beach, and even to the extent of going to answer the door bell in the shortest of shorts when some of the parishioners would call. It was against his religion for her to wear make-up of any kind, and yet it was perfectly all right for her to have a Toni curl.

In the State of Texas mixed bathing is out as a suitable means

of "religious" recreation for the Baptist assemblies and most of the Baptist churches. And yet, in other areas of our convention it is the order of the day.

We can say what we will, but the fact still remains that the gradual change of what was once called indecent exposure to the realm of "decent" exposure in both practice and print has brought about a wave of sexual laxness, immorality, and crime that can never be curbed until we return to a practice of "old-fashioned" modesty and decency in the matter of dress. The sex drive is a God-given drive for the purpose of procreation and physical and emotional harmony in marriage, but never was it intended to be used for exploitation and for advertising everything from Carter's Little Liver Pills to Cadillac automobiles.

Drunkenness is on the increase. Chronic alcoholism has reached a stage never before known. More liquor is consumed and more money is spent for intoxicating beverages than history has ever recorded prior to this time. One of the basic reasons for such increases is social acceptability. Advertising has played its part in making strong drink socially acceptable. In Texas a few years ago a soft drink concern began bottling root beer, a common family beverage, in bottles exactly like those in which regular beer was distributed. There is no doubt in my mind but that the beer industry was back of this long range scheme of advertising. Such slogans as "In the average American home beer belongs," and "He must be a moderate drinker for his son's sake" are but other subtle means of making strong drink socially acceptable.

Strong drink has been made socially acceptable at the polls on election day. Any time a citizen votes to place beer, wine or liquor on public sale he votes to make drinking socially acceptable. It is little wonder then that in some areas of our land beer is a common drink at Sunday School picnics and a means of "refreshments" between Sunday School and the worship service in some of our churches.

Gambling is a constant threat gradually eating as a canker at the very heart of the moral fiber of our society. We are told that gambling, somewhat like alcoholism, is a disease. So often the habit begins as but an innocent means of recreation. But the habit continues to grow until a man will even die before losing a desirable stake. In most instances gambling begins in the realm of that which is socially acceptable.

In spite of the fact that a woman exhibited an unusual knowledge of the Bible and a preacher may indicate that he knows more about jazz than he knows about Jesus, the widely accepted radio and television quiz programs based on the "double-or-nothing-take" are gambling. The game of bingo, whether at the local school Halloween Carnival, at the County Fair, or in a licensed place of business, is gambling. And yet, it is socially acceptable to the extent that countless numbers of our church members participate in it. Let us beware lest in our participation in these things which are socially acceptable we fall into the life of a chronic gambler with an insatiable thirst for "something for nothing" that cannot be quenched.

(2) Political Irresponsibility. A second factor in the matter of public morals and civic righteousness is in the political realm. Many of the moral and civic problems can best be solved at the ballot box, but as long as people are politically irresponsible we cannot solve these problems. Our legislators and law enforcement officers are our voice in the matters related to the moral conditions of our day. We cannot hope to change this rising tide of immorality and unrighteousness unless we put men in the positions of law making and law enforcement who have religious and moral principle. We will never have a State-wide referendum on the liquor question until we put enough men in responsible positions of government who want a state-wide referendum and who have a conviction that this is right. This means that citizens must vote, and that they must vote with a conscience prompted by the Holy Spirit.

(3) Religious Insensibility or Indifference. The moral fiber of our society will decay unless the people who are members of our churches arouse from their spirit of lethargy and indifference. The ultimate answer to all questions of public morals is religious. Cleaning up on the outside and enforcing from without will do little good unless there is first a purging from within. We fight the devil and the forces of evil many times as if they were "pint-sized" pygmies when in reality they are "Goliathian" giants. This is no day for nimble-hearted Christians. It is not a day when men can be victorious by saying "I will serve God, IF." It is a day when men must be willing to say: "I will serve God, REGARDLESS." In no other way can we remedy the problems of public morals and civic righteousness.

R. E. Robbins

RADIO, T.V., VISUAL AID REPORT

No. 1—VISUAL AID in the Church is an aid to the Ministers, Teachers, and Leaders in carrying out a more effective ministry. These Aids have been proven by our Government, Educators, Ministers, and Teachers to be mighty instruments in the teaching process whereby the pupil learns faster and more effectively. The Visual Program of the Church IS NOT AN EXTRA, but only an aid in helping the Minister and his staff reach more people in a more effective way; thereby producing more lasting results.

With this in mind, we would like to urge you to use more Visual Aids in all of your activities.

We have learned with much satisfaction of plans now underway on the part of the Sunday School Board and the Foreign Mission Board to produce Historical Films that will emphasize and distribute Baptist Beliefs and Witnesses; and, there is the suggestion that other agencies of our Convention have under consideration similar films.

We are happy to report that each of our Agencies have indicated their full purpose to coordinate their productions, and thus avoid any possible overlapping or duplication of effort.

You can obtain 16mm Motion Pictures, 35mm Slides, 35mm Film

Strips from the Visual Aid Department of the Baptist State Convention, 205 Biblical Recorder, Raleigh, North Carolina, or from the Sunday School Board in Nashville, Tennessee. We recommend the following Film Strips:

Bring Them In
The Christian Teacher
Birds of Our Community

We recommend the following Movie 16mm Film:

The Last Journey to Jerusalem
The Bible on the Table
Dedicated Men
and others

When your funds are limited, there are a number of Films that you can obtain without charge. It is also possible to use posters and other attractive display appealing to the eye.

No. 2—**RADIO & TV**—More of our people are using Radio and Television as a vital arm of their Church Program than ever before.

TELEVISION is the keynote of Evangelism outside of the Church proper. Realizing this, Southern Baptists are on the brink of launching a series of Television Dramas based on the great Parables of Jesus. Lack of adequate financing is the one obstacle thwarting the work of Radio and Television Commission.

THE BAPTIST HOUR has proven itself over and over again. It stands as a bulwark of evangelical strength on the air waves of America; especially at a time when so many programs threaten Christian principles. The Baptist Hour is now broadcast by 380 radio stations all over America. We are calling your attention to the following programs in our community that would possibly be of interest to you:

A—**WOHS, Shelby, N. C.**

Sunday Mornings: The Eastside Baptist Church
Calvary Baptist Church

First Baptist Church, Shelby on FM—Sunday Morning at
11:00 and again Sunday Night.

"The Lutheran Hour"—1:30 P. M.

Roland Leath's "Thought for the Day"—is heard Monday through
Friday at 9:00 o'clock A. M.

B—**WKMT, Kings Mountain, N. C.**

"Morning Devotions"—at 9 o'clock Monday through Friday.

"Sunday School Lesson"—9:00 A. M. on Saturday.

"First Baptist Church Services"—12:30 P. M. Sundays.

Also, other Church Services from 11:00 to 12:00 each Sunday,
rotating.

C—**WBBO, Forest City**

"Morning Devotions"—9:00-9:15 A. M. Daily, Monday through
Saturday.

KINGS MOUNTAIN BAPTIST ASSOCIATION

"Sunday School Lesson" by Dr. Hansel Stenbridge—10:15-10:45 A. M., Sunday.

"Local Church Services"—11:00 to 12:00 A. M. Sunday.

"The Baptist Hour"—12:30-1:00 Sunday. This is a program that I would like to recommend to all Baptists.

"The Lutheran Hour"—4:00-4:30 P. M., Sundays.

"The Protestant Hour"—6:30-7:00 P. M., Sunday.

D—WBT

a. Radio

"Daily Bread"—Sunday through Thursday, 12:05 P. M.

"The Harvesters Quartet"—Tuesday through Thursday, 1:30-1:45 P. M.

"Songtime"—Sunday 10:30-11:00 A. M.

"Local Church Services"—11:00 A. M.-12:00 noon Sunday.

Billy Graham's "Hour of Decision"—10:30-11:00 P. M., Sunday.

Joe Emerson "Hymntime"—Monday, Wednesday, and Friday 1:30-1:45.

b. WBTB

"Faith for Today"—Sunday 11:00-11:30 A. M.

"Vespers"—Monday through Friday 6:50-7:00 P. M.

"Back to God Hour"—Saturday 7:45-8:00 A. M.

"Dr. George Heaton"—Monday 6:00-6:15 P. M., beginning October 31st.

Some of the first four programs may be switched in November on account of Daylight Saving Time.

E—WFBC-TV, Greenville, S. C.

"Daily Devotions"—Monday through Friday 4:15 P. M.

"Frontiers of Faith"—Sunday 1:30 P. M.

"Lessons for Living"—Fridays 4:00 P. M.

F—WLOS-TV, Asheville, N. C.

"This is the Life"—Sundays 12:00-12:30 P. M.

"Daily Devotions"—Monday through Friday 1:05 P. M.

No. 3—Again, we would like to make the following recommendations:

1. That we send more money through the Cooperative Program so that our Southern Baptists will be able to furnish more and better materials, and also better programs on Television.

2. We ask that all of our members contact the Radio Stations and Television Stations serving our area and ask for more good religious programs.

3. That we encourage and ask our ministers to use more Visual Aids and recommend the use of more Visual Aids in their various Church Organizations.

Respectfully submitted,
Jim E. Bridges,
Chairman

MINISTER'S RETIREMENT PLAN

The Relief and Annuity Board of the Southern Baptist Convention co-operating with the State Convention has worked out plans to provide annuities for ministers and church employees when they reach retirement age, 65, or disability annuity if such disability occurs at any time prior to the age 65, and also to provide an annuity for the widow in event of the death of the member before reaching the age of 65.

Each of the states of the Southern Baptist Convention has its own Ministers' Retirement Plan, but they are all handled through the Baptist Relief and Annuity Board of Dallas, Texas.

In our state the plan calls for the pastor to contribute 4 per cent of his salary. The church puts into the plan 4 per cent and the Convention adds 1 per cent. The maximum salary on which one can pay is \$4,000.00.

As a part of the regular Minister's Retirement Plan, a widow is provided an annuity equal to one-half the amount her husband was drawing if he reached the age of 65. In addition to this, a Widow Supplemental Annuity Plan is available, which provides an annuity for the widow of the man who does not live to reach the age of 65. In this case, the minister pays an additional 1½% of his salary for the future, and the Convention puts in 1½%.

There are approximately 2,500 pastors in our state convention, and at present there are about 875 active members. In our association we have a number that do not participate.

Since the plan was set up by our Convention in 1940 we have issued over 1,200 certificates of membership. Some have died, some have left the state, some have withdrawn, and some have retired. There are about 70 of age retirement who are on the annuity payroll, about 30 widows of members who retired before they died.

Social Security for Ordained Ministers

As of January 1, 1955, ordained ministers became eligible for Social Security coverage. For over four years, the Relief and Annuity Board has seen clearly that the day was approaching when Social Security coverage would be opened to ministers of the gospel. Leaders of thought in many denominations became increasingly concerned as to the type bill that might be enacted into law.

We as Southern Baptists have every reason, therefore, to be grateful that the Social Security bill passed by the recent Congress, recently signed into law by President Eisenhower, (House Bill 9366) embodies such safeguards as separation of Church and State.

Under its provisions, ordained ministers and missionaries may enjoy the benefits of Social Security coverage on a voluntary self-employed basis, because coverage is voluntary.

Every active pastor should take advantage of the opportunities which his denomination has provided so that he may face old age with a feeling of security.

Respectfully submitted,
W. T. Furr

RESOLUTIONS OF APPRECIATION

BE IT RESOLVED:

1. That this Association extend to the pastors and members of the Zion Baptist Church, the Pleasant Ridge Baptist Church and the New Prospect Baptist Church its heartfelt gratitude and sincere thanks for every comfort and convenience provided by them for this One-Hundred-Fifth Annual Session of the Kings Mountain Baptist Association. Further, that the three churches be heartily commended for their labor of love in making our visit with them a pleasant experience for all concerned. The following churches assisted the host churches in serving the Association, Union, Double Springs, New Bethel, Waco, Pleasant Grove, and Ross Grove.
2. That the Moderator of our Association be commended for the fine way in which he has guided the work of our Association during the past year and for the efficient, considerate and thoughtful manner in which he has conducted all matters of business coming before the Association.
3. That we express sincere thanks to our Clerk-Treasurer for the splendid job he has done and is doing for our ASSOCIATION.
4. That the Program Committee be commended for its splendid work in providing such a fine program for this meeting of our Association.
5. That proper thanks be expressed to our Associational Missionary for his gracious ministry in our Association during the past year.
6. That due thanks be extended to all who in any way have contributed to the success of this annual meeting of the Kings Mountain Baptist Association.
7. That we go back to our churches with a strong determination to use the information and inspiration of these two blessed days to correct the mistakes and failures of the past year and to promote such a healthy program of work that when we come together one year hence we will have less about which to mourn and more about which to rejoice.

Respectfully submitted,
 RESOLUTIONS COMMITTEE,
 Oscar Funderburke, Chairman,
 Mrs. Norman B. Lee
 A. A. Richards

REPORT ON BAPTIST WORLD ALLIANCE

The next step is Heaven! Baptist fellowship begins with and between a redeeming Savior and a lost sinner, who, by grace and through faith has been brought into that saving relationship. So, the fellowship begins with two—the Savior and the saved individual.

To quote from S. A. Newman, Southeastern Seminary in this week's Biblical Recorder: "This 'Salvation' life within becomes articulate in external, visible form, called a Church", and herein he declares "the

Baptist principle becomes distinct." This saving relationship existing between Savior and individual is expressed in group fellowship. Hence, the next step heavenward.

From local fellowship to association-wide fellowship we grow. It is not difficult to follow our pattern from this point on through State and southwide fellowship and from there into world-wide fellowship.

The Baptist World Alliance includes Baptists "from every country in the world where there are Baptists." Meetings are held every five years. It is a world-wide Baptist fellowship, and therefore is purely advisory in its relations to the churches. It has no authority over its members. The purpose of the fellowship is to discuss themes which are of vital interest to all Baptists.

It was organized in London, England, July 11-19, 1905, and Dr. John Clifford became its first president. Since then meetings have been held in Philadelphia, Stockholm, Toronto, Berlin, Atlanta, Copenhagen, Cleveland and this year, the Golden Jubilee Year, again in London. These meetings have been interrupted now and then by war.

The meeting this year elected Dr. T. F. Adams of Richmond as president for the next five years. Membership now consist of nearly twenty million! Headquarters in Washington, Dr. Orhu executive secretary.

A new International Baptist Theological Seminary has been established at Zurich, Switzerland, to serve as a global center of education. The future holds the rewards for this service and effort.

Respectfully submitted,
Homer O. Baker

REPORT OF BAPTIST PASTOR'S CONFERENCE

Kings Mountain Association

The Minister's Conference of the Kings Mountain Association elected officers for the year 1954-'55 as follows: John S. Farrar, President; Ernest Mehaffey, Vice-President and Program Chairman; Burley S. Turner, Secretary; Gordon Weekly, Pianist. This group composed the program committee for the year.

Meeting early in October they planned the program for each month a year in advance. For each month one of the pastor's of the group brought a short devotional. Then a theme for a program of current interest to pastors was decided upon, and a speaker secured. Here are the programs that were presented.

November 8, 1954—Social Security for Ministers, Speaker—Mrs. Leola Byerly of Gastonia, a representative of the Federal Security agency.

December—For our December meeting we met at the home of Brother and Mrs. John Lawrence for a Christmas party. Twenty-two couples were present and enjoyed a delightful social time together.

In our January meeting Mr. Jack Dover III spoke on the subject:

"The Economic and Business Scene in America Today."

Due to a conflict with the Evangelistic Conference held in Greensboro the February meeting was cancelled.

On March the 7th Brother J. C. Pipes, Associate Secretary of Promotion of the Baptist State Convention spoke to us on the Evangelistic Crusade.

In our April meeting some of our churches had already held their Simultaneous meeting ,others were yet to be held. The twenty-five men present bowed and knelt in prayer and some forty minutes were spent in thanksgiving and petition.

For our program in May, four of our men led in a panel discussion of the pastor's use of time.

A two-fold program was presented at the June meeting. Sgt. McKinney and Harry Matthews of the State Highway Patrol presented the N. C. program for Highway Safety, "SLOW DOWN and LIVE." The second half of the program was presented by Brother Lawson Allen of Gardner-Webb College, who spoke on "The Place of the Minister in Christian Education."

Due to Summer vacations, meetings for July and August were not held.

Dr. E. L. Spivey, Secretary of State Missions gave our last program of the year. He spoke feverently on the need for State Missions as a home base to strengthen and undergird all other missions.

Respectfully submitted,
John S. Farrar, President
Burley S. Turner, Secretary

OUR HOME - GOERS

Several of our members have gone home since we last met. They have gone to continue their service for the Captain of our Salvation. There they serve, night and day, without hindrance or fear. Their influence is still with us and the work which they started is continuing today. May we gird up our loins and stand fast in the faith even as they, looking to the Author and Finisher of our faith for deliverance in due time.

Revelation 7: 13-17—"And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they? And I said unto him, Sir, thou knowest. And he said unto me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb. Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them. They shall hunger no more, neither thirst any more; neither shall the sun light on them, nor any heat. For the Lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears

from their eyes."

John saw them—safe, victorious, satisfied, serving and happy with God and our hearts rejoice today because of their home-going.

Respectfully submitted,
Rev. W. F. Monroe

OUR BELOVED DEAD

OCTOBER 1, 1954-1955

"And I heard a voice from heaven saying unto me, Write, Blessed are the dead which die in the Lord from henceforth: Yea, saith the Spirit, that they may rest, from their labours: and their works do follow them." Rev. 14:13.

ALLEN MEMORIAL

No Deaths

BEAVER DAM

Mrs. C. F. Poteat
Mrs. D. R. McSwain

BETHANY

Mrs. M. A. Camp

BETHLEHEM

Mr. R. F. Elam
Mr. R. R. Blackburn
Mr. R. B. Dixon
Mr. G. P. Dixon

BOILING SPRINGS

Mr. J. F. Moore
Mrs. P. W. Jolley
Mr. J. M. Gladden
Mr. Garland M. Greene
Mrs. E. W. Hamrick
Mrs. J. D. Henson
Mr. Cluff McSwain

BUFFALO

Mrs. Amanada Russ
Mr. Burton Emory
Mr. J. P. Lail

CARPENTER'S GROVE

No Deaths

CASAR

Mr. Marvin McNeilly

COMMUNITY

No Deaths

DAVID

No Deaths

DOUBLE SHOALS

Mrs. J. W. Eskridge

DOUBLE SPRINGS

Mrs. Mary Davis
Mr. B. L. Hamrick

ELIZABETH

Mr. Dave Wright
Miss Emily Wilson
Mr. Columbus Roberts

FALLSTON

Mr. S. M. Greene
(charter member)
Mrs. Neutrice Green Wright

FLINT HILL

Mr. Edwin Putnam

GROVER FIRST

Mr. June Bell
Mrs. Annie Roark
Mr. W. M. Hambright
Mr. J. H. Bridges
Mr. C. A. Mullinax

KINGS MTN. FIRST

Mr. S. S. Weir
Mr. R. W. Miller
Mr. C. W. Kimble
Mr. William Ramsey

KINGS MTN. SECOND

Mr. Tom Putnam

KINGS MTN. EASTSIDE

Mr. Lawrence Humphries

KINGS MTN. FAITH

No Deaths

KINGS MTN. MACEDONIA

Mr. Frank Smith

KINGS MTN. TEMPLE

Mr. R. H. Hord

Mr. W. H. Medley

KINGS MTN. WESTOVER

No Deaths

LATTIMORE

Mrs. Erastus McCurry

LAWNDALE

Mrs. Minnie S. Wallace

Mr. Jim Ashley

Mr. W. P. Chapman

LOVE VALLEY

No Deaths

MIDVIEW

No Deaths

MT. SINAI

Mr. Baxter C. Putnam

MULL'S CHAPEL

No Deaths

NEW BETHEL

Mrs. M. P. Lattimore

NEW BUFFALO

No Deaths

NEW CAMP CREEK

No Deaths

NEW HOPE

Mr. R. L. Hause

Mr. Efford Jones

Mr. Arthur Putnam

Mr. Lander Putnam

Mrs. Ansel Proctor

Mr. L. M. McSwain

Mr. C. G. Putnam

NEW PROSPECT

Mrs. D. M. Cline

NORMAN'S GROVE

No Deaths

NORTH BROOK

Mr. Dave Lingerfelt

OAK GROVE

Mrs. Martha Bell Lovelace

Mr. Lyman E. Champion

OAK VIEW

No Deaths

PATTERSON GROVE

Mr. Alberta Hamrick

Mrs. R. S. Thornburg

Mrs. Florence Gladden

PATTERSON SPRINGS

Mr. E. D. Clark

Mrs. Harold Jackson

Mrs. Lettie Thomas

Mr. Fletcher Godfrey

Mr. Thurman Davis

PLAIN VIEW

Mrs. Greatain Brittain

PLEASANT GROVE

Mr. Plato Costner

Miss Mollie Vaughn

Mrs. Audie Hamrick

PLEASANT HILL

Mrs. Addie Beam

Mrs. P. M. Thrift

Mrs. Rebecca Lowry

Mr. David Thrift

Mr. Cliff Bridges

Mrs. Emily Jane Camp

Mrs. Tom Lowry

PLEASANT RIDGE

Mr. Yates W. Greene

Mr. J. A. Lovelace

Mr. Cisroe Grigg

Mrs. Cliff Dysart

POLKVILLE

Mrs. C. C. Whistnant

Mrs. W. R. Greene

POPLAR SPRINGS

Mr. G. V. Hamrick

Mrs. S. B. Clary

Mrs. Cree Hamrick

Mrs. Ollie Emory

PUTNAM MEMORIAL

No Deaths

ROSS GROVE

Mr. Virgil Dedmon
Mr. John Justice

SANDY PLAINS

Miss Belvia Greene
Mrs. W. C. Grayson
Mr. Landrum Whitt

SHELBY FIRST

Mr. George Dover
Mr. Bob Kendrick
Mrs. W. G. Whitworth
Mrs. Bob Kendrick
Mrs. B. E. Putnam
Mr. L. F. McBrayer
Miss Maude Hightower
Judge E. Y. Webb
Mrs. Major Hopper
Mrs. O. P. Allen
Mrs. W. Hackett Blanton
Mr. W. B. Metcalf
Miss Theda Smith
Mr. F. H. Ledford
Mr. J. P. Austell
Mrs. J. E. Roberts
Mrs. J. A. Ellis
Mr. R. E. Campbell
Mrs. L. S. Hamrick
Mr. B. O. Stephenson
Mr. Roy E. Corn
Mrs. C. C. Hamrick
Mr. Jap Suttle
Mr. J. V. Hamrick
Miss Sara Wray Rabon

SHELBY SECOND

Mrs. D. T. Benoy
Mrs. Mamie G. Champion
Mrs. J. L. Hamrick
Mrs. Eddie Jones
Mrs. Estelle Runyans
Mr. J. P. Wilson
Mr. R. F. Ellis

SHELBY BETHEL

Mr. T. G. Howell, Sr.

SHELBY CALVARY

Mrs. Walter Skinner
Mrs. Molly Powell
Mr. Lee Jenkins

Mr. Roy McKee

SHELBY DOVER

Mr. Carl Lufton Cordell
Mr. S. V. Davis
Mrs. Mary Lou Williams

SHELBY EASTSIDE

Mrs. Webb Barnett
Mr. J. C. Hensley (elder)

SHELBY HIGHLAND

Miss Joan Beheler

SHELBY KINGS CHAPEL

No Deaths

SHELBY PEACH STREET

Mr. Tom Moore
(charter member)

UNION

Mr. C. O. Blanton
Miss Ellie Hoppes
Mrs. W. M. Mauney, Sr.

VICTORY

No Deaths

WACO

Mrs. Zona Hord Clay
Mrs. Charlie Adair
Mr. Everette L. Whitworth

WALLACE GROVE

Mr. J. S. Walker
Mrs. Mary Owens

ZION

Mr. S. S. Mauney (deacon)
Mr. Charlie Yarbrough
Mr. C. C. Owen
Mrs. O. C. Dixon
Mr. A. M. Lattimore
Miss Donnie Cornwell

ZOAR

Mrs. Graham Hamrick
Mr. B. C. McDaniel (deacon)

SHELBY LILY

No Deaths

ELLIOTT MEMORIAL

No Deaths

Digest Of Church Letters — 1955

	1955	1954
Pastors Salaries -----	186,634.79	163,820.91
Property Values -----	4,004,461.00	3,281,093.00
Local Work -----	929,129.79	1,075,288.12
Missions and Benevolences -----	226,466.02	173,373.84
Cooperative Program -----	99,675.42	79,755.48
Orphanage -----	13,336.97	14,427.23
Hospital -----	5,560.47	5,835.53
Schools — Education -----	24,432.94	13,667.60
Associational Missions -----	11,483.67	9,763.83
Total for all Purposes -----	1,155,595.81	1,239,687.35
Gifts per Member -----	51.63	56.51
Gifts per Member for Coop. Program -----	4.45	3.64
Gifts per Member for All Missions -----	10.11	7.90
	1955	1954
Baptisms -----	842	976
Church Membership -----	22,384	21,934
S. S. Enrollment -----	20,394	19,958
V. B. Schools -----	61	61
V. B. S. Enrollment -----	6,654	6,625
Training Unions -----	59	56
T. U. Enrollment -----	5,921	5,590
Woman's Missionary Union -----	55	57
W. M. U. Enrollment -----	4,296	4,720
Brotherhoods -----	34	33
Brotherhood Enrollment -----	1,763	1,032

Respectfully submitted,

Lawrence Roberts, Clerk

Forty-Three Years of Growth — 1912-1955

KINGS MOUNTAIN BAPTIST ASSOCIATION

Rev. C. O. Greene, Moderator

Year	Churches	Full-Time Churches	Baptisms	Church Members	S. S. Members	B. T. U. Members	W. M. U. Members	Brotherhood Members	Local Gifts	Missions Gifts	Per Capita Gifts
1912	38	3	300	7,626	4,044		327		\$25,777.66	\$ 2,642.39	\$3.73
1913	39	2	325	7,815	4,636		702		33,149.49	2,927.61	4.61
1914	39	2	404	8,091	5,050		791		21,633.67	5,598.29	3.36
1915	42	2	347	8,323	5,088		796		20,371.76	5,215.52	3.07
1916	42	1	298	8,347	5,419		743		16,222.23	5,476.64	2.60
1917	41	1	453	8,570	5,409		620		20,204.24	6,315.06	3.09
1918	41	1	482	8,941	5,443		582		27,667.09	7,644.30	3.95
1919	37			8,079	5,436			(Est.)	41,671.84	20,000.00	7.63
1920	38	2	499	8,036	5,723	335	610		45,326.27	39,596.87	10.50
1921	39	3	402	8,134	6,452		738		63,394.89	24,714.54	10.83
Ave.	39	2	397	8,196	5,270	335	656		30,416.36	10,013.22	5.33
1922	40	4	530	8,513	6,692				57,113.23	37,306.56	10.39
1923	40	5	351	8,852	7,157		761		65,282.53	26,005.59	10.31
1924	42	4	539	9,617	7,662				79,085.00	33,786.18	11.72
1925	42	4	561	9,639	8,947	1,670			163,230.80	23,741.70	19.38
1926	41	5	476	9,709	9,754	1,390			68,924.12	15,153.37	8.65
1927	40	5	585	10,493	9,719	1,837			65,899.56	22,447.59	8.42
1928	41	4	442	10,614	11,292				109,259.13	27,256.22	12.67
1929	41		622	11,265	10,509				110,879.68	30,320.83	12.53
1930	42	7	485	11,494	10,710	2,035	1,672		92,765.00	22,879.00	10.07
1931	42	7	718	11,992	10,892	1,910	1,429		81,218.74	22,292.02	8.62
Ave.	41	5	536	10,219	9,333	1,761	1,287		88,575.78	26,118.90	10.48
1932	42	8	651	12,264	11,523	1,946	1,475		65,227.83	8,356.48	6.00
1933	42	7	584	12,729	11,881	1,662	1,598		61,556.51	9,702.91	5.60
1934	42	6	643	13,315	10,904	2,033	1,332		57,912.67	14,398.65	5.43
1935	42	8	708	13,578	11,400	2,054	1,576		75,296.52	16,055.15	6.73
1936	43	8	512	13,817	11,357	2,103	1,564		76,045.79	16,391.72	6.60
1937	43	7	562	13,990	12,322	1,923	1,796		75,546.02	23,581.23	7.09
1938	45	10	936	14,817	12,168	2,435	2,016		87,094.36	22,573.46	7.40
1939	45	10	468	15,060	12,137	2,090	1,333		85,036.88	27,124.60	7.45
1940	43	14	605	15,209	11,974	1,973	1,901		100,998.81	28,120.59	9.01
1941	49	13	544	15,446	11,129	1,729	2,020		118,526.83	27,316.74	9.44
Ave.	44	10	621	14,022	11,679	1,995	1,661		81,123.22	19,362.22	7.07
1942	48	14	529	15,602	11,312	1,783	2,075		126,449.93	71,120.84	12.66
1943	49	16	437	15,724	10,912	1,645	2,090		161,398.40	70,215.30	14.79
1944	49	16	451	16,059	10,871	1,393	2,033		172,696.00	202,641.77	23.34
1945	50	21	819	16,535	11,099	1,553	2,267		206,874.51	160,019.55	22.79
1946	52	23	694	17,052	12,411	2,150	2,302		261,865.25	136,462.15	23.36
1947	54	18	687	17,585	13,735	2,514	2,734	73	372,397.64	181,413.42	31.49
1948	57	19	280	18,076	13,694	2,710	2,946	106	368,143.19	145,092.83	28.38
1949	58	23	1075	18,974	15,744	3,205	3,229	246	536,083.28	121,914.06	34.67
1950	61	26	1046	19,730	16,683	4,030	3,590	648	628,785.10	133,976.22	39.18
1951	62	30	854	20,348	18,421	4,345	3,941	839	643,921.27	133,774.84	38.22
1952	62	38	754	20,790	18,204	4,783	4,166	1220	785,616.97	149,137.00	44.92
1953	62	50	809	21,200	18,436	4,921	4,653	1251	912,452.78	156,468.31	57.59
1954	64	52	976	21,934	19,958	5,599	4,720	1032	1,075,288.12	173,373.84	56.51
1955	66	55	812	22,384	20,394	5,921	4,296	1763	929,129.97	226,466.02	51.63

THE CHURCH DIRECTORY

PASTORS AND THE CHURCHES TO
WHICH THEY BELONG

PASTOR	ADDRESS	CHURCH
Alexander, H. B.—Rt. 5, Shelby	-----	Mull's Chael
Baker, Homer O.—914 S. LaFayette St., Shelby	-----	Shelby Second
Barrett, Wray—Rt. 2, Kings Mtn.	-----	Victory
Borders, Hugh L.—800 W. Marion St., Shelby	-----	New Buffalo
Cantrell, J. R.—Lattimore	-----	Lattimore
Cook, Howard T.—601 N. Piedmont Ave., Kings Mtn.	-----	Kings Mtn. Second
Crisp, Fred C.—823 Churchill Dr., Shelby	-----	Kings Chapel
Crow, C. C.—Rt. 3, Shelby	-----	Pleasant Grove
Davis, R. W.—Rt. 1, Lawndale	-----	Wallace Grove
Dellinger, Coy—Rt. 1, Cherryville	-----	North Brook
Digh, D. W.—209 Gidney St., Shelby	-----	Shelby Bethel
Farrar, Dr. John S.—Boiling Springs	-----	Boiling Springs
Funderburk, Oscar—Rt. 4, Shelby	-----	Beaver Dam
Furr, W. T.—608 Gardner St., Shelby	-----	Shelby Calvary
Goare, J. C.—Fallston	-----	Fallston
Greene, C. O.—Lawndale	-----	Lawndale
Hall, W. P., Jr.—Rt. 2, Shelby	-----	Poplar Springs
Hallman, J. A.—Rt. 2, Vale, N. C.	-----	Norman's Grove
Hardin, N. S.—Rt. 3, Shelby	-----	David
Harrill, Hugh F.—Rt. 4, Shelby	-----	Sandy Plains
Hastings, A. R.—Rt. 3, Shelby	-----	Pleasant Ridge
Haynes, Wayne—Rt. 1, Grover	-----	Bethany
Hayes, Odus—Elm St., Shelby	-----	Shelby Highland
Hicks, E. B.—1012 Buffalo St., Shelby	-----	Shelby Eastside
Howe, J. R.—724 W. Blanton St., Shelby	-----	Shelby Highland
Hughes, A. C.—Box 619	-----	Mt. Sinai
Hughes, S. M.—Kings Mtn.	-----	Ross Grove
Jones, Lee Roy—Lawndale	-----	Community
Kirby, C. A., Jr.—Earl	-----	New Hope
Lamm, S. L. (Interim.)—Boiling Springs	-----	Double Springs
Lawrence, John E.—Shelby	-----	Shelby First

Leigh, George E.—Rt. 3, Kings Mtn.	Mt. View
Lineberger, T. A.—Rt. 2, Kings Mtn.	Kings Mtn. Macedonia
Mehaffey, Ernest A.—Rt. 2, Shelby	Pleasant Hill
Monroe, W. F.—Grover	Grover First
McElroy, H. G.—Kings Mtn.	Kings Mtn. Temple
McKinney, W. J.—Box 177, Grover	Allen Memorial
Oxford, C. E.—Rt. 1, Kings Mtn.	Oak View
Payne, Walter F.—216 Brice St., Kings Mtn.	Kings Mtn. Faith
Quakenbush, Aubrey T.—100 N. Gaston St., Kings Mtn.	Kings Mtn. First
Redding, E. M.—Rt. 3, Gastonia	Love Valley
Robbins, Ronda E.—Rt. 2, Kings Mtn.	Bethlehem
Roberts, Lawrence—Rt. 2, Shelby	Peach Street
Smart, C. M.—Rt. 1, Conley Springs	Wallace Grove
Smith, E. M.—11 Main St., Shelby	Shelby Dover
Smith, L. W.—Rt. 5, Shelby	New Prospect
Tarlton, W. V.—Rt. 5, Shelby	Zion
Taylor, Thomas D.—Rt. 1, Shelby	Plains View
Teague, Grover Forrest—Rt. 5, Shelby	Union
Tenery, L. M.—Rt. 3, Shelby	Zoar
Thornburg, J. J.—Rt. 1, Kings Mtn.	Patterson Grove
Turner, Burley S.—Waco	Waco
Walker, C. W.—Rt. 2, Kings Mtn.	Flint Hill
Wall, Dr. Zeno—853 W. Marion St., Shelby	Elizabeth
Whitworth, Joe—Shelby	Putnam Memorial
Williams, O. B.—Rt. 1, Shelby	Buffalo
Wilson, Don—415 York Rd., Kings Mtn.	Kings Mtn. Eastside
Wyatt, J. D.—Patterson Springs	Patterson Springs

ASSISTANT PASTORS AND EDUCATIONAL DIRECTORS

ASST. PASTOR &

ED. DIR.	CHURCH	ADDRESS
Dover, Hugh—	Zoar	Rt. 5, Shelby
Leath, Roland—	Shelby First	Box 1352, Shelby
Tate, Miss Martha—	Shelby Dover	23 Randolph Rd., Shelby
Wright, Eulon E.—	Community	Rt. 5, Shelby

ORDAINED MINISTERS WHO ARE NOT PASTORS

Active Pastor, P; Ordained Minister, O.M.; Licensed Minister, L.M.; Associate Pastor, A.P.; Minister of Music, M.M.; City Missionary, C.M.; District or Associational Missionary, D.M.; Evangelist, E.; State Denominational Worker, S.W.; South Wide Denominational Worker, Sw. W.; Educational Director, E.D.; Home Missionary, H.M.; Educational Worker (includes presidents and teachers in schools and colleges), Ed; Student, S.; Inactive, I; Chaplain, Ch.; Retired, R.

NAME	CHURCH	ADDRESS
Abernathy, Dan (O.P.)	Pleasant Ridge	Boiling Springs
Allen, Paul (L.M.)	Grover First	Allen Memorial
Allen, Wade (M.M.)	Shelby Lily	20 Mitchem St., Shelby
Allen, Lawson (O.Ed.)	Boiling Springs	Boiling Springs
Austin, B. F. (R.)	Kings Mtn. First	Rt. 4, Gastonia
Bell, J. H. (L.M.)	Calvary	605 Martin St., Shelby
Biggers, John Ellis (S.)	Patterson Springs	Rt. 1, Grover
Brooks, John David (L.M.)	Zoar	Rt. 2, Shelby
Bray, T. W. (O.M.)	Peach Street	Box 464, Shelby
Bridges, Dean (L.M.)	Kings Mtn. Eastside	208 Waco Rd., Kings Mtn.
Bridges, Forrest (L.M.)	Calvary	613 S. Washington St., Shelby
Bright, Henry (L.M.)	Calvary	Wingate, N. C.
Burger, R. T. (L.M.)	Calvary	308 Martin St., Shelby
Bumgardner, W. P. (L.M.)	Oak View	Rt. 1, Kings Mtn.
Carroll, H. Lawrence (L.M.)	Kings Mtn. Second	211 Brice St., Kings Mtn.
Chaney, R. L. (O.M.)	Kings Mtn. Second	609 Mauney Ave., Kings Mtn.
Cloninger, John (O.M.)	Kings Mtn. Macedonia	Kings Mtn.
Cox, Marcellus, Jr. (L.M.)	Poplar Springs	Boiling Springs
Costner, Frank (L.M.)	Oak View	Gastonia
Davidson, W. W. (O.Ed.)	Boiling Springs	Boiling Springs
Davis, Norris (L.M.)	Elliott Memorial	Rt. 4, Shelby
Davis, R. W. (O.M.)	Wallace Grove	Rt. 1, Lawndale
Davis, Jack (L.M.)	Pleasant Ridge	Rt. 4, Shelby
Dyer, Dr. Robert A. (O.Ed.)	Boiling Springs	Boiling Springs
Easom, Horace (O.M., S.W.)	Shelby First	510 W. Marion St., Shelby
Elliott, Dr. Phil L. (O.Ed.)	Boiling Springs	Boiling Springs
Falls, Ira J. (S.)	Midview	Box 375, Kings Mtn.
Falls, A. B., Jr. (S.)	Kings Mtn. Macedonia	Rt. 2, Kings Mtn.

Gentry, J. H. (I.O.)—Casar	Casar
Gladden, J. Clyde (L.M.)—Kings Mtn. Second	802 Phillip Dr., Kings Mtn.
Green, Carl (L.M.)—Shelby Calvary	Rt. 1, Nuse, N. C.
Green, Loyd (S.)—Pleasant Ridge	Shelby
Green, Yates (L.M.)—Plains View	Rt. 1, Cherryville
Hamrick, Ector (L.M.)—Mt. Sinai	Rt. 2, Shelby
Hamrick, Thurman (L.M.)—Allen Memorial	Rt. 1, Grover
Hardin, Albert (L.M.)—Allen Memorial	Rt. 1, Grover
Hardin, Gene (L.M.)—Peach Street	Formosa St., Shelby
Hayes, Odus (O.M.)—Shelby Highland	308 Elm St., Shelby
Hastings, Jeanne (S.)—Pleasant Ridge	Shelby
Hicks, J. J. (O.M.)—Pleasant Hill	Rt. 2, Kings Mtn.
Hoffman, J. E. (O.P.)—Carpenter's Grove	Vale, N. C.
Howell, T. G., Jr. (L.M.)—Shelby Bethel	Shelby
Hughes, Durham (O.M.)—Pleasant Hill	Rt. 2, Shelby
Jenkins, J. L. (S.W.)—Boiling Springs	Boiling Springs
Johnson, O. H. (O.M.)—Kings Mtn. Eastside ..	Mauney Ave., Kings Mtn.
Jolley, Allen (O.M.)—Shelby Calvary	Rt. 1, Mooresboro
Johnson, W. D. (L.M.)—Kings Mtn. Eastside	104 Dilling St., Kings Mtn.
Jones, Gay (S.)—Pleasant Ridge	Shelby
Jones, W. S. (O.P.)—Sandy Plains	Rt. 4, Shelby
Jones, Jackie (S.)—Pleasant Ridge	Shelby
Jones, Kenny (S.)—Pleasant Ridge	Shelby
Lamm, S. L. (O.Ed.)—Boiling Springs	Boiling Springs
Lancaster, R. F. (O.M.)—Shelby Dover	9 N. Main St., Shelby
Lattimore, Frank (L.M.)—New Bethel	Lawndale
Leigh, Gene (L.M.)—New Camp Creek	Rt. 3, Kings Mtn.
Lawrence, A. M. (L.M.)—Elliott Memorial	Rt. 5, Shelby
Leigh, Baxter (L.M.)—Shelby Bethel	Shelby
Maloney, Albert (L.M.)—Shelby Calvary	Wingate, N. C.
Matthews, Broadus (O.M.)—Bethlehem	Rt. 2, Kings Mtn.
Methany, Troy (L.M.)—Shelby Highland	Spartanburg, S. C.
McCurry, Grady (L.M.)—Shelby Calvary ...	1016 Coverson St., Shelby
McNeely, J. D. (O.M.)—New Camp Creek	Rt. 2, Shelby
McSwain, Linda Ann (S.)—Pleasant Ridge	Shelby

Morrisett, Dr. Stephen (O.Ed.)—Boiling Springs	----	Boiling Springs
Morrison, Sam (L.M.)—Shelby Calvary	-----	308 Royster St., Shelby
Oakes, She.man (O.M.)—Kings Mtn. Second	-----	Rt. 3, Kings Mtn.
Patterson, Walter (O.M.)—New Camp Creek	---	627 S. DeKalb St., Shelby
Pendleton, Max (L.M.)—Mull's Chapel	-----	Rt. 5, Shelby
Pearson, E. M. (O.M.)—New Camp Creek	----	400 Highland Ave., Shelby
Pennington, Grady (L.M.)—Pleasant Ridge	-----	Shelby
Pierce, James (L.M.)—Zoar	-----	Boiling Springs
Queen, Harold (L.M.)—Allen Memorial	-----	Rt. 1, Grover
Ramsour, Billy (L.M.)—Plains View	-----	Rt. 2, Lawndale
Redmond, W. H. (O.M.)—Kings Mtn. Second	----	200 Fairview St., Kings Mtn.
Reece, Jim (L.M.)—Shelby Highland	-----	Boiling Springs
Revels, Ollis (O.M.)—Shelby Highland	-----	Winston-Salem, N. C.
Ross, John A. (L.M.)—Kings Mtn. Faith	-	900 Rhodes Ave., Kings Mtn.
Stevenson, Sam (O.M.)—Oak View	-----	Gastonia
Stepp, Emmitt (L.M.)—Pleasant Ridge	-----	Rt. 4, Shelby
Suttle, J. W. (R.)—Beaver Dam	-----	Shelby
Tedder, D. A. (O.M.)—Shelby First	-----	509 Oakland Dr., Shelby
Thompson, C. W. (P.)—Lattimore	-----	Black Mountain
Thornburg, George (L.M.)—Kings Mtn. Temple	---	Clear Creek Springs, Kentucky
Thornburg, W. L. (L.M.)—Kings Mtn. Second	-----	Rt. 3, Kings Mtn.
Upton, Rotchel (L.M.)—Plains View	-----	Rt. 2, Lawndale
Walker, Joell (S.)—Pleasant Ridge	-----	Shelby
Waldrop, H. E. (O.M.R.)—Shelby First	-----	409 N. Washington St., Shelby
Waters, W. C. (L.M.)—Pleasant Ridge	-----	Rt. 4, Shelby
Whitaker, L. R. (O.I.)—Mulls' Chapel	-----	Rt. 5, Shelby
Williams, H. O. (L.M.)—Mull's Chapel	-----	Rt. 5, Shelby
Wilson, Dewight (L.M.)—Shelby Calvary	-----	Columbia, S. C.
Wright, Euland E. (L.M.)—Community	-----	Rt. 5, Shelby
Wright, Ray (S.)—Kings Mtn. Macedonia	-----	Rt. 2, Kings Mtn.

NEW PASTORS

Hugh Borders	-----	New Buffalo
R. W. Davis	-----	Elliott Memorial

D. W. Digh	Shelby Lily
Wayne Haynes	Bethany
George E. Leigh	New Camp Creek
A. T. Quakenbush	Kings Mtn. First
C. M. Smart	Wallace Grove
Joe Whitworth	Putnam Memorial
Don Wilson	Kings Mtn. Eastside
Odis Hayes	Midview

MINISTERS ORDAINED THIS YEAR—1955

MINISTER	CHURCH	ADDRESS
Abernathy, Dan W.—Pleasant Ridge		Boiling Springs
Barrett, Wray G.—Pleasant Hill		Rt. 2, Kings Mtn.
Eorders, Hugh L.—Patterson Springs		800 W. Marion St., Shelby
Cabiness, Donald Hoyle—Shelby First		Bay Minette, Ala.
Falls, A. B., Jr.—Kings Mtn. Macedonia		Dallas, N. C.
Haynes, Wayne—Kings Mtn. Macedonia		Kings Mtn.
Patterson, Walter—New Camp Creek		672 S. DeKalb St., Shelby
Simmons, Roland—Shelby Calvary		Boiling Springs
Wright, Eulon E.—Community		Rt. 5, Shelby

MINISTERS LICENSED THIS YEAR—1955

MINISTER	CHURCH	ADDRESS
Bell, William Arnold—Oak Grove		Rt. 3, Kings Mtn.
Bridges, Dean—Kings Mtn. Eastside		208 Waco Rd., Kings Mtn.
Bright, Henry—Shelby Calvary		Wingate, N. C.
Brooks, John David—Zoar		Rt. 2, Shelby
Cabiness, Guy—Buffalo		Rt. 1, Shelby
Cain, O. W.—Shelby Eastside		Box 201, Boiling Springs
Hamrick, Ector—Mt. Sinai		Rt. 2, Shelby
Hamrick, Thurman—Midview		Rt. 2, Kings Mtn.
Maloney, Elbert—Shelby Calvary		Wingate, N. C.
Moore, Ted—Shelby Second		803 Broad St., Shelby
Patterson, Walter—New Camp Creek		627 S. DeKalb St., Shelby
Runyans, Stanley—Shelby Second		505 Gardner St., Shelby
Thornburg, W. L.—Kings Mtn. Second		Rt. 3, Kings Mtn.

STUDENTS FOR THE MINISTRY—1955

MINISTER	SCHOOL	CHURCH
Abernathy, Dan W.	Gardner-Webb	Pleasant Ridge
Bell, William Arnold	Gardner-Webb	Oak Grove
Biggers, John Ellis	Gardner-Webb	Patterson Springs
Blanton, Demauth	Southeastern Seminary	Kings Mtn. First
Bridges, Bobbie	Wake Forest	Beaver Dam
Bridges, Dean	Kings Mtn. High	Kings Mtn. Eastside
Bright, Henry	Wingate Jr. College	Shelby Calvary
Brooks, John David	Gardner-Webb	Zoar
Burger, R. T.	Gardner-Webb	Shelby Calvary
Cabiness, Guy	Gardner-Webb	Buffalo
Carroll, Henry Lawrence	Limestone	Kings Mtn. Second
Davis, Jack G.	Fruitland	Pleasant Ridge
Dodd, James H.	Gardner-Webb	Flint Hill
Greene, Carl	Southeastern Seminary	Shelby Calvary
Grigg, William H.	Gardner-Webb	Shelby First
Hamrick, Ector	Wake Forest	Mt. Sinai
Hardin, Gene	Fruitland	Shelby Peach St.
Howell, T. G., Jr.	Limestone	Shelby Bethel
Johnson, Paul	Wake Forest	Kings Mtn. First
Lattimore, Frank	Gardner-Webb	New Bethel
Leigh, Baxter	Limestone	Shelby Bethel
Littlejohn, Adrian	Furman University	Elizabeth
Maloney, Elbert	Wingate Jr. College	Shelby Calvary
Moore, Ted	Wake Forest	Shelby Second
McSwain, Miss Mary Jane	Gardner-Webb (F.M.)	Poplar Springs
Payne, Walter F.	Limestone	Kings Mtn. Faith
Patterson, Bob	Southern Seminary	Kings Mtn. First
Pearson, Preston	Wake Forest	Shelby Second
Pennington, Grady	Gardner-Webb	Pleasant Ridge
Pierce, James	Gardner-Webb	Zoar
Price, Miss Gladys	Carson-Newman	New Bethel
Reece, Jim	Gardner-Webb	Shelby Highland
Revels, Ollis	Wake Forest	Shelby Highland
Runyans, Stanley	Gardner-Webb	Shelby Second
Stepps, Emmitt	Fruitland	Pleasant Ridge

Thornburg, George—Clear Creek Springs, Ky.	Kings Mtn. Temple
Thornburg, W. L.—Gardner-Webb	Kings Mtn. Second
Whitmire, Tommy—Gardner-Webb	Shelby First
Williams, Hubert O.—Gardner-Webb	Mull's Chapel

CHAIRMAN OF DEACONS

NAME	ADDRESS	CHURCH
J. C. Fortenberry, Rt. 1, Grover, N. C.		Allen Memorial
Yates McGinnis, Rt. 3, Shelby, N. C.		Beaver Dam
R. D. Goforth, Box 295, Grover, N. C.		Bethany
Herman Blalock, Rt. 2, Kings Mountain, N. C.		Bethlehem
Gail Bridges, Boiling Springs, N. C.		Boiling Springs
John McGinnis, Rt. 1, Shelby, N. C.		Buffalo
B. T. Warlick, Rt. 3, Lawndale, N. C.		Carpenter's Grove
A. A. Pruitt, Casar, N. C.		Casar
Evlin Wright, Rt. 4, Shelby, N. C.		Community
L. V. Hoyle, Rt. 2, Kings Mountain, N. C.		David
H. H. Spangler, Rt. 1, Shelby, N. C.		Double Shoals
Lowell McSwain, Rt. 4, Shelby, N. C.		Double Springs
Curtis Sanders, Kings Road, Shelby, N. C.		Elizabeth
Wyte Royster, Fallston, N. C.		Fallston
G. G. Ledbetter, Rt. 2, Shelby, N. C.		Flint Hill
B. F. Bird, Grover, N. C.		Grover First
W. B. Logan, Kings Mountain, N. C.		Kings Mtn. First
James O. Tate, 401 Waco Rd., Kings Mtn., N. C.		Kings Mtn. Second
O. H. Jolley, 417 Cherokee St., Kings Mtn., N. C. ..		Kings Mtn. Eastside
Havanah Davis, 113 McGinnis St., Kings Mtn., N. C. ..		Kings Mtn. Faith
T. W. Smith, Rt. 2, Kings Mtn., N. C.		Kings Mtn. Macedonia
Lane Putnam, Rt. 3, Kings Mtn., N. C.		Kings Mtn. Temple
Cecil S. Owen, Rt. 3, Kings Mtn., N. C.		Kings Mtn. Westover
J. F. Cornwell, Lattimore, N. C.		Lattimore
F. H. Walker, Lawndale, N. C.		Lawndale
George W. Melton, Rt. 2, Kings Mtn., N. C.		Love Valley
H. M. Williams, N. Piedmont St., Kings Mtn., N. C.		Midview
Ezra Lee Putnam, Rt. 2, Shelby, N. C.		Mt. Sinai
Marvin Turner, Rt. 5, Shelby, N. C.		Mull's Chapel

Frank Lattimore, Lawndale, N. C.	New Bethel
G. C. Hord, Rt. 1, Grover, N. C.	New Buffalo
Dock McNeely, Rt. 3, Lawndale, N. C.	New Camp Creek
B. H. Hopper, Earl, N. C.	New Hope
Parham Beam, Rt. 1, Shelby, N. C.	New Prospect
W. T. Warlick, Rt. 2, Lawndale, N. C.	Norman's Grove
Clyde Warlick, Rt. 1, Cherryville, N. C.	North Brook
Richard Spencer, Rt. 3, Kings Mtn., N. C.	Oak Grove
J. T. Timms, Rt. 1, Kings Creek, S. C.	Oak View
Hugh Falls, Rt. 1, Kings Mtn., N. C.	Patterson Grove
J. D. Ellis, Rt. 1, Grover, N. C.	Patterson Springs
Elphus Upton, Rt. 2, Lawndale, N. C.	Plain View
John Cornwell, Rt. 2, Lawndale, N. C.	Pleasant Grove
Frank Cornwell, Rt. 2, Kings Mtn., N. C.	Pleasant Hill
R. K. Jones, Rt. 4, Shelby, N. C.	Pleasant Ridge
Griffin Davis, Rt. 4, Shelby, N. C.	Polkville
J. B. Hamrick, Rt. 3, Shelby, N. C.	Poplar Springs
B. V. McIntyre, Rt. 3, Shelby, N. C.	Putnam Memorial
Charles Weathers, Rt. 5, Shelby, N. C.	Ross Grove
B. P. Jenkins, Rt. 4, Shelby, N. C.	Sandy Plains
L. T. Hamrick, Box 682, Shelby, N. C.	Shelby First
Robert Lynn, 827 Hamrick St., Shelby, N. C.	Shelby Second
J. W. Hicks, 112 Mill St., Shelby, N. C.	Shelby Bethel
James Hamilton, 517 Legion St., Shelby, N. C.	Shelby Calvary
Clarence Queen, 44 W. Randolph Rd., Shelby, N. C.	Shelby Dover
Roscoe Morgan, 910 Buffalo St., Shelby, N. C.	Shelby Eastside
Coy Poston, 421 Highland Ave., Shelby, N. C.	Shelby Highland
Herman Eaker, 825 Kings Rd., Shelby, N. C.	Shelby Kings Chapel
L. W. Herndon, Rt. 1, Shelby, N. C.	Shelby Peach Street
Walter Bridges, Rt. 5, Shelby, N. C.	Union
Harold Shepard, Rt. 2, Kings Mtn., N. C.	Victory
W. H. Dodd, Waco, N. C.	Waco
Maurice S. Carter, Rt. 5, Shelby, N. C.	Wallace Grove
Tom Cornwell, Rt. 1, Shelby, N. C.	Zion
Hugh Dover, Rt. 3, Shelby, N. C.	Zoar
Kenneth Carter, 8 Bridges St., Shelby, N. C.	Shelby Lily
W. M. Daves, 103 N. Elm St., Cherryville, N. C.	Putnam Memorial

CHURCHES REPORTING MISSION CHAIRMAN

NAME	ADDRESS	CHURCH
Horace McSwain,	Boiling Springs	Boiling Springs
Tom J. Forney,	Lawndale	Lawndale
Sam Lattimore,	Rt. 3, Shelby	Poplar Springs
H. L. Beheler,	200 Palmer St., Shelby	Shelby Highland
Mrs. A. D. Harris,	Rt. 5, Shelby	Union
Mrs. John Wacaster,	RFD, Cherryville	Waco

CHURCHES REPORTING VISUAL AID CHAIRMAN

NAME	ADDRESS	CHURCH
Hubert Smith,	Fallston	Fallston
Ed Kilpatrick		Ross Grove
James B. Wilson,	Rt. 5, Shelby	Zion

CHURCH LIBRARIANS

NAME	ADDRESS	CHURCH
Mrs. Carl McGinnis,	Rt. 2, Kings Mtn.	Bethlehem
Mrs. H. C. Dixon,	Boiling Springs	Boiling Springs
Mrs. B. T. Warlick,	Rt. 3, Lawndale	Carpenter's Grove
Mrs. Madge Downs,	Casar	Casar
Mrs. Joyce Bolin,	Rt. 2, Kings Mtn.	David
Mrs. Stough Beam,	Fallston	Fallston
Miss Linda Walker,	Rt. 2, Shelby	Flint Hill
Mrs. J. B. Keeter,	Cleveland Ave., Kings Mtn.	Kings Mtn. First
Mrs. B. L. Biddy,	Rt. 2, Kings Mtn.	Kings Mtn. Macedonia
Mrs. Zollie Cook,	Rt. 5, Shelby	Mull's Chapel
Mrs. Tom Hord,	Lawndale	New Bethel
Miss Mary Price,	Rt. 3, Lawndale	Norman's Grove
Mrs. J. S. Ware,	Rt. 3, Kings Mtn.	Oak Grove
Mrs. A. L. Hardin, Jr.,	Rt. 2, Shelby	Patterson Springs
Miss Rachel Hamrick,	Rt. 5, Shelby	Pleasant Grove
Mrs. P. E. McSwain,	Rt. 2, Shelby	Poplar Springs
Mrs. Woodrow Blanton,	Rt. 5, Shelby	Ross Grove
Miss Edris Blanton		
Mrs. Jack Shull,	6 E. Randolph Rd., Shelby	Shelby Eastside
Mrs. E. H. Moss,	Waco	Waco
Mrs. Hoyle Cornwell,	Rt. 1, Lawndale	Zion

Miss Pauline Guffey, Rt. 3, Shelby ----- Zoar

CHOIR DIRECTORS

NAME	ADDRESS	CHURCH
Garland Jones, Rt. 1, Grover	-----	Allen Memorial
Schiemon McSwain, Rt. 4, Shelby	-----	Beaver Dam
J. D. Martin, Box 23, Grover	-----	Bethany
Mrs. James Logan, Rt. 2, Kings Mtn.	-----	Bethlehem
J. D. Huggins, Jr., Boiling Springs	-----	Boiling Springs
Guy Cabiness, Rt. 1, Shelby	-----	Buffalo
Mrs. Leslie Seagle, Rt. 3, Lawndale	-----	Carpenter's Grove
C. A. Brittain, Casar	-----	Casar
Mrs. Lucille Beaver, Rt. 5, Shelby	-----	Community
Luther McSwain, Jr., Rt. 2, Kings Mtn.	-----	David
Mrs. Warren Hoyle, Lawndale	-----	Double Shoals
Mrs. F. P. Witherow, Rt. 4, Shelby	-----	Double Springs
Mrs. Horace Rord, Rt. 1, Shelby	-----	Elizabeth
Miss Adele Justice, Fallston	-----	Fallston
Ralph Blanton, Rt. 2, Shelby	-----	Flint Hill
Mrs. W. W. McCarter, Grover	-----	Grover First
Mrs. F. R. McCurdy, 805 Woodside Dr., Kings Mtn.	---	Kings Mtn. First
James O. Tate, 401 Waco Rd., Kings Mtn.	-----	Kings Mtn. Second
W. C. Waters, Kings Mtn.	-----	Kings Mtn. Eastside
E. F. Riley, 821 N. Church St., Kings Mtn.	-----	Kings Mtn. Faith
Obrean White, Rt. 2, Kings Mtn.	-----	Kings Mtn. Macedonia
E. O. White, 108 Fulton St., Kings Mtn.	-----	Kings Mtn. Temple
O. K. White, Rt. 3, Kings Mtn.	-----	Kings Mtn. Westover
Mrs. Jack Krause, Shelby	-----	Lattimore
Miss Adele Justice, Fallston	-----	Lawndale
Jesse Redding, Rt. 4, Gastonia	-----	Love Valley
		Midview
Earnest McGinnis, Rt. 2, Shelby	-----	Mt. Sinai
Woodrow Bowen, Rt. 5, Shelby	-----	Mull's Chapel
Mrs. Dwight Hord, Lawndale	-----	New Bethel
Miss Jessie Shepherd, Shelby	-----	New Buffalo
Carl Williams, Rt. 3, Kings Mtn.	-----	New Camp Creek
Austell Graham, Earl	-----	New Hope

J. L. Allen, Rt. 1, Shelby	-----	New Prospect
Mrs. Robert Warlick, Rt. 3, Lawndale	-----	Norman's Grove
Harry Arthur, Rt. 1, Cherryville	-----	North Brook
J. S. Ware, Rt. 3, Kings Mtn.	-----	Oak Grove
John Caldwell, Rt. 2, Kings Mtn.	-----	Oak View
Forrest Hord, Rt. 1, Kings Mtn.	-----	Patterson Grove
Mrs. Mozell McSwain, Rt. 2, Box 247, Shelby	-----	Patterson Springs
Elphus Upton, Rt. 2, Lawndale	-----	Plains View
Jack Bettis, Rt. 5, Shelby	-----	Pleasant Grove
Thurman Martin, Rt. 5, Shelby	-----	Pleasant Hill
Sherman Weaver, Rt. 4, Shelby	-----	Pleasant Ridge
Miss Ruth Blanton, Rt. 4, Shelby	-----	Polkville
Mrs. J. B. Hamrick, Rt. 3, Shelby	-----	Poplar Springs
Ed Passmore, Rt. 3, Shelby	-----	Putnam Memorial
Eura Blanton, Rt. 5, Shelby	-----	Ross Grove
Mrs. Glenn Holland, Rt. 4, Shelby	-----	Sandy Plains
Roland Leath, Box 1352, Shelby	-----	Shelby First
Glenn Bemisderfer, Rt. 4, Gaffney, S. C.	-----	Shelby Second
Yates Pearson, 120 Earl Rd., Shelby	-----	Shelby Bethel
Allen Jolley, Rt. 1, Mooresboro	-----	Shelby Calvary
Mrs. E. T. Bailey, Randolph Rd., Shelby	-----	Shelby Dover
Karl Jordon, Boiling Springs	-----	Shelby Eastside
Marvin Dixon, 1019 Buffalo St., Shelby	-----	Shelby Highland
Yates Pearson, 613 S. DeKalb St., Shelby	-----	Shelby King's Chapel
T. W. Bray, Box 464, Shelby	-----	Shelby Peach St.
C. A. Greene, 917 N. LaFayette St., Shelby	-----	Union
Mrs. Letha Shepphard, Rt. 2, Kings Mtn.	-----	Victory
Miss Beth Putnam, Waco	-----	Waco
W. J. McSwain, Rt. 1, Shelby	-----	Wallace Grove
Miss Frances Cornwell, Rt. 5, Shelby	-----	Zion
Hugh Dover, Rt. 3, Shelby	-----	Zoar
Wade Allen, 20 Mitchem St., Shelby	-----	Shelby Lily

CHURCH PIANIST OR ORGANIST

NAME	ADDRESS	CHURCH
Miss Bradine Lail, Rt. 1, Grover	-----	Allen Memorial
Miss Shirley McSwain, Rt. 4, Shelby	-----	Beaver Dam

Mrs. Charles Mullinax, Rt. 1, Grover	Bethany
Mrs. James Logan, Rt. 2, Kings Mtn.	Bethlehem
Mrs. J .D. Huggins, Jr., Boiling Springs	Boiling Springs
Mrs. Guy Cabiness, Rt. 1, Shelby	Buffalo
Mrs. S. T. Carpenter, Rt. 3, Lawndale	Carpenter's Grove
Mrs. Ruby King, Rt. 1, Lawndale	Casar
Mrs. D. Walker, Rt. 1, Lawndale	Community
Miss Hazel Bolin, Rt. 2, Kings Mtn.	David
Miss Faye Wilson, Rt. 5, Shelby	Double Shoals
Miss Evelyn Washburn, Rt. 4, Shelby	Double Springs
Mrs. Horace Hord, Rt. 1, Shelby	Elizabeth
Mrs. Dixon Stroupe, Fallston	Fallston
Mrs. Bobby Ledbetter, Rt. 2, Shelby	Flint Hill
Mrs. Gilmore Byers, Rt. 1, Grover	Grover First
Mrs. F. R. McCurdy, 805 Woodside Dr., Kings Mtn. ..	Kings Mtn. First
Miss Juanita Cook, Kings Mtn.	Kings Mtn. Second
Mrs. James Bolin, 206 Margrace Mill, Kings Mtn. ..	Kings Mtn. Eastside
	Kings Mtn. Faith
Mrs. Jack Moss, Rt. 2, Kings Mtn.	Kings Mtn. Macedonia
Miss Nadine White, 108 Fulton St., Kings Mtn.	Kings Mtn. Temple
Miss Doris Sanders, Rt. 3, Kings Mtn.	Kings Mtn. Westover
Mrs. Tom Lattimore, Lattimore	Lattimore
Miss Pat Eskridge, Lawndale	Lawndale
Mrs. E. M. Redding, Rt. 3, Gastonia	Love Valley
Mrs. Leo Walker, Rt. 2, Kings Mtn.	Midview
Miss Edna Putnam, Dodd St., Shelby	Mt. Sinai
Mrs. Lorrene Price, Rt. 5, Shelby	Mull's Chapel
Mrs. Frank Cline, Lawndale	New Bethel
Mrs. Carl Smith, Shelby	New Buffalo
Miss Ruth Williams, Rt. 3, Kings Mtn.	New Camp Creek
Mrs. R. L. Nichols, Earl	New Hope
Miss Frances Fortenberry, Rt. 1, Shelby	New Prospect
Miss Joyce Hartman, Rt. 3, Lawndale	Norman's Grove
Mrs. Jack Sipes, Rt. 1, Cherryville	North Brook
Mrs. W. A. Wright, Rt. 3, Kings Mtn.	Oak Grove
Mrs. William P. Bumgardner, Rt. 1, Kings Mtn.	Oak View
Mrs. Forrest Hord, Rt. 1, Kings Mtn.	Patterson Grove

Mrs. G. M. Borders, Patterson Springs	Patterson Springs
Miss Helen Wallman, Rt. 2, Lawndale	Plains View
Rosalind Cornwell, Rt. 2, Lawndale	Pleasant Grove
Mrs. Thurman Martin, Rt. 1, Grover	Pleasant Hill
Mrs. Faye McSwain, Rt. 3, Shelby	Pleasant Ridge
Miss Helen Blanton, Rt. 4, Shelby	Polkville
Mrs. Bob White, Rt. 3, Shelby	Poplar Springs
Mrs. Virginia Jones, Rt. 3, Shelby	Putnam Memorial
Miss Ola Mae Johnson, W. Sumter St., Shelby	Ross Grove
Mrs. O. G. Whitaker, Rt. 4, Shelby	Sandy Plains
Mrs. H. S. Plaster, 525 S. Washington St., Shelby	Shelby First
Miss Loretta Brooks, S. LaFayette St., Shelby	Shelby Second
Mrs. Bobby Jean McSwain, Shelby	Shelby Bethel
Miss Judy Bowman, 508 Northern St., Shelby	Shelby Calvary
Mrs. E. T. Bailey, Randolph Rd., Shelby	Shelby Dover
Mrs. Grady Walker, 1100 Buffalo St., Shelby	Shelby Eastside
Mrs. Griffin Gold, 922 Logan St., Shelby	Shelby Highland
Mrs. Kenneth Street, 600 E. Warren St., Shelby ..	Shelby King's Chapel
Mrs. Lawrence Roberts, Rt. 2, Shelby	Shelby Peach Street
Mrs. G. C. Teague, Rt. 5, Shelby	Union
Miss Joyce Compton, Rt. 2, Kings Creek, S. C.	Victory
Miss Beth Putnam, Waco	Waco
Miss Novella Wallace, Rt. 5, Shelby	Wallace Grove
Mrs. Hugh Gold, Shelby	Zion
Mrs. Floyd Allen, 20 Mitchem St., Shelby	Shelby Lily

HISTORICAL DATA

Date	Place of Meeting	Intro. Sermon	Moderator	Clerk
1851	Double Springs	D. Pannell	T. Dixon	J. R. Logan
1852	New Bethel	J. Suttle	T. Dixon	J. R. Logan
1853	Boiling Springs	G. W. Rollins	D. Pannell	J. R. Logan
1854	Mt. Sinai	D. Pannell	D. Pannell	J. R. Logan
1855	Zion	G. W. Rollins	D. Pannell	J. R. Logan
1856	New Prospect	T. Dixon	T. Dixon	J. R. Logan
1857	Big Springs	G. W. Rollins	G. W. Rollins	J. R. Logan
1858	Olivet	J. Suttle	G. W. Rollins	J. W. Green
1859	Pleasant Hill	G. W. Rollins	L. M. Berry	J. R. Logan
1860	High Shoals	L. M. Berry	L. M. Berry	J. R. Logan
1861	Lincolnton	R. P. Logan	L. M. Berry	J. R. Logan
1862	New Bethel	L. M. Berry	G. W. Rollins	J. R. Logan
1863	Sandy Run	G. W. Rollins	G. W. Rollins	J. R. Logan
1864	Bethel, Iredel Co.	L. M. Berry	R. P. Logan	J. R. Logan
1865	Zoar	G. W. Rollins	R. P. Logan	J. R. Logan
1866	Concord	P. R. Elam	R. Poston	J. R. Logan
1867	Thesalonica	J. H. Yarboro	J. H. Yarboro	G. M. Webb
1868	Mt. Paran	G. M. Webb	J. H. Yarboro	G. M. Webb
1869	Double Springs	G. W. Rollins	G. W. Rollins	G. M. Webb
1870	High Shoals	R. P. Logan	G. W. Rollins	G. M. Webb
1871	Bethel Iredel Co.	G. M. Webb	T. Dixon	G. M. Webb
1872	Bethlehem	Wade Hill	T. Dixon	G. M. Webb
1873	Zion	G. W. Rollins	G. W. Rollins	B. H. Bridges
1874	Sandy Run	Wade Hill	G. W. Rollins	L. M. Logan
1875	New Hope	T. Dixon	T. Dixon	L. M. Logan
1876	Sandy Plains	G. W. Rollins	T. Dixon	L. M. Logan
1877	Pleasant Hill	J. H. Yarboro	G. W. Rollins	B. H. Bridges
1878	Boiling Springs	A. C. Irvin	T. Dixon	B. H. Bridges
1879	New Prospect	H. Hatcher	A. L. Stough	L. M. Logan
1880	Double Springs	P. R. Elam	T. Dixon	L. M. Logan
1881	Buffalo	W. A. Nelson	T. Dixon	L. M. Logan
1882	Bethel, Iredel Co.	A. L. Stough	J. Y. Hamrick	L. M. Logan
1883	Pleasant Grove	G. P. Hamrick	J. Y. Hamrick	L. M. Logan
1884	Big Springs	A. C. Irvin	H. F. Schenck	L. M. Logan
1885	Grover	B. V. Busey	H. F. Schenck	D. S. Lovelace
1886	Beaver Dam	G. M. Webb	H. F. Schenck	D. S. Lovelace
1887	New Bethel	J. D. Hufham	H. F. Schenck	D. S. Lovelace
1888	High Shoals	J. M. McHanaway	H. F. Schenck	D. S. Lovelace
1889	Elizabeth	G. P. Hamrick	H. F. Schenck	D. S. Lovelace
1890	Zion	J. N. Speight	H. F. Schenck	D. S. Lovelace
1891	Waco	F. C. Hickson	H. F. Schenck	D. S. Lovelace
1892	Gastonia	G. P. Hamrick	H. F. Schenck	D. S. Lovelace
1893	Boiling Springs	J. L. Sproles	H. F. Schenck	D. S. Lovelace
1894	Shelby	A. C. Irvin	H. F. Schenck	D. S. Lovelace
1895	Bethlehem	J. D. Hufham	H. F. Schenck	D. S. Lovelace
1896	Lattimore	G. P. Hamrick	H. F. Schenck	D. S. Lovelace
1897	New Hope	A. C. Irvin	E. Y. Webb	D. S. Lovelace
1898	Sandy Plains	T. Dixon	E. Y. Webb	D. S. Lovelace
1899	New Prospect	G. M. Webb	E. Y. Webb	D. S. Lovelace
1900	Double Springs	R. L. Hamrick	E. Y. Webb	D. S. Lovelace
1901	Cherryville	T. Dixon	E. Y. Webb	D. S. Lovelace
1902	Pleasant Grove	R. N. Hawkins	H. F. Schenck	D. S. Lovelace
1903	Pleasant Hill	R. F. Treadway	A. C. Irvin	D. S. Lovelace
1904	Zoar	D. F. Putnam	A. C. Irvin	D. S. Lovelace
1905	Kings Mountain	J. S. Farmer	A. C. Irvin	D. S. Lovelace
1906	Beaver Dam	A. H. Sims	A. C. Irvin	D. S. Lovelace
1907	Bessemer City	M. E. Parish	A. C. Irvin	D. S. Lovelace
1908	New Bethel	D. G. Washburn	A. C. Irvin	D. S. Lovelace
1909	Boiling Springs	J. J. Beach	A. C. Irvin	D. S. Lovelace
1910	Grover	C. A. Jenkin	A. C. Irvin	D. S. Lovelace
1911	Elizabeth	J. M. Hamrick	A. C. Irvin	D. S. Lovelace
1912	Mt. Zion	Wade Rostic	A. C. Irvin	D. S. Lovelace
1913	Zion	L. W. Swope	J. W. Suttle	J. J. Lattimore
1914	Poplar Springs	J. R. Miller	J. W. Suttle	J. J. Lattimore
1915	New Hope	T. C. Holland	J. W. Suttle	J. J. Lattimore
1916	Waco	W. E. Lowe	J. W. Suttle	J. J. Lattimore
1917	Fallston	D. G. Washburn	J. W. Suttle	J. J. Lattimore
1918	Union	D. F. Putnam	J. W. Suttle	J. J. Lattimore
1919	Sandy Plains	W. R. Beach	J. W. Suttle	J. J. Lattimore
1920	Ross Grove	J. M. Kester	J. W. Suttle	J. J. Lattimore
1921	Bethlehem	W. G. Camp	J. W. Suttle	J. J. Lattimore
1922	Casar	W. A. Elam	J. W. Suttle	G. G. Page
1923	Lattimore	J. R. Green	J. W. Suttle	G. G. Page
1924	Double Springs	R. L. Lemmons	J. W. Suttle	G. G. Page
1925	Shelby First	Rush Padget	J. W. Suttle	G. G. Page
1926	Kings Mtn. First	G. P. Abernethy	J. W. Suttle	G. G. Page
1927	Double Shoals	Zeno Wall	J. W. Suttle	G. G. Page
1928	Beaver Dam	J. L. Jenkins	J. W. Suttle	G. G. Page
1929	Boiling Springs	C. J. Black	J. W. Suttle	G. G. Page
1930	Patterson Springs	Wallace Hartsell	J. W. Suttle	J. V. DeVenney
1931	Zion	L. L. Jessup	J. W. Suttle	J. V. DeVenney

HISTORICAL DATA (Continued)

Date	Place of Meeting	Intro. Sermon	Moderator	Clerk
1932	New Bethel	D. F. Putnam	J. W. Suttle	J. V. DeVenney
1933	Patterson Grove	T. J. Justice	J. W. Suttle	J. V. DeVenney
1974	New Prospect	Zeno Wall	J. W. Suttle	J. V. DeVenney
1935	Poplar Springs	A. G. Sarageant	J. W. Suttle	J. V. DeVenney
1936	Pleasant Grove	W. G. Camp	J. W. Suttle	J. V. DeVenney
1937	Bethlehem	C. V. Martin	J. W. Suttle	J. V. DeVenney
1938	Sandy Plains	J. L. Jenkins	J. W. Suttle	J. V. DeVenney
1939	Pleasant Hill	W. A. Hoffman	J. W. Suttle	J. W. Costner
1940	Carpenter's Grove	W. A. Elam	J. W. Suttle	J. W. Costner
1941	Elizabeth	A. M. Kiser	J. W. Suttle	J. W. Costner
1942	New Hope	W. P. Biggerstaff	J. W. Suttle	J. W. Costner
1943	Shelby First, and Double Springs	D. F. Putnam	J. W. Suttle	J. W. Costner
1944	Boiling Springs and Flint Hill	W. A. Ayers	J. W. Suttle	J. W. Costner
1945	Fallston and Waco	Zeno Wall	J. W. Suttle	J. W. Costner
1946	Union and Patterson Grove	C. C. Crow	J. W. Suttle	Lawrence Roberts
1947	Ross Grove and New Bethel	W. W. Harris	J. W. Suttle	Lawrence Roberts
1948	Casar and Shelby Dover, Night Shelby Second	D. Boyd Cannon	J. W. Suttle	Lawrence Roberts
1949	Beaver Dam Shelby Calvary, Shelby Dover	Jesse Blalock	J. W. Suttle	Lawrence Roberts
1950	Double Springs Gardner-Webb College, Night Double Shoals Grover First	J. N. Barnett	J. W. Suttle	Lawrence Roberts
1951	Pleasant Hill Temple Kings Mtn. Poplar Springs	J. R. Cantrell	J. W. Suttle	Lawrence Roberts
1952	Lattimore Bethany Norman's Grove	Homer O. Baker	J. W. Suttle	Lawrence Roberts
1953	Shelby Calvary New Buffalo Shelby First	Harlan Harris	C. C. Crow	Lawrence Roberts
1954	Kings Mountain Second Lawndale Oak Grove	Burley S. Turner	C. C. Crow	Lawrence Roberts
1955	Zion Pleasant Ridge New Prospect	John E. Lawrence	C. O. Greene	Lawrence Roberts

Treasurer—1851-1875—None; 1877—B. H. Bridges; 1878-1883—None;
 1884-1897—T. D. Lattimore; 1898-1899—J. F. Williams; 1900-1903—T. K.
 Barnett; 1905-1913—H. D. Wilson; 1914-1933—George Blanton; 1933—
 Officers of Clerk and Treasurer were consolidated.

TABLE A — CHURCH AND MEMBERSHIP

CHURCHES				PASTORS AND ADDRESSES	BAPTISMS	LETTERS AND OTHER ADDITIONS	LOSS BY DEATH, TRANSFER, ETC.	TOTAL RESIDENT MEMBERS	TOTAL NON-RESIDENT MEMBERS	PRESENT MEMBERS	GRAND TOTAL	REVIVAL MEETINGS HELD	NUMBER TITHERS	EVERY MEMBER CONWASS	STATE PAPER IN BUDGET	NO. MISSIONS SUPPORTED BY CHURCH	SPECIAL INFORMATION	
CHURCHES				PASTORS AND ADDRESSES	BAPTISMS	LETTERS AND OTHER ADDITIONS	LOSS BY DEATH, TRANSFER, ETC.	TOTAL RESIDENT MEMBERS	TOTAL NON-RESIDENT MEMBERS	PRESENT MEMBERS	GRAND TOTAL	REVIVAL MEETINGS HELD	NUMBER TITHERS	EVERY MEMBER CONWASS	STATE PAPER IN BUDGET	NO. MISSIONS SUPPORTED BY CHURCH	SPECIAL INFORMATION	
1	Allen Memorial	R	1946	All	W. J. McKinney, Box 177, Grover	4	15	18	80	55	135	2						
2	Beaver Dam	R	1850	All	Oscar Funderburke, Rt. 4, Shelby	1	12	2	375	145	520	1				*		
3	Bethany	R	1947	All	Wayne Hayes, Rt. 1, Grover	8	4	11	112	7	119	1	38					
4	Bethlehem	R	1947	All	Ronda E. Robbins, Rt. 2, Kings Mtn.	13	16	15	348	102	450	2	45	*				
5	Boiling Springs	T	1847	All	John S. Farrar, Boiling Springs	16	99	68	575	228	803	2	*					
6	Bufalo	V	1902	All	O. B. Williams, Rt. 1, Shelby	8	5	7	223		223	2	60					
7	Carpenter's Grove	R	1888	All	Neal Baker, Rt. 3, Lawndale	7	2	4	136	50	186	2	18					
8	Casar	V	1894	1,2,3,4	Forrest Teague, Rt. 5, Shelby	19	8	6	140	28	163	1	9					
9	Community	R	1944	All	Lee Roy Jones, Box 111, Lawndale	9		9	89	94	183	3	7					
10	David	R	1938	1,2,3,4	N. S. Hardin, Rt. 2, Kings Mountain	2	2	5	114	45	159	1	8					
11	Double Shoals	V	1898	1,3	C. O. Green, Rt. 1, Lawndale	5	12	3	164	12	176	2	15	*				
12	Double Springs	R	1944	All	S. L. Lamm (Interim.), Boiling Springs	9	6	18	352	94	446	2	35	*				
13	Elizabeth	R	1883	All	Zeno Wall, W. Marion St., Shelby		22	29	516	75	591		160	*				
14	Fallston	V	1902	All	J. C. Goare, Fallston	6	13	5	220	49	269	1		*				
15	Flint Hill	R	1909	All	C. W. Walker, Rt. 2, Shelby	1	13	21	376		376	2	10					
16	Grover First	T	1883	All	Franklin Monroe, Grover	21	6	16	276	140	416	2						
17	Kings Mountain First	C	1893	All	Aubrey Quakenbush, N. Gaston St., Kings Mtn.	10	18	27	655	53	703	1	267	*				
18	Kings Mtn. Second	C	1915	All	Howard Cook, Piedmont Ave., Kings Mountain	57	27	29	615		615	2	75			1		
19	Kings Mtn. Eastside	C	1951	All	Don Wilson, York Rd., Kings Mountain	13	19	10	105	6	111	2	15					
20	Kings Mtn. Faith	V	1953	All	Walter Payne, Brice St., Kings Mountain	34	7	4	115	1	116	2	40					
21	Kings Mtn. Macedonia	V	1920	All	T. A. Lineberger, Rt. 2, Kings Mountain	16	10	16	260	22	282	2	32					
22	Kings Mtn. Temple	C	1945	All	H. G. McElroy, Gantt St., Kings Mountain	43	31	19	242	26	268	1	90	*				
23	Kings Mtn. Westover	R	1950	1,2,3,4	N. S. Hardin, Rt. 3, Kings Mountain	5	5	6	77	1	78	2	15					
24	Lattimore	V	1891	All	J. R. Cantrell, Boiling Springs	6	11	20	200	101	301	1	30					
25	Lawndale	T	1797	2	C. O. Green, Lawndale	7	1	14	172	33	205	2	60	*				
26	Love Valley	R	1942	All	E. M. Redding, Rt. 3, Gastonia		1	3	38	7	45	2	12					
27	Midview	V	1950	All	Odus Hayes, Elm St., Shelby	5	13	64	85		85	2	15					
28	Mt. Sinai	R	1948	1,2,3,4	A. C. Hug'nes, E. Randolph Rd., Shelby	3	3	4	166	45	211	2	21					
29	Mull's Chapel	R	1929	1,2,3,4	Hoyle Alexander, Rt. 5, Shelby	5	10	17	167	43	210	2	33					

30	New Bethel	R	1848	1,2,4	C. O. Green, Lawndale	8	8	6	238	20	258	2	60	*	1500.00
31	New Buffalo	R	1943	1,2,3,4	Augn Borders, W. Marlon St., Shelby	6	8	9	102	43	15	2	16		1560.00
32	New Camp Creek	R	1946	All	George Leign. Rt. 3, Kings Mountain	2	6	20	115		115	3	7		381.00
33	New Hope	V	1873	All	C. A. Kirby, Jr., Earl, N. C.	6	3	13	359	4	363	2	50	*	3900.00
34	New Prospect	R	1854	All	L. W. Smith, Rt. 5, Shelby	4			193	16	214	2	30	*	2600.00
35	Norman's Grove	R	1910	2,4	John A. Hallman, Rt. 2, Vale	8	1	3	154	10	164	2			443.06
36	North Brook	R	1913	All	Coy Dellinger, Rt. 1, Cherryville	5	4	8	176	70	246	4			2600.00
37	Oak Grove	R	1897	1,2,3,4	H. B. Alexander, Rt. 5, Shelby	33	8	16	294	100	394	1	45	*	2340.00
38	Oak View	R	1938	All	C. E. l Oxford, Rt. 1, Kings Mountain	10	2	5	106	26	112	2	20		2860.00
39	Patterson Grove	R	1884	All	J. J. Thornburg, Rt. 1, Kings Mountain	19	8	16	270	33	303	2	39	*	2487.50
40	Patterson Springs	V	1895	All	J. D. Wyatt, Patterson Springs	9	8	20	237	9	331	2	65		3900.00
41	Plain View	R	1947	2,3,4	Thomas Taylor, Rt. 1, Shelby	25	12	1	105	50	155	2			1300.00
42	Pleasant Grove	R	1878	1,2,3,4	C. C. Crw, Rt. 3, Shelby	1	11	9	345	97	442	2	12	*	3500.00
43	Pleasant Hill	R	1851	All	Ernest A. Mehaffey, Rt. 2, Shelby	9	13	16	293	67	360	2	50	*	3380.00
44	Pleasant Ridge	R	1915	All	A. R. Hastings, Rt. 3, Shelby	7	10	15	215	164	379	3	50	*	3900.00
45	Polkville	V	1940	1,2,3,4	W. V. Tarlton, Rt. 5, S elbv	5	5	20	158	27	15	1	6	*	1500.00
46	Poplar Springs	R	1893	All	W. P. Hall, Jr., Rt. 2, Shelby	20	15	24	526	85	611	2	125	*	4862.00
47	Punam Memorial	R	1949	All	Joe Whitworth, Shelby	11	3	2	93		93	2	27	*	1976.00
48	Ross Grove	R	1881	All	S. M. Hughes, Kings Mountain	5	8	9	276	75	351	1			3120.00
49	Sandy Plains	R	1954	1,2,3,4	Hugh H-rill, Rt. 4, Shelby	12	5	10	263	86	354	2			2400.00
50	Shelby First	C	1846	All	John Lawrence, Box 1352, Shelby	66	138	225	1981	471	2452	2	400	*	7200.00
51	Shelby Second	C	1908	All	Hom-r Baker, S. LaFayette St., Shelby	35	18	65	631	129	760	2	175	*	5200.00
52	Shelby Bethel	T	1940	All	D. W. Digh, Gidnev St., Shelby	9	29	85	661		661	1	90		5200.00
53	Shelby Church	C	1935	All	W. T. Furr, Gardner St., Shelby	43	73	69	709	212	921	2	220		5200.00
54	Shelby Dover	T	1924	All	Ernest Smith, N. Main St., Shelby	21	17	16	472	87	559	2	75	*	5200.00
55	Shelby Eastside	C	1921	All	E. B. Hicks, Buffalo St., Shelby	21	22	57	600	201	801	2	20	*	2600.00
56	Shelby Highland	C	1948	All	J. R. Howe, Blanton St., Shelby	9	16	12	185	57	242	3	45		3905.00
57	Shelby King's Chapel	C	1950	All	Fred Crisp, Char hill Dr., Shelby	16	30	6	151	7	153	2	50		1300.00
58	Shelby Peach Street	C	1954	All	Lawrence Roberts, Rt. 2, Shelby	2	7	3	15		16	2	14	*	1985.00
59	Union	R	1895	1,2,3,4	G. Forrest Teague, Rt. 5, Shelby	10	5	14	217	82	299	2	30	*	1300.00
60	Victory	R	1948	All	Wry Barrett, Rt. 2, Kings Mountain	3	12		15	32	77	2	15		3600.00
61	Waro	V	1842	All	Burley S. Turner, Waco	9	4	8	262	30	292	1	45	*	282.80
62	Wallace Grove	R	1929	1,2,3,4	C. M. Smart, Rt. 1, Conlev Springs			11	67	44	104	1			2500.00
63	Zion	R	1816	All	W. V. Tarlton, Rt. 5, Shelby	5	11	30	390	7	437	1	70		3900.00
64	Zion	R	1947	All	L. M. Tenery, Rt. 3, Shelby	16	12	25	225	197	422	1	69	*	780.00
65	**Shelby Lily	V	1955	All	D. W. Digh, Gidnev st., Shelby	17	54		71		71	1	6		140.00
66	**Elliott Memorial	R	1954	All	R. W. Davis, Rt. 1, Lawndale	22	38	1	36	23	59	3	2		193158.39
TOTALS						842	1020	1325	18233	4151	22384	118	3389	2	193158.39

Clerk — Lawrence Roberts, Rt. 3, Shelby, N. C.

Moderator — C. O. Green, Lawndale, N. C.

*--Denotes yes

Association — Kings Mountain
For Year Ending (Month) September 30, 1955

**--New Churches

TABLE C — TRAINING UNION

TRAINING UNION ENROLMENT

CHURCHES	TRAINING UNION DIRECTORS AND ADDRESSES	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	General Officers Enrolled	Grand Total Enrolled	Average Attendance
1 Allen Memorial	Albert Hardin, Rt. 1, Grover		7	8	12	6	10	22	3	68	53
2 Beaver Dam	Ralph Hamrick, Rt. 1, Shelby		8		18	27	14	19	12	98	70
3 Bethany	Raul Pennington, Rt. 1, Grover		10	11	10	10		8	3	52	44
4 Bethlehem	Roy Dixon, N. Sims St., Kings Mountain	11	7	17	16	12	28	43	5	144	78
5 Boiling Springs	James W. McSwain, Box 145, Boiling Springs	3	18	26	42	114	39	4	246	118	
6 Buffalo	George Green, Rt. 1, Shelby	3	4	10	17	19	19	23	7	102	54
7 Carpenter's Grove	Mrs. Charlie Smith, Box 406, Lawndale			8	10		9	23	4	54	40
8 Cedar											
9 Community	Mrs. George C. Beaver, Rt. 5, Shelby		7		12	12	12	17		60	
10 David	Mrs. Wiley Allen, Rt. 5, Kings Mtn.	8	3	6	11	9	14	15	5	71	26
11 Double Springs	James Seism, Rt. 5, Shelby		4	4	8	11		16	6	49	
12 Double Springs	Billy Washburn, Rt. 4, Shelby		15		27	19	10	18	2	91	66
13 Elizabeth	Ralph Green, Kings Rd., Shelby	3		22	22	18	13	55	6	139	81
14 Fallston	Marvin McCurry, Fallston		18		15	13	18	41	3	108	67
15 Flint Hill	Ralph Harrill, Rt. 2, Shelby			15	13	16	12	32	2	90	62
16 Grover First	Mrs. John Gold, Grover			15	19	20	9	15	5	83	
17 Kings Mtn. First	Fred Ruth, Meadowbrook Rd., Kings Mountain	8	18	18	29	45	17	56	10	201	100
18 Kings Mtn. Second	Leroy Gene Champion, Rt. 2, Kings Mountain		12	12	12	17	14	32	5	92	78
19 Kings Mtn. Eastside	Woodrow Bridges, Bennett St., Kings Mountain		9	10	12	10	12	5	3	61	33
20 Kings Mtn. Faith	Mrs. W. F. Fleming, Myers St., Kings Mountain		6	6	8	10		15	6	51	48
21 Kings Mtn. Macedonia	Curtis Wright, Rt. 2, Kings Mountain		19	19	24	19	11	17	4	94	60
22 Kings Mtn. Temple	Mrs. A. A. Jolly, Walker St., Kings Mountain	14		14	14	10	26	25	6	95	64
23 Kings Mtn. Westover	Ervin Crayman, Rt. 3, Kings Mountain	6			8		7	17	1	39	14
24 Lattimore	Mrs. J. C. McSwain, Lattimore			22		20		7	2	51	
25 Lawndale	Fred Denton, Lawndale		5	5	15	20		15	1	61	35
26 Love Valley	George W. Melton, Rt. 2, Kings Mountain		12				15	8	4	39	30
27 Midview	Irvin J. Falls, Box 375, Kings Mountain				15	10		20	2	47	37
28 Mt. Sinai	Thomas Jolly, Rt. 2, Shelby			4	12	12	10	14	8	60	30
29 Mull's Chapel	Walter A. Hoyle, 1111 Fallston Rd., Shelby		8	8	10	8	8	14	3	59	55

TABLE D — WOMAN'S MISSIONARY UNION

CHURCHES	PRESIDENTS OF W.M.S. AND ADDRESSES	Total Tithers All Organizations									
		Total Enrolled	Sunbeam Enrolled	G.A. Enrolled	Y.W.A. Enrolled	W.M.S. Enrolled	Total Units	Sunbeam Units	G.A. Units	Y.W.A. Units	W. M. S. Units
1 Allen Memorial	Mrs. W. J. McKinney, Box 177, Grover	1				1	1				1
2 Beaver Dam	Mrs. Albert McGee, Rt. 4, Shelby	1				1	1				1
3 Bethany	Mrs. Paul Pennington, Rt. 1, Grover	1				1	1				1
4 Bethlehem	Mrs. Russ Dixon, Rt. 3, Kings Mountain	3				3	3				3
5 Boiling Springs	Mrs. Carl L. Hamrick, Boiling Springs	1				1	1				1
6 Buffalo		1				1	1				1
7 Carpenter's Grove	Mrs. Leslie Seagle, Rt. 3, Lawndale	1				1	1				1
8 Casar	Mrs. David Avers, Casar	1				1	1				1
9 Community	Mrs. George Beaver, Rt. 5, Shelby	1				1	1				1
10 David	Mrs. R. C. Chapman, Rt. 3, Kings Mountain	1				1	1				1
11 Double Shoals	Mrs. Robert Springer, S. P-stion St., Shelby	2				2	2				2
12 Double Springs	Mrs. Bill Hunt, Rt. 4, Shelby	6				6	6				6
13 Elizabeth	Mrs. R. D. Hord, Rt. 1, Shelby	1				1	1				1
14 Fallston	Mrs. Donald Royster, Rt. 5, Shelby	1				1	1				1
15 Flint Hill	Mrs. Rex Ledbetter, Rt. 2, Shelby	1				1	1				1
16 Grover First	Mrs. H. L. Beam, Grover	1				1	1				1
17 Kings Mtn. First	Mrs. Fred Ruth, Mendowbrook Rd., Kings Mountain	1				1	1				1
18 Kings Mtn. Second	Mrs. J. H. Carroll, Grace St., Kings Mountain	1				1	1				1
19 Kings Mtn. Eastside	Mrs. James Bolin, Margrace Mill, Kings Mountain	1				1	1				1
20 Kings Mtn. Faith	Mrs. W. F. Fleming, Myers St., Kings Mountain	1				1	1				1
21 Kings Mtn. Macedonia	Mrs. T. A. Lineberger, Rt. 2, Kings Mountain	1				1	1				1
22 Kings Mtn. Temple	Mrs. Annie Mae Dover, Alexander St., Kings Mtn.	1				1	1				1
23 Kings Mtn. Westover		1				1	1				1
24 Lattimore	Mrs. N. B. Lee, Lattimore	1				1	1				1
25 Lawndale	Mrs. C. D. Forney, Jr., Lawndale	1				1	1				1
26 Love Valley		1				1	1				1
27 Midview		1				1	1				1
28 Mt. Sinai		1				1	1				1
29 Mull's Chapel	Mrs. H. O. Williams, Box 697, Shelby	1				1	1				1

30 New Bethel	Mrs. Boyd Beam, Rt. 2, Lawndale	3	1	2	2	8	34	4	22	11	71	45
31 New Buffalo	Mrs. R. M. Henson, Maple St., Shelby	1	1			2	15	8			23	23
32 New Camp Creek												
33 New Hope	Mrs. B. H. Hopper, Earl, N. C.	1	1	2	1	5	62	6	21	25	114	39
34 New Prospect	Mrs. Clayton Absher, Rt. 2, Cherryville	1		1	1	3	34		9	32	75	30
35 Norman's Grove	Mrs. T. C. Hartman, Rt. 3, Lawndale	1				1	13					13
36 North Brook	Mrs. Baxter Dellinger, Rt. 1, Cherryville	1				1	13				13	6
37 Oak Grove	Mrs. Horace Bell, Rt. 3, Kings Mount in	2	1			3	42	13			55	8
38 Oak View												
39 Patterson Grove	Mrs. Raymond Scism, Rt. 1, Kings Mountain	1		1	1	3	20		20	24	64	8
40 Patterson Springs	Mrs. J. R. Biggers, Rt. 1, Grover	2	1	1	1	5	22	6	17	4	49	18
41 Plain View												
42 Pleasant Grove	Mrs. H. M. Gardner, Rt. 5, Shelby	1	1	2	1	5	44	7	16	13	80	12
43 Pleasant Hill	Mrs. Mike Lowery, Rt. 2, Shelby	4				4	60				60	34
44 Pleasant Ridge	Mrs. Lela McSwain, Rt. 4, Shelby	2	1	2	1	6	40	8	20	20	88	19
45 Polkville	Mrs. Roscoe Beaver, Rt. 5, Shelby	1				1	19				19	6
46 Poplar Springs	Mrs. Floyd Queen, Rt. 2, Shelby	3	1	2	1	7	48	14	28	10	100	100
47 Putnam Memorial	Mrs. Virgilia Jones, Rt. 3, Shelby	1		1	1	3	21		10	5	36	27
48 Ross Grove	Mrs. L. H. Ledford, E. Marion St., Shelby	1		2	1	4	27		15	20	62	15
49 Sandy Plains	Mrs. Buster Packard, Rt. 4, Shelby	1				1	31				31	
50 Shelby First	Mrs. J. S. Wilkins, Edgemont Ave., Shelby	21	1	3	4	29	399	19	69	60	547	245
51 Shelby Second	Mrs. Fred Brooks, S. LaFayette St., Shelby						88	10	34	23	155	48
52 Shelby Bethel	Mrs. D. W. Digh, Gidney St., Shelby	1	1	2	1	5	58	10	22	16	106	52
53 Shelby Calvary	Mrs. W. L. McWhirter, McBrayer St., Shelby	1	1	2	1	5	52	9	34	25	120	65
54 Shelby Dover	Mrs. W. D. Johnson, E. Randolph Rd., Shelby	1	1	2	1	5	51	8	35	28	122	65
55 Shelby Eastside	Mrs. E. B. Hicks, Buffalo St., Shelby						73	13	21	24	131	51
56 Shelby Highland	Mrs. Charles Teague, Crawford St., Shelby	1	1	2		4	14	5	17		36	45
57 Shelby King's Chapel	Mrs. T. M. Gladden, E. Warren St., Shelby	2	1	1	1	5	33	13	10	19	75	50
58 Shelby Peach Street	Mrs. Frank Smart, Box 967, Shelby	1				1	9				9	9
59 Union	Mrs. G. C. Teague, Rt. 5, Shelby	1				1	25				25	10
60 Victory	Mrs. C. F. Compton, Rt. 2, Kings Creek, S. C.	1	1		1	3	13	6		3	22	
61 Waco	Mrs. Dan Camp, Waco	1		2	1	4	51		19	30	100	27
62 Wallace Grove												
63 Zion	Mrs. J. F. Williamson, Rt. 5, Shelby	1		2	2	5	73		16	28	117	30
64 Zoar	Mrs. L. M. Tenery, Rt. 3, Shelby	2	1	1	1	5	30	7	13	12	62	34
65 **Shelby Lily												
66 **Elliott Memorial												
TOTALS		92	26	60	39	217	2504	261	809	722	4296	1757

Association — Kings Mountain
For Year Ending (Month) September 30, 1955

Associational President — Mrs. Rush Stroup, Shelby, N. C.

**—New Churches

TABLE E — BROTHERHOOD WORK — BUILDING — GOALS — CHURCH LIBRARY — CHURCH MUSIC — VISUAL EDUCATION

CHURCHES	PRESIDENTS OF MEN'S BROTHERHOODS AND ADDRESSES	Men's Brotherhood Enrolment	No. Meetings Held	R.A. Enrolment	No. Meetings Held	Total Brotherhood Enrolment	No. Meetings Held	Value Pastor's Home	Value of Church Property Including Pastor's Home	Total Church Debt at End of Year	Goal Cooperative Program Coming Year	Goal Association missions coming Year	Does your church have a library?	Number Choirs	Total Choir Enrolment	Music Budget	Use Church Musician Magazine	Church Had Music Training Course	Film-strip Projector	Motion Picture Projector
1 Allen Memorial								\$	\$ 16,000	\$	\$ 104.00	\$		2						
2 Beaver Dam	O. Z. Morgan, Box 203, Shelby	20	12			20	12	25,000	200,000	4200.00				2						
3 Bet'any	Hunter Ramsey, Grover	18	12			18	12		75,000	8022.31	200.00	100.00		2	24					
4 Bethlehem	Lamar Herndon, Rt. 2, Kings Mountain	25	11	10	24	35	35	15,000	70,000		3120.00	312.00	*	1	18	91.00				
5 Bolling Springs				16	2	16	2	20,000	147,500		7200.00	350.00	*	4	75	1470.00	*			
6 Buffalo									50,000	8000.00	10%									
7 Carpenter's Grove								13,000	28,000											
8 Casar				25	4	25	4		7,000											
9 Community									8,000	200.00	120.00	20.00								
10 David				25	4	25	4	10,000	25,000											
11 Double Shoals	Ralph Spangler, Rt. 1, Lawndale	22	11	15	5	37	17		54,000		900.00	162.00	*	1	10					
12 Double Springs	Neal Spangler, Lattimore	20	12	6	24	26	36	15,600	85,000		1800.00	200.00		2	48		*			
13 Elizabeth	Charles Beam, Rt. 1, Grover	75	12	45	24	120	36	15,000	15,000					1						
14 Fallston				22	24	22	24	15,000	50,000		2400.00	200.00	*	2	40	600.00	*	*		
15 Flint Hill				13	24	13	24	8,000	35,000	6000.00	728.00	52.00	*	2	50		*			
16 Grover First									60,000					1	20					
17 Kings Mtn. First	James White, Rt. 3, Kings Mountain	81	12	15	24	96	36	15,300	194,000		3000.00	490.00	*	1	30	250.00	*	1	*	
18 Kings Mtn. Second								8,000	188,000	36601.33	2080.00	260.00	*	1						
19 Kings Mtn. Eastside	Ralph Johnson, Mauney Ave., Kings Mtn.	5	2			5	2		7,000					1						
20 Kings Mtn. Faith	Havana Davis, McGinnis St., Kings Mtn.	12	12			12	12		6,000											
21 Kings Mtn. Macedonia								8,000	32,000				*	4	85					
22 Kings Mtn. Temple								15,000	65,000		1200.00	468.00	*	1						
23 Kings Mtn. Westover									14,000	6991.60	104.00	52.00		1	12					
24 Lattimore	Robert Hunt, Lattimore	26				26			85,000					2	50	300.00	*			
25 Lawndale	D. C. Southards, Box 361, Lawndale	25	12	28	52	53	64		100,000		720.00			1	20	450.00				
26 Love Valley									5,400		78.00									
27 Midview									4,800	500.00										
28 Mt. Sinai	C. S. Bridges, Rt. 2, Shelby	19	12	7	12	26	24		70,000	15526.30				2	35		*			
29 Mull's Chapel	E. N. Barnette, Rt. 5, Shelby	12	8			12	8	15,000	32,800	5783.24	1000.00	234.00	*	1	17		*			

30 New Bethel	James Southards, Lawndale	15	12	19	12	34	24	100.00	13344.58	1200.00	153.00	*	1	16	240.00	*	*
31 New Buffalo								15,000									
32 New Camp Creek								3,000	997.70				1	20			
33 New Hope	Paul Hord, Rt. 1, Shelby	40	12				40	12	12,000	18562.04	1621.00	100.00	*	1	32		
34 New Prospect									45,000				*				
35 Norman's Grove									25,000								
36 North Brook	Robert Adams, Rt. 1, Cherryville	15	12				15	12	7,000	13500.00	1600.00	234.00	*	4	56		*
37 Oak Grove	Rich rd Spencer, Rt. 3, Kings Mountain	49	17				49	12	5,000	16,500	100.00						
38 Oak View																	
39 Patterson Grove	Grady Seism, Rt. 1, Kings Mtn.	33	16	15	15	48	31		39,261	930.00	221.00		1	18			*
40 Patterson Springs	William Jenkins, Rt. 2, Shelby	18	11	9	24	27	35	10	700	26,700	850.00	100.00	*	1	20		
41 Plain View									11,000								*
42 Pleasant Grove	H. M. Gardner, Rt. 5, Shelby	30		8	12	38	12		50,000								
43 Pleasant Hill	Minor Lowery, Rt. 2, Shelby	30	10	20	10	50	20	12,000	52,000	1600.00	250.00						*
44 Pleasant Ridge	R. K. Jones, Rt. 4, Shelby	33	2	24	2	62	4		100,000	1900.00			4	60	100.00		*
45 Polkville									12,000								
46 Poplar Springs	Lawrence Bridges, Rt. 2, Shelby	66	12	41	24	107	36	12,000	125,000	2400.00	437.50	*	3	60	250.00	*	*
47 Putnam Memorial					9		9		17,500								*
48 Ross Grove				16	24	16	24		50,000								*
49 Sandy Plains	J. M. Manney, Rt. 4, Shelby	20				20			30,000				2	45			*
50 Shelby First	J. Lowery Austell, Box 59, Shelby	126	11	40	52	166	63	45,000	950,000	42000.00	1200.00	*	8	31	500.00		*
51 Shelby Second	Ralph Morehead, Lackey Ext., Shelby	47	21	15	52	62	73	9,000	59,000	2485.00	468.00		5	100	50.00	*	
52 Shelby Bethel								10,000	210,000	26000.00		*	3	86			*
53 Shelby Calvary	Lloyd Green, Irvin St., Shelby	67	12	30	24	97	36	13,000	200,000	29324.07			3	71	100.00	*	*
54 Shelby Dover	Houston Blanton, W. Hawkins St., Shelby	50	12	15	20	65	32		160,000	7000.00	35%	468.00	*	4	60		*
55 Shelby Eastside	T. C. Strickland, Jr., Palmer St., Shelby	31	12	26	24	57	36		160,000	2165.00	5200.00	465.00	*	3	60	208.00	*
56 Shelby Highland	Charles McKee, LaFayette St., Shelby	16	10	9	4	25	14		65,000	19500.00	200.00	200.00		2	45	100.00	
57 Shelby King's Chapel								10,000	30,000	11313.00	600.00	100.00		3	45	25.00	*
58 Shelby Peach Street									7,000		10%	117.00					
59 Union	D. G. Blanton, Rt. 5, Shelby	16	5	20	45	36	50	12,000	46,500	800.00	156.25		1				
60 Victory				6	6	6	6		1,500	1711.19	156.00	50.00					
61 Waco	Clyde Barrett, Waco	36	12	13	24	49	36	4,000	105,000	1500.00	1200.00	160.00	*	2	32	25.00	
62 Wallace Grove									7,000								*
63 Zion	Lee W. Cornwell, Rt. 5, Shelby	48	12	14	20	62	32	15,000	150,000	6915.72		*	3	80			*
64 Zoar	B. W. Gamble, Rt. 3, Shelby	28	7		28	7	15,000	140,000	35000.00	600.00	100.00	*	3	72			*
65 **Shelby Lily									20,000								
66 **Elliott Memorial									5,000	1000.00							
TOTALS		1179	342	584	678	1763	1020	397,000	4,009,461	279,577.78	90,196.00	7882.75	98	1983	4789.00		

Association — Kings Mountain
For Year Ending (Month) September 30, 1955

**—New Churches

*—Denotes yes

Associational Brotherhood President — Jack Ramsey, W. Marion St., Shelby

TABLE F AND G — TOTAL GIFTS AND LOCAL EXPENDITURES

CHURCHES	Total Gifts for All Purposes	Total Salaries (Do Not Include Pastor's Salary Here)	Maintenance, Insurance, Repair, etc.	New Buildings and Equipment	Literature, Song Books, Printing, etc.	Local Missions and Benevolences	Revival Expenses and Pastoral Supply	Payment on Church Debt	Other Local Expenses	Total Local Expenses (Excluding Pastor's Salary)	Pastor's Salary (Money Paid)	Grand Total Local Expense
1 Allen Memorial	3507.38	208.00	135.39	495.00	225.39	88.92	178.50		58.48	1380.68	1560.00	2949.68
2 Beaver Dam	22719.16	1404.00	4160.77		1186.56	796.80	85.00	3783.64	496.58	11913.35	4680.00	16593.35
3 Bethany	5083.59		75.52	18.10	133.64	7.00	110.00	1296.00	684.16	2324.42	2635.00	4959.42
4 Bethlehem	21341.02	612.00	455.22	14912.63	873.02	153.52	436.92		1560.53	19003.84	4680.00	23683.84
5 Boiling Springs	35789.24	4646.68	4725.24	303.61	2293.38	685.00	285.00		1637.96	14576.87	4350.00	18926.87
6 Buffalo	9063.61	375.00		89.00	468.04	77.08	205.00	1237.00	1824.70	4275.82	3900.00	8175.82
7 Carpenter's Grove	5850.94	72.00	228.72		225.25	63.75	300.15		298.81	1188.68	1476.00	2664.68
8 Casar	3792.69	36.37	287.00		158.93	122.30	217.00		191.99	1013.59	1500.00	2513.59
9 Community	912.37	180.00	23.78		104.73	25.00	120.00		102.45	555.96	850.00	1405.96
10 David	10776.13	260.00	245.22	12798.76	325.40	12.85	445.00		197.12	14284.35	1317.40	15601.75
11 Double Shouls	9717.48	360.00	451.90	1171.32	536.26	382.12	501.55		205.00	3608.15	1725.75	5333.90
12 Double Springs	25001.91	1290.00	377.69	4767.38	1629.74	473.50	320.00	6400.00	1750.82	17009.13	2610.00	19619.13
13 Elizabeth	95405.45	2851.50	1690.92	2115.00	2234.22	861.81	297.50		1917.38	11968.33	3900.00	15868.33
14 Fallston	13418.81	440.00	632.67	1220.79	870.37	551.91	290.21		1041.18	5047.13	4200.00	9247.13
15 Flint Hill	9119.13	520.00	456.63		394.53	94.50	265.00	2600.00	359.29	4689.95	3120.00	7809.95
16 Grover First	16595.62	630.00	275.62	17347.56	580.81	69.48	405.00		954.08	20262.55	4616.00	24878.55
17 Kings Mtn. First	62779.48	6815.00	3028.37	42901.19	2715.01	900.35	175.00		4781.89	61316.81	4490.00	65806.81
18 Kings Mtn. Second	9125.57	1870.00	1063.63		510.88	411.45	681.20	6598.32	1364.96	12500.44	4345.00	16845.44
19 Kings Mtn. Eastside	6970.37	2 0 00	366.25	2929.90	233.99		243.56		813.07	4826.77	1696.53	6523.30
20 Kings Mtn. Faith	6569.36	105.00	155.01	2127.42	293.34	145.00	220.46	210.00	519.46	3775.69	2522.50	629 1.19
21 Kings Mtn. Macedonia	16201.96	729.00	548.06	560.40	852.70	1091.31	100.00		569.75	4451.22	4125.00	8576.22
22 Kings Mtn. Temple	13039.34	520.00	580.79	939.44	530.00	300.00	135.00	2783.00	657.26	6425.49	4476.35	10901.84
23 Kings Mtn. Westover	7638.18	52.00	130.99	5626.00	189.99	287.41	100.00	630.00	228.87	7206.26	1721.89	8928.15
24 Lattimore	12258.40	1470.00	1161.45	3011.06	482.11	200.00	331.00		512.30	7167.92	2580.00	9747.92
25 Lawndale	18340.94	1439.90	753.53	2613.30	1092.62	395.06	515.24	8000.00	168.00	14977.65	1200.00	16177.65
26 Love Valley	2272.00	120.00	54.78	605.42	77.00		145.00		123.47	1125.67	850.00	1975.67
27 Midview	4139.27	329.00	35.92	75.00	241.26	172.57	238.00	256.00	938.87	2286.62	1839.00	4125.62
28 Mt. Sinai	11635.64	320.00	248.36	1600.00	396.68	146.80	295.00	2800.00	864.28	6671.12	2400.00	9071.12
29 Mt. Zion Chapel	9586.57	125.00	103.39	3024.49	701.53	61.90	372.00	1295.00	430.45	6113.76	2470.00	8583.76

30 New Bethel	15764.25	180.00	182.06			352.89		478.60	7655.42	2514.20	11363.17	1800.00	13163.17
31 New Buffalo	3593.45	120.00	397.32			245.03		230.00			1298.07	1560.00	2858.07
32 New Camp Creek			21.68			58.43		92.19	216.00	92.00	480.30	381.22	861.52
33 New Hope	18011.53	960.00	420.93			1002.90		143.14	6437.96	1700.76	11050.01	3900.00	14950.01
34 New Prospect	7529.40	600.00	348.29			188.47		367.77		2095.77	3948.30	2600.00	6548.30
35 Norman's Grove	2611.34	42.00	518.60			151.45		305.00		190.34	1301.00	443.06	1744.06
36 North Brook	5698.14	104.00	137.00			374.32		139.81	1343.65	491.21	2828.86	2600.00	5428.86
37 Oak Grove		645.00	1538.26			508.27		238.96	3782.93	1166.78	9710.20	2340.00	12050.20
38 O's View	5526.21	168.00	309.98			294.96		130.00	400.00	600.48	2103.42	2860.00	4963.42
39 Patterson Grove	17705.44	360.00	141.01			604.09		415.47		473.75	2285.78	2487.50	4773.28
40 Patterson Springs	9944.92	390.00	613.40			499.55		368.11	1389.04	613.05	4708.44	3900.00	8608.44
41 Plain View	1517.84	77.00	33.60			599.19		80.00		10.00	968.82	1300.00	2268.82
42 Pleasant Grove	12238.29	420.00	312.57			991.65		364.13		685.27	3390.05	3500.00	6890.05
43 Pleasant Hill	16088.95	624.00	833.94			564.45		405.00		1890.58	6077.54	3380.00	9457.54
44 Pleasant Ridge	13261.24	1320.00	2042.86			962.22		345.00		1246.66	7325.54	3900.00	11225.54
45 Polkville	4199.63	360.00	431.32			235.57		61.00		351.36	1472.85	1500.00	2972.85
46 Poplar Springs	36884.54	900.00	795.10			1262.26		470.00	7652.91	2307.73	15903.21	4862.00	20765.21
47 Putnam Memorial	5695.27	15.00	385.71			34.75		82.14	1926.25	24.93	3054.17	1775.00	4829.17
48 Ross Grove	13181.95	1140.00	1996.11			628.40		225.00		493.60	3773.03	2400.00	6173.03
49 Sandy Plains	6908.38	1065.00	468.32			489.61		257.88		833.33	3773.03	2400.00	6173.03
50 Shelby First	176024.95	25638.20	11382.82			1321.75		1008.82	18114.10	17679.99	83071.32	7200.00	90271.32
51 Shelby Second	31617.21	3948.14	919.80			1334.44		482.31		2900.00	10767.44	4800.00	15567.44
52 Shelby Bethel	38053.51	2000.00	746.52			14000.00		350.00	9000.00	1250.00	30371.77	5200.00	35571.77
53 Shelby Calvary	37302.32	5903.25	3215.65			2240.93		531.09	9651.54	1952.91	27064.04	5200.00	32264.04
54 Shelby Dover	50097.19	3940.00	909.04			1152.45		534.20	12500.00	2202.83	33292.39	5199.96	38492.35
55 Shelby Eastside	36914.96	6881.60	778.82			1159.32		449.00	6962.51	4631.51	25306.59	5200.00	30506.59
56 Shelby Highland	11074.27	944.11	441.14			300.00		232.86	2400.00	1923.25	7621.72	2600.00	10221.72
57 Shelby Kings Chapel	10992.37	280.00	228.78			75.00		275.00	1615.92	510.49	3404.95	3905.00	7309.95
58 Shelby Peach Street	2284.80		555.46			200.00		110.00		308.14	1309.14	605.00	1914.14
59 Union		520.00	880.81			2241.67		286.00	200.00	5197.30	2271.83	1300.00	7469.13
60 Victory	4189.69	30.00	58.54			9500.00		175.00	908.00	70.36	10926.91	1300.00	12226.91
61 War o	18649.71	680.00	561.45			1031.14		226.97	3226.66	1409.34	22391.87	3600.00	25991.87
62 Wallace Grove	616.98		26.19			55.60		36.35	73.50	29.77	319.96	282.80	602.76
63 Zion	25023.73	1935.00	1395.88			723.96		413.54	14180.39	370.10	19533.79	2500.00	22033.79
64 Zoar	68239.30	940.00	1805.06			61009.00		154.86	1750.00	500.00	67422.71	4200.00	71622.71
65 **Shelby Lily	14473.44		98.60			20000.00		160.00		20422.78	75.00		20497.78
66 **Elliott Memorial	3410.00		8.00			2000.00		100.00	1000.00		3229.60	180.00	3409.60
TOTALS	1230227.04	91150.75	58361.44			270773.28		13821.74	150775.74	79161.17	742495.00	186634.79	929129.79

Associational Treasurer — Lawrence Roberts, Route 2, Shelby, N. C.
Association — Kings Mountain
For Year Ending (Month) September 30, 1955
**—New Churches

TABLE H AND I — MISSION EXPENDITURES AND TOTAL EXPENDITURES

CHURCHES	Cooperative Program	Associational Missions	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Christian Education, Schools	Orphans Home	Designated Hospitals	Other objects Relief and Annuity, etc.	Total Mission Expenditures	Grand Total Expenditures for All Purposes
1 Allen Memorial	50.76	25.00		7.00						82.76	3032.44
2 Beaver Dam	1297.67	216.00	550.00	585.98	1311.16	350.00	599.47	577.45	39.50	5527.23	22120.58
3 Bethany			14.13	14.75	43.13		15.00	14.53		101.59	5061.01
4 Bethlehem	2425.65	302.40	104.06	63.81	210.85		37.60	44.10	109.50	3297.97	26981.81
5 Boiling Springs	6450.00	350.00	86.65	123.04	534.39	10467.00	475.00	100.00	845.33	19411.46	38338.33
6 Buffalo	213.00	264.58								477.58	8653.40
7 Carpenter's Grove	277.91	84.00	276.06	303.76	443.23	24.25	542.52	44.91	173.49	2175.13	4839.81
8 Casser	150.00	53.00	62.00	38.25	55.00		182.13	59.00	41.75	641.13	3154.72
9 Community		17.37		5.00				10.00		32.37	1438.33
10 David	186.86	78.00	8.43	5.85			14.75	11.25	98.68	403.82	16005.57
11 Double Shoals	836.59	162.00	117.43	127.89	2140.25	280.01	256.70	150.00	213.36	4289.73	9623.63
12 Double Springs	1466.08	162.00	110.85	61.00	1230.35	1500.00	693.25	83.10	300.00	5066.63	25225.76
13 Elizabeth	1786.29	352.00	208.22	268.12	770.11	2053.44	985.97	60.00	230.00	6714.15	22582.48
14 Fowlston	1919.03	210.00	110.14	203.73	248.31	343.00	431.34	179.60	160.08	3805.23	13052.36
15 Flint Hill	474.70	104.00	16.00	27.00	108.00		30.00	50.00	159.80	969.50	8779.45
16 Grover First	919.50	240.00	97.26	104.50	178.05	125.00	310.00	59.00	212.00	2245.31	27123.86
17 Kings Mtn. First	2'00.00	468.00	270.74	325.00	3530.00	500.00	300.00	400.00	1558.72	9752.46	75559.27
18 Kings Mtn. Second	2093.47	142.50		250.00	367.00			152.00		3009.97	19855.41
19 Kings Mtn. Eastside	226.01	239.10		200.00	79.05	82.81		10.47		837.44	7360.74
20 Kings Mtn. Faith	206.03	131.95								337.99	6636.17
21 Kings Mtn. Macedonia	334.23	63.00	29.50	33.27	157.00		348.43	11.15	151.20	1127.78	9704.00
22 Kings Mtn. Temple	1031.50	336.00	20.00	41.00	80.00	200.00	100.00	100.00	250.00	2158.50	13060.34
23 Kings Mtn. Westover	104.00		25.00	25.00	25.00		35.00	25.00	25.00	316.00	9244.15
24 Latimore	1200.00	228.15	10.00	50.00	98.31	114.91	326.23	41.71	336.55	2405.86	12153.78
25 Lowndale	745.00	173.00	11.00	133.05	213.56	56.50	530.30	142.00	169.25	2113.66	18291.31
26 Love Valley	73.50	25.00		10.00			29.25	8.00	3.00	148.75	2124.42
27 Midview		10.00	13.73				10.00	15.75		49.48	4175.10
28 Mt. Sinai	716.63	216.00		20.90			27.46	27.26	140.65	1148.90	19220.02
29 Mull's Chapel	614.54	140.40	5.10					30.00		790.04	9373.80

30 New Bethel	1064.40	135.00	208.87	184.10	273.72	67.80	497.07	229.25	60.00	2792.21	15955.38
31 New Buffalo	25.00	52.00	26.75	25.00	3.00		47.00	44.90	35.65	291.30	3139.37
32 New Camp Creek							3.00	10.00		13.00	874.52
33 New Hope	1386.00	100.00	50.00	50.00	100.00			85.00	495.17	2266.17	17216.18
34 New Prospect	150.00	108.00	51.68	72.50	9.00		35.00	35.00		544.23	7092.53
35 Norman's Grove	246.22	40.00	75.30	27.43	9.33	49.87	47.44	39.95	158.95	744.19	2488.25
36 North Brook	71.00	134.00	20.86	28.25	3.25		6.50	8.26	31.00	309.12	5737.98
37 Oak Grove	1025.93	130.00	25.49	11.27	22.17	95.70	134.65	42.56	519.11	2006.91	14057.11
38 Oak View	100.00	25.00					100.00	100.11	21.96	37.07	5310.49
39 Patterson Grove	930.30	221.00	5.00	12.00	38.75	211.70	485.00	77.25	61.54	2044.54	6917.82
40 Patterson Springs	688.78	100.00	26.45	23.55	62.65	16.00	147.90	50.00	169.35	1284.58	9993.02
41 Plain View	10.00							16.00	15.00	41.00	2109.82
42 Pleasant Grove	694.58	166.00	99.70	63.31	123.38	44.00	165.30	26.16	325.61	1697.61	8597.69
43 Pleasant Hill	1200.00	304.20	36.70	81.21	79.25	100.00	60.73			1862.09	11319.63
44 Pleasant Ridge	1511.93	165.00	8.00	38.25	7.50	26.40	45.50	100.00	115.37	2035.70	17961.24
45 Polkville	240.00	96.00	28.75	11.50	27.00	50.00	102.50	17.25	34.95	607.95	3580.80
46 Poplar Springs	2016.99	300.52	146.80	229.74	259.65		250.00	250.00	50.00	3503.70	24268.91
47 Putnam Memorial	209.61	19.34		2.50	100.00		90.40	8.96	51.80	482.61	5311.78
48 Ross Grove	1261.75	115.00	64.60	188.31	393.70		110.00	37.40		2170.76	11002.00
49 Sandy Plains	345.34	174.48	31.68	43.66	55.61		30.06		96.00	776.83	6949.86
50 Shelby First	35508.55	1600.00	2400.00	2000.00	17000.00	6658.82	2200.00	1000.00	14287.42	82652.79	172924.11
51 Shelby Second	2193.25	312.00	79.43	43.11	138.23		741.88	25.00	75.00	3612.93	19190.37
52 Shelby Bethel	217.28	300.00	339.19	46.35	112.94		111.00	100.00	1515.60	2735.26	38307.03
53 Shelby Ivory	2101.00	363.96	79.50	41.50	507.64	216.21	57.52	102.80	1589.66	5059.79	3721.83
54 Shelby Dover	8417.45	468.00	60.00	270.50			705.73	222.65	444.10	10588.43	49980.78
55 Shelby Eastside	5217.21	450.00	231.97	263.64	291.50	337.42	200.00	200.00	382.00	7573.74	38090.33
56 Shelby Highland		10.00	18.00	20.00	25.00			25.00		98.00	10319.72
57 Shelby Kings Chapel	500.00	50.00	40.60	14.86	63.55	29.10	16.97	37.14	18.76	770.98	8080.93
58 Shelby Peach Street	102.00	32.50	10.00			15.00	24.00	20.00	69.80	273.30	2197.44
59 Union	864.90	156.60	20.83	21.75	35.60	3.00	111.50	13.62	10.73	1238.33	8707.66
60 Victory				13.95				9.20		23.15	12250.06
61 Waco	1218.60	160.00	91.09	114.91	181.87	48.00	199.99	54.95	144.00	2213.41	28205.28
62 Wallace Grove		9.62					10.00	10.00		29.62	632.38
63 Zion	1816.12	225.00	54.84	58.02	200.41		346.66	30.00	292.10	3013.15	25046.94
64 Zoar	100.00	100.00	20.00	30.00	126.75		52.00	65.00	250.00	743.75	72765.96
65 **Shelby Lily											20546.96
66 **Elliott Memorial										49.18	3409.60
TOTALS	99675.42	11483.67	6570.98	6799.10	32145.50	24432.94	13336.97	5560.47	26460.97	226466.02	1155595.81

Association — Kings Mountain
For Year Ending (Month) September 30, 1955
Associational Missionary — T. W. Bray, 1003 Buffalo St., Shelby, N. C.

CHURCH TREASURERS AND ADDRESSES FOR TABLE F and G

1 Allen Memorial	Ralph Welch, Rt. 2, Shelby
2 Beaver Dam	Jasper G. Greene, Rt. 4, Shelby
3 Bethany	Ralph Goforth, Box 295, Grover
4 Bethlehem	Herman Blalock, Rt. 2, Kings Mountain
5 Boiling Springs	Robert H. Beason, Boiling Springs
6 Buffalo	W. C. Vermillion, Rt. 1, Shelby
7 Carpenter's Grove	Troy Bradley, Rt. 3, Lawndale
8 Casar	A. A. Richards, Casar
9 Community	Charles Masters, Shelby
10 David	P. H. McSwain, Rt. 2, Kings Mountain
11 Double Shoals	Fred Cornwell, Rt. 5, Shelby
12 Double Springs	Forrest S. Crowder, Lattimore
13 Elizabeth	Ralph Roberts, Shelby
14 Fallston	Norris Wright, Fallston
15 Flint Hill	Ray Ledbetter, Rt. 2, Shelby
16 Grover First	Mrs. J. B. Ellis, Shelby
17 Kings Mtn. First	Dr. D. F. Hord, Kings Mountain
18 Kings Mtn. Second	L. C. Pruitt, Kings Mountain
19 Kings Mtn. Eastside	Woodrow Bridges, Kings Mountain
20 Kings Mtn. Faith	Edgar F. Riley, Kings Mountain
21 Kings Mtn. Macedonia	K. J. Huffstetler, Jr., Kings Mountain
22 Kings Mtn. Temple	James F. Webster, Rt. 3, Kings Mountain
23 Kings Mtn. Westover	Cecil S. Owens, Rt. 3, Kings Mountain
24 Lattimore	Miss Margaret Lattimore, Lattimore
25 Lawndale	Mrs. C. D. Forney, Jr., Lawndale
26 Love Valley	John O. VanDyke, Kings Mountain
27 Midview	Mrs. J. O. Barber, Rt. 2, Kings Mountain
28 Mt. Sinai	S. C. Putnam, Rt. 2, Shelby
29 Mull's Chapel	Earnest Robbins, Shelby
30 New Bethel	John Carpenter, Lawndale
31 New Buffalo	Lee Heafner, Rt. 1, Grover
32 New Camp Creek	Carl Williams, Kings Mountain
33 New Hope	Mrs. Hazel Turner, Rt. 1, Grover
34 New Prospect	Parham Beam, Rt. 1, Shelby
35 Norman's Grove	John J. Boggs, Fallston
36 North Brook	Mrs. Gene Dellinger, Cherryville
37 Oak Grove	J. S. Ware, Rt. 3, Kings Mountain
38 Oak View	Carl Gore, Rt. 1, Kings Mountain
39 Patterson Grove	Ben Hamrick, Rt. 3, Kings Mountain
40 Patterson Springs	Mrs. J. C. Jenkins, Rt. 2, Shelby
41 Plain View	Elphus Upton, Rt. 2, Lawndale
42 Pleasant Grove	Newell Wright, Rt. 1, Shelby
43 Pleasant Hill	R. W. Lowery, Rt. 2, Shelby
44 Pleasant Ridge	A. Yates Hamrick, Rt. 3, Shelby
45 Polkville	L. V. Wilson, Polkville
46 Poplar Springs	Carroll Hamrick, Rt. 3, Shelby
47 Putnam Memorial	Mrs. Z. V. Cline, Jr., Rt. 3, Shelby
48 Ross Grove	Dather Spangler, Rt. 5, Shelby
49 Sandy Plains	Mrs. Buford Brooks, Rt. 4, Shelby
50 Shelby First	Jesse E. Bridges, Box 60, Shelby
51 Shelby Second	Eubert E. Cabaniss, Shelby
52 Shelby Bethel	Delbert J. Lee, Shelby
53 Shelby Calvary	Roy Panther, Shelby
54 Shelby Dover	George H. Dover, 214 Gold St., Shelby
55 Shelby Eastside	J. W. Beheler, 803 Vale St., Shelby
56 Shelby Highland	Coy Poston, 713 Legion St., Shelby
57 Shelby Kings Chapel	Albert Wylie, 1009 W. Warren St., Shelby
58 Shelby Peach Street	T. W. Bray, Box 464, Shelby
59 Union	Ben W. Grigg, Rt. 5, Shelby
60 Victory	Mrs. C. F. Compton, Rt. 1, Kings Creek, S. C.
61 Waco	Stough Miller, Waco
62 Wallace Grove	Maurice S. Carter, Rt. 5, Shelby
63 Zion	G. P. Irvin, Shelby
64 Zoar	Alvin Bridges, Rt. 2, Shelby
65 **Shelby Lily	Thomas D. Davis, 1312 Morton St., Shelby
66 **Elliott Memorial	Annie Mae Daves, 103 N. Elm St., Cherryville

**—New Churches

CLERKS OF CHURCHES AND ADDRESSES FOR TABLE H and I

1 Allen Memorial	Miss Bradine Lail, Rt. 1, Grover, N. C.	
2 Beaver Dam	Fred W. Jones, Rt. 4, Shelby	
3 Bethany	Mrs. Paul Pennington, Rt. 1, Grover	
4 Bethlehem	Lamar Herndon, Rt. 2, Kings Mountain	
5 Boiling Springs	Annie Catherine Greene, Boiling Springs	
6 Buffalo	C. H. Hoyle, Rt. 3, Kings Mountain	
7 Carpenter's Grove	Mrs. Leslie Seagle, Rt. 3, Lawndale	
8 Casar	W. G. Murray, Rt. 1, Casar	
9 Community	Mrs. Fred Powell, Rt. 5, Shelby	
10 David	Mrs. Harold Herndon, Rt. 2, Kings Mountain	
11 Double Shoals	Ralph Spangler, Rt. 1, Lawndale	
12 Double Springs	J. S. Gillespie, Rt. 4, Shelby	
13 Elizabeth	Mrs. Carl Cox, Rt. 2, Shelby	
14 Fallston	Harold Spurling, Rt. 3, Lawndale	
15 Flint Hill	J. Rex Ledbetter, Rt. 2, Shelby	
16 Grover First	Miss Ethel Martin, Grover	
17 Kings Mtn. First	Mrs. Phyllis Carpenter, Box 786, Kings Mountain	
18 Kings Mtn. Second	Joan Thomasson, Woodside Dr., Kings Mountain	
19 Kings Mtn. Eastside	Ozelle Brooks, 611 E. Floyd St., Kings Mountain	
20 Kings Mtn. Faith	Jack B. Huffstetler, Kings Mountain	
21 Kings Mtn. Macedonia	Mrs. Z. W. Sullivan, S. Gaston St., Kings Mtn.	
22 Kings Mtn. Temple	Mrs. Agnes Cole, Rt. 2, Kings Mountain	
23 Kings Mtn. Westover	Cecil S. Owens, Rt. 3, Kings Mountain	
24 Lattimore	S. C. Harrill, Lattimore	
25 Lawndale	Fred H. Beam, Rt. 2, Lawndale	
26 Love Valley	John O. VanDyke, Rt. 2, Kings Mountain	
27 Midview	Ira J. Falls, Kings Mountain	
28 Mt. Sinai	L. Yates Putnam, Box 120, Shelby	
29 Mull's Chapel	Mrs. Zollie Cook, Rt. 5, Shelby	
30 New Bethel	Mrs. Glenn C. Lee, Rt. 2, Lawndale	
31 New Buffalo	J. V. Martin, Rt. 3, Shelby	
32 New Camp Creek	Miss Thelma Daves, Rt. 3, Kings Mountain	
33 New Hope	L. H. Gibson, Rt. 2, Shelby	
34 New Prospect	Paul Hord, Rt. 1, Shelby	
35 Norman's Grove	Lloyd Boggs, Rt. 2, Lawndale	
36 North Brook	Mrs. Floyd Lackey, Rt. 1, Cherryville	
37 Oak Grove	Stokes Wright, Rt. 3, Kings Mountain	
38 Oak View	Mrs. Carl Gore, Rt. 1, Kings Mountain	
39 Patterson Grove	Max Putnam, Rt. 1, Kings Mountain	
40 Patterson Springs	Mrs. Mozelle McSwain, Rt. 2, Shelby	
41 Plain View	Mrs. Joe Bingham, Rt. 1, Lawndale	
42 Pleasant Grove	H. M. Gardner, Rt. 5, Shelby	
43 Pleasant Hill	Mrs. Watson Hamrick, Rt. 2, Shelby	
44 Pleasant Ridge	Sherman Weaver, Rt. 4, Shelby	
45 Polkville	Griffin Davis, Rt. 4, Shelby	
46 Poplar Springs	Gordon Bridges, Rt. 2, Shelby	
47 Putnam Memorial	Claud Jones, Jr., Rt. 3, Shelby	
48 Ross Grove	Nestor G. Hamrick, 121 N. LaFayette St., Shelby	
49 Sandy Plains	Thomas Petty, Rt. 4, Shelby	
50 Shelby First	Miss Mary Sue Thompson, Shelby	
51 Shelby Second	Joyce Porter, Rt. 1, Shelby	
52 Shelby Bethel	Mrs. J. C. Green, Shelby	
53 Shelby Calvary	Mrs. Harold Bishop, 704 Lackey St., Shelby	
54 Shelby Dover	Miss Martha Tate, Shelby	
55 Shelby Eastside	Mrs. Jack Shull, Shelby	
56 Shelby Highland	Mrs. Glenn Newton, Shelby	
57 Shelby Kings Chapel	Mrs. James Hicks, Jr., Box 888, Shelby	
58 Shelby Peach Street	Mrs. T. W. Bray, 1003 Buffalo St., Shelby	
59 Union	Walter Bridges, Rt. 5, Shelby	
60 Victory	C. F. Weir, Rt. 2, Kings Mountain	
61 Waco	Mrs. W. H. Lutz, Box 100, Waco	
62 Wallace Grove	Maurice S. Carter, Rt. 5, Shelby	
63 Zion	G. T. Cabaniss, Rt. 5, Shelby	
64 Zoar	A. D. Davidson, Rt. 2, Shelby	
65 **Shelby Lily	Mrs. Thomas Davis, 1312 Morton St., Shelby	
66 **Elliott Memorial	Annie Mae Daves, 103 N. Elm St., Cherryville	

**—New Churches

